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Presbyterian Church in the  
U.S.A. Synod of Baltimore.  
Minutes of the Synod of  
Baltimore

1915-1925









MINUTES

OF THE

SIXTY-FIRST ANNUAL SESSION

OF THE

SYNOD OF BALTIMORE

HELD IN THE

ECKINGTON PRESBYTERIAN CHURCH

WASHINGTON, D. C.

OCTOBER 26-28, 1915

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Published by Order of Synod, Under the Direction  
of the Stated Clerk

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## THE SYNOD OF BALTIMORE

**OFFICERS OF THE SYNOD****Moderator.**

REV. ROBERT A. DAVISON, D. D. .... Falls Church, Va.

**Stated Clerk and Treasurer.**

REV. CHAS. G. CADY..... Sparrows Point, Md.

**Permanent Clerk.**

REV. JOSEPH R. MILLIGAN, D. D. .... St. Georges, Del.

**Temporary Clerks.**

REV. GEO. M. CUMMINGS..... Washington, D. C.

REV. JAS. M. L. ECKARD..... Smyrna, Del.

**STATED CLERKS OF THE PRESBYTERIES.****Baltimore.**

REV. HENRY BRANCH, D. D. .... 3302 Clifton Ave., Baltimore, Md.

**New Castle.**

REV. JOSEPH R. MILLIGAN, D. D. .... St. Georges, Del.

**Washington City.**

REV. THOMAS C. CLARK, D. D. .... Takoma Park, D. C.

**COMMITTEES.****Standing Committees of the Session of 1915.**

**Bills and Overtures.**—Rev. S. Beattie Wylie, Rev. Hubert Rex Johnson, Rev. Henry Rumer, D. D., Justice Stanton J. Peelle, Mr. J. H. Roberts.

**Judicial Cases.**—Rev. Paul R. Hickok, Rev. Henry A. Grubbs, Rev. Joel S. Gilfillan, D. D., Mr. W. M. Robinson, Mr. G. W. Steele.

**Minutes of the General Assembly.**—Rev. Wm. H. Bates, D. D., Rev. Thos. F. Dixon, D. D., Rev. Joseph Brown Turner.

**Minutes of the Presbytery of Baltimore.**—Rev. Joseph T. Kelly, D. D., Rev. W. J. Rowan, Ph. D.

**Minutes of the Presbytery of New Castle.**—Rev. A. Burtis Hallock, Rev. T. Davis Richards, D. D.

**Minutes of the Presbytery of Washington City.**—Rev. Henry Cunningham, Rev. J. Wynne Jones, D. D.

**Leave of Absence.**—The Clerks.

**Resolutions.**—Rev. DeWitt M. Benham, Ph. D., Rev. U. Franklin Smiley, D. D., Rev. Chas. Wood, D. D.

**Finance.**—Mr. Frederick O. Scherf, Mr. Andrew Smith, Mr. Frank Sheppard.

#### Permanent Committees.

(The first named Minister is Chairman; the figure which follows a name indicates the number of years that member has yet to serve on the Committee.)

**Home Missions.**—Rev. Chas. L. Candee, 3; Rev. Joel S. Gilfillan, D. D., 1; Rev. Stanley H. Jewell, 2; Mr. W. H. Terrill, 1; Mr. J. H. Burns, 2; Mr. Oliver Cummings, 3.

**Foreign Missions.**—Rev. John A. MacSporran, 3; Rev. Paul R. Hickok, 1; Rev. John McElmoyle, D. D., 2; Mr. B. A. Nelson, 1; Gen. John W. Foster, 2; Mr. H. M. McCullough, 3.

**Education.**—Rev. Geo. M. Cummings, 2; Rev. S. M. Engle, 1; Rev. W. J. Rowan, Ph. D., 3; Mr. L. W. Gunby, 1; B. C. Steiner, Ph. D., 2; G. W. Hawkhurst, 3.

**Publication and Sabbath School Work.**—Rev. Thos. C. Clark, D. D., 3; Rev. F. H. Huffman, 1; Rev. Henry Miller, 2; Mr. W. H. H. Smith, 1; Mr. L. W. Lynam, 2; Mr. John Somerville, 3.

**Church Erection.**—Rev. Chas. Wood, D. D., 3; Rev. Henry Rumer, D. D., 1; Rev. Wm. Crawford, 2; Mr. Richard P. Baer, 1; Mr. J. L. King, 2; Mr. L. A. Bower, 3.

**Relief and Sustentation.**—Rev. Geo. Robinson, D. D., 2; Rev. James E. Moffatt, D. D., 1; Rev. F. H. Moore, D. D., 3; Mr. J. S. Price, 1; Mr. G. F. Bailey, 2; Judge A. H. Boyd, 3.

**Freedmen.**—Rev. Geo. O. Little, D. D., 3; Rev. John D. Blake, 1; Rev. S. C. Wasson, 2; Mr. Theophilus Hill, 1; Mr. Geo. J. Chandler, 2; Mr. H. B. F. MacFarland, 3.

**Colleges.**—Rev. J. Ross Stonesifer, 2; Rev. Hubert Rex Johnson, 1; Rev. Henry A. Grubbs, 3; Dr. J. M. T. Finney, 1; Justice S. J. Peele, 2; Mr. C. S. Pyle, 3.

**Temperance.**—Rev. U. Franklin Smiley, D. D., 3; Rev. Thos. F. Dixon, D. D., 1; Rev. T. Davis Richards, D. D., 2; Mr. Wm. McMullen, 1; Mr. J. E. Naudain, 2; Mr. W. J. Allen, 3.

**Sabbath Observance.**—Rev. Henry E. Brundage, D. D., 3; Rev. S. Beattie Wylie, 1; Rev. John N. Beall, Ph. D., 2; Mr. C. O. Stott, 1, Mr. J. F. McCoy, 2; Mr. W. B. Wills, 3.

**Religious Work in the Army and Navy.**—Rev. J. Wynne Jones, D. D., 3; Rev. Jas. T. Marshall, D. D., 1; Rev. J. S. Rusbridge, 2; Mr. Frederick O. Scherf, 1; Gen. J. C. Breckenridge, 2; Gen. Chas. Bird, 3.

## THE SYNOD OF BALTIMORE

**Young People's Societies.**—Rev. E. N. Kirby, 2; Rev. Gustav A. Briegleb, 1; Rev. Robert L. Riddle, 3; Mr. A. J. Rumford, 1; Mr. J. A. Welch, 2; Mr. F. L. Middleton, 3.

**Evangelism.**—Rev. Wm. J. Rowan, Ph. D., 1; Rev. J. Harvey Dunham, 2; Rev. F. S. Downs, 3; Mr. F. Middleton, 1; Mr. W. D. Greer, 2; Mr. P. Bryson Milliken, 3.

**Brotherhood.**—Rev. Edward Haines Kistler, 3; Rev. Chas. Wood, D. D., 1; Rev. Henry Cunningham, 2; Mr. Oliver Cummings, 1; Mr. T. F. Sargent, 2; Mr. H. S. Davis, 3.

**Presbyterian Training School.**—Rev. Titus E. Davis, 3; Rev. Henry A. Grubbs, 1; Rev. Chas. L. Candee, 2; Mr. G. P. Tunnell, 1; Edward Griffin, D. D., 2; Mr. C. H. Merwin, 3.

**Christian Life and Work.**—Rev. Joseph Brown Turner, 3; Rev. Francis S. Downs, 1; Rev. Joseph T. Kelly, D. D., 2; Moderator and Stated Clerk, *ex-officio*.

**West Nottingham Academy Visitation.**—Rev. J. Harvey Dunham, 2; Rev. Thos. S. Armentrout, 1; Dr. Jas. H. Frazer, 3.

**Every Member Canvass.**—Rev. Curtin L. Oswald, 3; Rev. David A. Reed, 1; Rev. Bernard G. Braskamp, 2; Mr. A. Smith, 1; Mr. Frank Sheppard, 2.

**Executive Commission.**—Rev. John P. Campbell, D. D., 2; Rev. Chas. Wood, D. D., 2; Mr. Wm. H. Dix, 2; Rev. John McElmoyle, D. D., 1; Mr. W. R. Spilman, 1; Rev. J. M. Wallace, 3; Mr. W. S. Prickett, 3.

#### Special Committees.

**Docket for 1916.**—Rev. Wallace Radcliffe, D. D., Rev. Josiah Crawford, Rev. Edward Niles.

**Memorials.**—Rev. Edward H. Robbins, D. D., Rev. Hubert Rex Johnson, Rev. Julius A. Herold.

**Comity Holds Over.**—Rev. Edward Niles, Rev. J. T. Marshall, D. D., Rev. J. Ross Stonesifer.

**Synod's Representative on the Home Missions Council.**—Rev. Joseph T. Kelly, D. D.

**Trustees of Synod.**—Mr. William Reynolds, President; Rev. T. Davis Richards, D. D., Rev. John P. Campbell, D. D., Rev. Chas. L. Candee, Hon. H. S. Irwin, Mr. Wm. S. Prickett and the Moderator, *ex-officio*. Stated Clerk is Clerk and Treasurer.

**Wilson College.**—Every other year.

# MINUTES

The Synod of Baltimore met in the Eckington Presbyterian Church, Washington, D. C., Tuesday, October 26th 1915, at 7.45 P. M., and after Devotional Services was opened with a sermon by the retiring Moderator, the Rev. S. Beattie Wylie, from the text, 2 Cor. 3:6, "Who also hath made us able ministers of the New Testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life." Synod was constituted with prayer by the Moderator.

The roll was then formed of those who had registered during the evening, and their names, together with those of the members who registered on the second and third days, appear in the following roll:

## ROLL.

### Presbytery of Baltimore.

#### MINISTERS

Alfred H. Barr, D. D.	S. L. Irvine.
Geo. S. Bell, D. D., 2.	Stanley H. Jewell, 2.
DeWitt M. Benham, Ph. D.	J. Wynne Jones, D. D.
Henry Branch, D. D., 2.	James P. Kerr, 3.
Chas. G. Cady	Edward H. Kistler.
John P. Campbell, D. D.	A. R. Kuldell, D. D.
John T. Chase, 2.	John McDowell, D. D., 2.
J. S. Conning, 3.	Wm. L. Milne.
Kenneth M. Craig, 2.	James E. Moffatt, D. D.
Thomas F. Dixon, D. D.	John A. Nesbitt, 2.
Seth Russell Downie, 2.	Edward Niles, 2.
Francis Shunk Downs, 2.	Curtin L. Oswald, 3.
Harry L. Earnest	Harold F. Pellegrin, 2.
S. M. Engle, 2.	Euclid Phillips.
John C. Finney	John A. Plumer, D. D., 2.
James Fraser, Ph. D., LL. D.	William A. Price, 2.
Henry A. Grubbs	Lemuel S. Reichard.
A. Burtis Hallock	Henry Rumer, D. D.
R. W. Hazeltine, 2.	Thos. L. Springer.
L. B. Hensley	J. Monroe Stick.
Edwin J. Hopkins	James M. Wallace.

#### ELDERS

S. Martin Bayless
H. C. Buzzell
Clarence C. Dorsey, 3.
H. B. Everding, 2.
Wm. N. Finney, 3.
James H. Fraser, M. D., 2.
Robert L. Graham, 3.

#### CHURCHES REPRESENTED

Deer Creek Harmony.
Sparrows Point.
Annapolis.
Govans.
Churchville.
Brown Memorial.
Waverly.

## THE SYNOD OF BALTIMORE

ELDERS	CHURCHES REPRESENTED
Arthur L. Jackson.	Aisquith Street.
Philip Keiner.	Abbott Memorial.
H. C. Kilmers.	Forest Park.
J. Lawrence McCormick.	Bel Air.
F. O. Mitchell.	Grove.
Wm. S. Norris, 2.	Govans.
Chas. B. Osborn.	Havre de Grace.
Wm. Reynolds, 2.	First.
Geo. K. Ritterbusch, 2.	Calvary.
Wm. M. Robinson.	Lafayette Square.
Frederick O. Scherf.	Second.
Edward Stinson, 2.	Babcock Memorial.
C. W. Wisner.	Northminster.

(42 Ministers and 20 Elders.)

## Presbytery of New Castle.

MINISTERS	MINISTERS
T. S. Armentrout.	Edward A. McLaury.
Chas. L. Candee.	J. R. Milligan, D. D.
William Clews.	Francis H. Moore, D. D.
William Crawford.	David A. Reed.
Henry Cunningham.	Wm. J. Rowan, Ph. D.
J. M. L. Eckard.	U. Franklin Smiley, D. D.
J. Edgar Franklin.	J. Ross Stonesifer, 2.
Joel S. Gilfillan, D. D.	Joseph Brown Turner.
F. Harl Huffman.	A. Van Oeveren.
Thomas Kerr.	S. Beattie Wylie.
J. W. Lacy.	

ELDERS	CHURCHES REPRESENTED
Geo. L. Appleby.	Christiana.
Joseph H. Burns, 2.	Central.
Horace Davis, 2.	Buckingham.
A. L. Duyckinck.	West Nottingham.
J. Fletcher Deakyne.	Forest.
Winfred T. Morrison.	Elkton.
S. J. Newman.	Westminster.
Wm. T. Patten, 2.	Port Deposit.
James H. Roberts.	Smyrna.
Frank Sheppard.	West.
Geo. W. Steel.	Head of Christiana.
A. R. Thompson, 2.	First.
James Watson, 2.	East Lake.

(21 Ministers and 13 Elders.)

## Presbytery of Washington City.

MINISTERS	MINISTERS
Harry B. Angus, 2.	C. Everest Granger, D. D., 2.
William H. Bates, D. D.	R. W. Hand, 2.
Alfred E. Barrows.	McLeod Harvey, Ph. D.

H. C. Bird, 2.  
 Douglas Putnam Birnie.  
 Samuel A. Bower.  
 Bernard Braskamp.  
 H. E. Brundage, D. D.  
 Wm. I. Campbell.  
 John Brittan Clark, D. D.  
 Thos. C. Clark, D. D.  
 Wilbur F. Crafts, D. D., 3.  
 Geo. M. Cummings.  
 Robert A. Davison, D. D.  
 Geo. S. Duncan, Ph. D.  
 J. Harvey Dunham.  
 Wm. A. Eisenberger.  
 O. A. Gillingham, 2.  
 Thomas Gordan, D. D., 2.

## ELDERS

Stephen S. Ball  
 Joseph B. Bogan, M. D.  
 Howard L. Crisp, 3.  
 Chas. K. Davies.  
 H. P. Dodge, 2.  
 G. S. Ely.  
 J. C. Fish.  
 Alex. B. Garden.  
 Clifford H. Harwood.  
 Nathan Hazen.  
 Thos. P. Keene.  
 Frank P. Leetch, 2.  
 H. L. McQueen, 3.  
 Robert H. Martin.  
 Chas. H. Merwin.  
 M. T. Moomaw.  
 James T. Newton, 2.  
 Justice S. J. Peelle.  
 Geo. A. Prevost, 2.  
 Wm. H. Richards, 2.  
 T. F. Sargent, 2.  
 Wm. I. Simpson.  
 A. M. Smith.  
 John T. Warfield, 2.  
 Geo. Francis Williams.  
 J. S. Windsor, 3.  
 G. H. Winslow, 2.  
 D. W. Worley, 2.

Paul R. Hickok.  
 Hubert Rex Johnson.  
 Alford Kelley, 2.  
 Joseph T. Kelly, D. D.  
 E. N. Kirby, 2.  
 George O. Little, D. D., 2.  
 James T. Marshall, D. D., 2.  
 James M. Nourse.  
 John C. Palmer, D. D., 2.  
 Wallace Radcliffe, D. D., LL.D.  
 T. Davis Richards, D. D.  
 Geo. Robinson, D. D.  
 Robert Shemeld.  
 Solomon N. Vail.  
 Chas. Wood, D. D.

## CHURCHES REPRESENTED

Kenilworth.  
 Northminster.  
 Berwyn.  
 Metropolitan.  
 Manassas.  
 Fourth.  
 Sixth.  
 Garden Memorial.  
 Sherwood.  
 Washington Heights.  
 New York Avenue.  
 West St.  
 Warner Memorial.  
 Eckington.  
 Gurley Memorial.  
 Chevy Chase.  
 Washington Heights.  
 Covenant.  
 Gunton Temple Memorial.  
 Clifton.  
 First.  
 Western.  
 Falls Church.  
 Neelsville.  
 Takoma Park.  
 Darnestown.  
 Eastern.  
 Riverdale.

(37 Ministers and 28 Elders.)

(Total attendance: Ministers, 100; Elders, 61; total, 161.)

The following Corresponding Members were introduced at various times during the meeting of Synod: Rev. Frank A. Wales, Synod of California; Rev. Wallace Frazer, Synod of Kentucky; Revs. John Fox, D. D., Joel B. Hayden, Robert Mackenzie, D. D., and David Wills, Jr., D. D., of the Synod of New York; Rev. T. Charles Thomas, D. D., Synod of Ohio; Rev. J. C. Elliott, Synod of Oregon; Revs. Joseph W. Cochran, D. D., Henry M. Faulkner, A. R. Kepler, J. B. Randall, D. D., and R. Howard Taylor, of the Synod of Pennsylvania; Rev. Moses Breeze, D. D., Synod of Wisconsin; Rev. M. V. Lambdin, Synod of West Virginia, U. S.; Rev. S. S. Laws, Synod of Virginia, U. S.; Rev. Clarence S. Vincent, D. D., Washington Association of Congregational Churches; Rev. F. A. Menlove, Washington Conference of the Methodist Episcopal Church; Rev. George L. Bayard, Chaplain in U. S. Army.

The Rev. Robert A. Davison, D. D., of Falls Church, Va., was elected Moderator and conducted to the chair by Revs. Radcliffe and Richards.

Rev. Joseph R. Milligan, D. D., was re-elected Permanent Clerk for the term of three years.

Revs. George M. Cummings and J. M. L. Eckard were elected Temporary Clerks.

Rev. John P. Campbell, D. D., Chairman of the Docket Committee, presented the Docket which had been prepared, and after slight amendments it was adopted. The amendments were the substitution of Dr. Holt for Dr. Foulkes on Relief and Sustentation, an address by Rev. R. Howard Taylor in connection with the report of the Committee on Brotherhood, and a slight change of hour to provide for the reception by the President.

It was ordered that the printed reports of Committees which were without recommendation be accepted without reading, but that the Chairmen have the privilege of calling attention to items desired.

Synod adjourned till 9 A. M., Wednesday, with prayer and Benediction by the Moderator.

Wednesday, October 27th, 1915, 9.00 A. M.

Synod was called to order by the Moderator. Prayer was offered by Rev. W. H. Bates D. D.

The names of those who had registered since last evening were added to the Roll.

The Minutes of the previous Session were read and approved.

The Moderator here appointed the Committees for the Session, which, with all the other committees, will be found on pages 2 and 3.

The report of the Stated Clerk is as follows:

The following papers have been received and transmitted to the Committee on Bills and Overtures for suitable action:

1. A communication from the Board of Home Missions, calling Synod's attention to the act of the Assembly.
2. A communication from the Secretary of the American Bible Society, concerning its approaching centennial.
3. A communication from the Board of Freedmen, inquiring concerning the Synod's position in the matter of looking after the work among the colored people within the bounds of Synod.
4. A communication from the General Superintendent of the National Reform Association, suggesting a Resolution for the adoption of the Synod.
5. A communication from the Stated Clerk of the General Assembly concerning Synod's Minutes, which were not approved in the matter of the criticism of the Minutes of the Presbytery of New Castle. In connection with the last item the Stated Clerk reports that the copy of the Minutes of Synod, properly authenticated and with the requisite blank pages, was sent to the Stated Clerk of the General Assembly for examination, but this certified copy was not returned when the communication from the Stated Clerk of the General Assembly was sent.
6. Later in the session there was introduced an Overture from the Presbytery of Washington City, which was also referred to the Bills and Overture Committee.

In accordance with action taken by Synod, the Stated Clerk has had a set of the printed Minutes of Synod from the year 1888 to 1914, and including the Historical Sketch of

Synod by the late Rev. J. P. Carter, covering the period from the organization of Synod to 1888, bound in three substantial volumes, which are on the Clerk's desk for the inspection of the Synod. With the three volumes of the Minutes in manuscript, this brings the bound Minutes up to date, from the organization of the Synod in 1854.

Five hundred copies of the Minutes of 1914 were printed and circulated according to directions, of which only 20 copies remain unused.

The account of the Treasurer, with vouchers attached, was presented and referred to the Committee on Finance.

The Statistical Reports from the Presbyteries as presented by their Stated Clerks are as follows:

**Presbytery of Baltimore.**

Ministers, 76; Churches, 71; Elders, 307; Communicants, 14,379; Sunday-school Members, 11,315; Licentiates, 3.

**Officers**—Rev. James E. Moffatt, Cumberland, Md., Moderator; Henry Branch, 3302 Clifton Avenue, Walbrook, Baltimore, Md., Stated Clerk; Rev. Thos. L. Springer, 601 Windemere Avenue, Baltimore, Md., Permanent Clerk.

**C HAIRMEN OF STANDING COMMITTEES:**

**Home Missions**.—Rev. A. H. Barr, D. D.

**Foreign Missions**.—Rev. John A. MacSporran.

**Education**.—Rev. H. A. Grubbs.

**Publication and Sabbath School Work**.—Rev. H. W. Miller.

**Church Erection**.—Rev. E. H. Robbins, D. D.

**Relief and Sustentation**.—Rev. James E. Moffatt, D. D.

**Freedmen**.—Rev. R. C. Jenkins.

**Colleges**.—Rev. S. M. Engle.

**Temperance**.—Rev. Thomas F. Dixon, D. D.

**Evangelism**.—Rev. F. S. Downs.

**Young People's Societies**.—Rev. E. H. Kistler.

**Historical Collections and Carter Library**.—Rev. C. G. Cady.

**Bible Society**.—Rev. R. A. Boyle.

**Tract Society**.—Rev. D. E. Lyon, Ph. D.

**Army and Navy**.—Rev. J. W. Jones, D. D.

**Sabbath Observance**.—Rev. K. M. Craig.

**Brotherhood**.—Rev. E. Niles.

**Every Member Canvass**.—Rev. J. S. Conning.

**COMMITTEES ON THE EXAMINATION OF CANDIDATES:**

(Chairmen)

**Experimental Religion**.—Rev. W. A. Price.

**Ancient Languages**.—Rev. James Fraser, D. D.

**Arts and Sciences.**—Rev. J. W. Douglas.

**English Bible.**—Rev. G. A. Briegleb.

**Church History.**—Rev. J. S. Plumer, D. D.

**Theology.**—Rev. John McDowell, D. D.

**Sacraments and Church Government.**—Rev. H. Branch, D. D.

**Ministers Received.**—John McDowell, D. D., Newark, installed Brown Memorial, 14th May, 1915. Henry Rumer, D. D., 20th April, Washington, installed Deer Creek Harmony, 22d June, 1915. W. H. Wilcox, 15th June, 1915, North River, installed Covenant Church, 18th June, 1915. A. R. Kuldell, 15th June, 1915, Evangelical Lutheran Church.

**Resigned.**—H. M. Price, Covenant, dismissed Presbytery of Chester, 15th March, 1915. R. P. Kerr, D. D., Northminster, dismissed to East Hanover, General Assembly U. S.

**Dismissed.**—Rev. W. O. Yates, Presbytery of Carlisle, 8th December, 1914. Rev. F. R. Kullmar, to New Castle, 15th June, 1915.

HENRY BRANCH, Stated Clerk.

#### Presbytery of New Castle.

Ministers, 52; Elders, 189; Deacons, 22; Churches, 56; Communicants, 8,094; Candidates for the Ministry, 10; Sunday-school Members, 7,515.

**Officers.**—Rev. U. Franklin Smiley, D. D., Moderator; Rev. J. R. Milligan, D. D., Stated Clerk.

#### CHAIRMEN OF STANDING COMMITTEES:

**Presbyterial Sustentation and Home Missions.**—Rev. Joel S. Gilligan, D. D.

**Foreign Missions.**—Rev. Wm. J. Rowan, Ph. D.

**Education.**—Rev. Henry L. Bunstein.

**Publication and Sunday-school Work.**—Rev. J. Edgar Franklin.

**Ministerial Relief and Sustentation.**—Rev. J. M. L. Eckard.

**Church Erection.**—Rev. J. Watkins Lacy.

**College Board.**—Rev. Edward A. McLaury.

**Freedmen.**—Rev. John E. Eggert.

**Temperance.**—Rev. Julius A. Herold.

**Young People's Societies and the Brotherhood.**—Rev. David A. Reed.

**Systematic Beneficence.**—Rev. S. Beattie Wylic.

**Evangelism.**—Rev. Adrian Van Oeveren.

**Vacancy and Supply.**—Rev. John McElmoyle, D. D.

**Presbyterial History.**—Rev. John D. Blake.

**Narrative of Christian Life and Work.**—Rev. George L. Smith.

**Defense Before Other Judicatories.**—Rev. Julius A. Herold.

#### COMMITTEES ON THE EXAMINATION OF CANDIDATES:

**Experimental Religion.**—Rev. John E. Eggert.

**Languages.**—Rev. David E. Shaw.

**Arts, Science and Philosophy.**—Rev. Joseph R. Milligan, D. D.  
**Theology.**—Rev. Josiah H. Crawford.

**Church History.**—Rev. Henry L. Bunstein.

**English Bible.**—Rev. John C. Lane.

**Church Government and Sacraments.**—Rev. Julius A. Herold.

**Revision of Standing Committees.**—Rev. William Crawford.

**Ministers Received.**—Joel R. Gaar, Maryland M. P. Conference, 19th April, 1915. Fred'k A. Kullmar, Presbytery of Baltimore, 24th June, 1915. Agostino Dasorri, Classis of New Brunswick, R. C. A., 24th June, 1915. B. Andrew Matzen, Presbytery of Syracuse, 4th October, 1915.

**Licensure and Ordination.**—Candidate, S. Floyd Franklin, 12th May, 1915.

**Ordination.**—Licentiate, John D. Lindsay, 19th May, 1915.

**Installations.**—Rev. Julius A. Herold, Wicomico Church, 13th January, 1915. Rev. Joseph B. Turner, Port Deposit, 2d February, 1915. Rev. Fred'k A. Kullmar, Lewes, 29th July, 1915. Rev. B. Andrew Matzen, Rock and Zion Churches, 19th October, 1915.

**Pastoral Dissolutions.**—Rev. Julius A. Herold (transferred to the Wicomico Church), Lewes, 15th December, 1914. Rev. Wm. C. Watson, Frankford and Ocean View Churches, 24th June, 1915. Rev. John L. Rusbridge, Ph. D., Delaware City, 5th October, 1915. Rev. John Benjamin Isaacs, Gilbert Church, Wilmington, 5th October, 1915.

**Dismissions.**—Rev. L. R. Watson, Presbytery of Potomac, Presbyterian Church in the U. S., 28th October, 1914. Rev. John W. Lowden, Presbytery of New Brunswick, 20th April, 1915. Rev. John D. Lindsay, Presbytery of Carlisle, 19th May, 1915. Rev. Wm. C. Watson, Presbytery of Northumberland, 24th June, 1915. Rev. Littleton P. Bowen, Presbytery of Norfolk, Presbyterian Church in the U. S., 5th October, 1915. Rev. John Benjamin Isaacs.

**Deceased.**—Rev. Samuel W. Reigart, D. D., Pastor Emeritus, Wicomico Church, 27th May, 1915.

**Presbyterial Evangelist.**—Rev. Joel S. Gilfillan, D. D., 1st June, 1915.

#### Presbytery of Washington City.

Ministers, 58; Churches, 38; Ruling Elders, 209; Deacons, 143; Local Evangelists, 2; Candidates, 6; Sunday Schools, 8,772.

**Officers.**—Rev. O. A. Gillingham, Moderator; Hon. Stanton J. Peelle, Vice-Moderator; Rev. Thomas C. Clark, D. D., Stated Clerk; Rev. George M. Cummings, Permanent Clerk.

#### CHAIRMEN OF STANDING COMMITTEES :

**Home Missions.**—Rev. H. E. Brundage, D. D.

**Foreign Missions.**—Rev. Alfred E. Barrows.

**Education.**—Rev. George M. Cummings.

**Church Erection.**—Rev. S. A. Bowers.  
**Relief and Sustentation.**—Rev. George Robinson, D. D.  
**Freedmen.**—Rev. Jos. T. Kelly, D. D.  
**College Board.**—Rev. George O. Little, D. D.  
**Religious Education.**—Rev. Thos. C. Clark, D. D.  
**Temperance.**—Rev. T. Davis Richards, D. D.  
**American Bible Society.**—Rev. Bernard Brascamp.  
**Men's Societies.**—Elder H. S. Irwin.  
**Sabbath Observance.**—Judge S. J. Peele.  
**Evangelistic Committee.**—Rev. J. Harvey Dunham.  
**Presbyterial Sustentation.**—Rev. Paul R. Hickok

**COMMITTEES ON THE EXAMINATION OF CANDIDATES:**

**Trial Exercises.**—Rev. George S. Duncan, Ph. D.  
**Theology.**—Rev. Wallace Radcliffe, D. D.  
**Ecclesiastical History.**—Rev. S. A. Bower.  
**English Bible.**—Rev. C. E. Granger, D. D.  
**Church Government and Sacraments.**—Rev. Joseph T. Kelly, D. D.

**Ministers Received.**—Ralph Hand, 28th June, 1915, Presbytery of Monmouth. Alford Kelley, 12th October, 1915, Presbytery of Carlisle.

**Ministers Released.**—Rev. Robert Robinson, D. D., Arlington, 1st January, 1915. Rev. Henry Rumer, D. D., Warner Memorial, 13th April, 1915. Rev. Wm. H. Edwards, Clifton, 13th April, 1915.

**Licentiates Dismissed.**—Mr. J. S. Connell, Presbytery of McClelland, 13th September, 1915. Mr. G. F. McMiller, Presbytery of Topeka, 13th September, 1915. Mr. O. J. McLeod, Presbytery of McClelland, 11th October, 1915.

**Ministers Deceased.**—Rev. Wm. H. Edwards, Clifton, Va., 17th June, 1915. Rev. Jas. W. Wightman, D. D., Washington, 1st July, 1915.

**Minister Installed.**—Rev. Ralph Hand, Riverdale, 13th July, 1915.

**Ministers Dismissed.**—Rev. Wm. Hart Dexter, Ph. D., Presbytery of Buffalo, 12th April, 1915. Rev. Henry Rumer, D. D., Presbytery of Baltimore, 13th April, 1915. Rev. J. Howard Bell, Presbytery of Lehigh, 13th September, 1915. Rev. Robert Robinson, D. D., Presbytery of Newton, 12th October, 1915.

REV. THOMAS CULBERTSON CLARK, D. D.,  
 Stated Clerk.

The Minute Book of the Trustees of Synod was presented and referred to a Special Committee of one, Rev. T. Davis Richards, D. D., who should recommend what action ought to be taken by Synod, if any, in connection with these Minutes.

Rev. William S. Holt, D. D., representing the Board of

Relief and Sustentation, addressed the Synod on the progress of the work during the past year.

Rev. Robert Mackenzie, D. D., representing the College Board, addressed the Synod on the work of the Board.

Rev. Joseph Cochran, D. D., representing the Board of Education, spoke concerning the cause represented by that Board.

At the close of these addresses prayer for the causes considered was offered by Rev. Charles Wood, D. D.

The Bills and Overtures Committee, Rev. S Beattie Wylie Chairman, reported, recommending the reference of papers as follows, and the report was adopted: The report of the Woman's Synodical Society for Home Missions, to the Committee on Home Missions; the report of the Woman's Synodical Society for Foreign Missions, to the Committee on Foreign Missions; the Communication from the Board of Home Missions, to the Committee on Home Missions; the Communication from the Board of Freedmen, to the Committee on Freedmen.

#### **AMERICAN BIBLE SOCIETY**

The Rev. John Fox, D. D., Secretary of the American Bible Society, addressed the Synod on the work of the Society.

Later the following resolution concerning the Society was presented by Dr. Radcliffe, and adopted:

The Synod of Baltimore most heartily recommends that the Centennial of the American Bible Society be definitely recognized in May, 1916, by special services in each Church, Sunday School and Young People's Society within its bounds, and that an additional offering be made, if possible, to increase the world-wide activity of this organization, which has accomplished so much in disseminating the Word of God.

#### **AMERICAN TRACT SOCIETY**

Rev. David Wills, Jr., D. D., representing the American Tract Society, spoke concerning the work of that Society, and following his address a Resolution was offered and adopted, and as amended later is as follows:

The Synod of Baltimore recognizes in the American Tract Society an efficient agency, which for nearly a century has published and

distributed the essential truths of the Gospel in one hundred and seventy-eight languages and dialects for both the home and foreign mission fields.

The Synod is pleased to note that the Tract Society in addition to its regular work is making special effort to increase many fold the publication and distribution of Christian literature in the Spanish and Portuguese languages in behalf of the moral and spiritual needs of Latin America, and rejoices that the Society's publications in the languages above mentioned totals 15,858,719 copies valued at \$700,000.

Resolved, Therefore, that in view of the greatly increased demand for Christian literature in the world-wide mission fields, the Synod commends this cause to the Christian benevolence of our people.

Elder William Reynolds, President of the Board of Trustees of the Synod, reported concerning the proposed transfer of the property of the West Nottingham Academy, but the Order of the Day having arrived, consideration of the same was postponed.

The Devotional Service was conducted by Rev. U. Franklin Smiley, D. D., and it was followed by the Sacrament of the Lord's Supper, at which the Moderator presided, and was assisted in the distribution of the Elements by Revs. Charles L. Candee and Henry A. Grubbs.

Recess was taken at 12.30 P. M.

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Wednesday, October 27th, 1915, 2.00 P. M.

The Synod was called to order by the Moderator.

The following report of the Committee on Relief and Sustentation was presented and adopted:

#### **RELIEF AND SUSTENTATION**

Dear Fathers and Brethren:

It is with very great pleasure that we are able to report that the last financial year of each one of the Departments of the Board reports an increase of usefulness and an increase of financial resources.

The last annual report of the Relief Department stated that there were on the roll 608 ministers, 793 widows, 54 orphan families, and 34 commissioned lay missionaries, making a total of 1,489.

In addition to these beneficiaries, we are informed that approximately 400 dependent children and 200 wives are aided

by this fund, although not on the roll; 183 new cases were favorably acted upon by the Board; 86 ministers, 82 widows, 6 orphan families, and 9 commissioned missionaries, and the net increase has been 86. Of the ministers, 240 are on the Roll of Honor. Their average age is 78 years, and their average service 49 years.

The Relief Department paid to its beneficiaries last year \$298,585.73. The average appropriations were, to the Honor Roll men, \$385; to all ministers, \$305, and to widows \$185.

The total assets of the Relief Department were \$3,040,039.84.

The number of churches contributing to the Relief Department during the year was 5,740, as compared with 5,839 the year before; and the number of non-contributing churches was 4,318, as compared with 4,041 the previous year.

The amount contributed last year by the Synod was \$7,589, an increase of \$1,001 over the amount given in the preceding year.

The Sustentation Department had a year of decided prosperity; 220 new members were added during the year, making the total active membership 995. There are now 43 beneficiaries in the Sustentation Board.

The total resources of the Sustentation Department are \$870,172.55, and the total resources of the Relief and Sustentation Departments are \$3,910,212.32.

Your Committee would call attention to the work done by the women of the Church for this cause, and we express the hope that in every Synod and Presbytery the women may be organized for efficient effort in behalf of this Board.

Your Committee would call the attention of the Synod to the notable effort now being made by the Methodist Episcopal Church to raise a ten million dollar fund for the benefit of her disabled and worn-out ministers; and also to the serious thought that has been given by the Protestant Episcopal Church for providing a suitable endowment fund for her disabled and aged clergymen, and in harmony with this increasing interest shown toward this important cause by other portions of the Church of the Lord Jesus Christ, we urge upon our ministry and membership earnest efforts for arousing the interest of our Church in this important work, and also for hastening the day when our ten million dollar fund shall have been contributed.

Your Committee urge upon our ministers the earnest presentation of this cause to our people, and we also express our earnest desire that every Church contribute to this Board.

We also strongly recommend that our ministers acquaint themselves with the merits of our Sustentation Department, and become members of the same.

All of which is respectfully submitted.

FRANCIS H. MOORE, Chairman.

The following report of the Committee on the College Board was presented and its recommendations were adopted:

#### **COLLEGE BOARD**

Our College Board reports a gratifying increase in the number of students in Presbyterian Colleges, elevation of standards in some institutions, and the working out of hopeful policies. Baltimore Synod gave to the Board last year \$2,189.66. Let us not forget that the extension of the Kingdom depends largely upon the success of the Christian college. Christian leadership—the key to the success of the Church—must come from the Christian college. The effort of our College Board to deepen interest in Christian education and to foster a more sympathetic understanding of the aim of the Christian college is a prime necessity. It is vital that pastors and sessions give earnest attention to increasing the financial support of our colleges. Of our sixty-three institutions only seventeen are now able to support distinct professorships of Bible or religious training. Forty-six institutions provide for Bible teaching only under professors whose first duty is to labor elsewhere. The reason is simply lack of funds for the endowment of regular professorships of Bible and religion. To make the Bible thus a mere adjunct is certainly to belittle it in the eyes of the students. Endowments of regular Bible professorships would cost about \$25,000 and no money could be better placed. Co-operation is asked from the Sunday Schools to this same end. Let Sunday Schools be encouraged to send in offerings—and in return receive a pennant marking their sharetaking in this vital matter. Let our young people be taught by their pastors that education from which God and religion are excluded is vitally and fatally defective. People are coming to see that mere knowledge—or highly developed mental power—does not afford what the Church and the nation most need—a high type of Christian character.

Since so large a proportion of our pastors, our missionaries, and our strong Christian leaders must always come from the Christian college, let our church strengthen this main source of supply to the full limit of our ability.

Pastors are urged to disseminate information on the subject by the distribution of the excellent literature supplied free by the College Board. Application for this literature will be promptly met.

One-half of the youth in American universities and undenominational colleges are not professing Christians. The Board of Education and the College Board—soon likely to be consolidated—are making splendid efforts to reach these future leaders of men from the colleges by the establishment of university pastors and by the holding of annual evangelistic services under experts in this line. Should those now not Christians studying in the secular universities become Christians before going out into life and every profession and calling, what a promising addition to the forces working for righteousness. One strong, well-educated Christian leader is worth many untrained persons in any community where such an one shall go to settle. Let the Church strongly support this most hopeful and far-reaching form of evangelism among the secular colleges.

This Autumn marks the time of formal transfer to our Synod of the West Nottingham Academy—debt free. Since 1741 this old academy has been giving strong Christian men to our Church, and now, with added support and increase in numbers of the body of students under the care of our College Board, it promises a future of much greater power and usefulness. Fruit is already being shown with this old academy as an inspiration to higher interest and free giving by our churches. With its two hundred and fifty acre farm and housing room for a goodly number of students this academy that gave the first president to Princeton will make strong appeals to our parents and young people. The following recommendations are offered:

1—That, as recommended by the Assembly, all churches make liberal offerings to the College Board.

2—That Synod render all aid possible in the effort to establish Bible professorships in all our colleges.

3—That pastors call attention of parents and youth to West Nottingham Academy. S. M. ENGLE, Chairman.

Elder J. H. Frazer, M. D., stated that he was the only member of the Committee on Freedmen present, and asked that others be added to the Committee in order to consider the communication which had been referred to the Committee. Rev. George O. Little, D. D., Rev. George Robinson, D. D., Rev. Joel S. Gilfillan, D. D., and Elder Stanton J. Peele were added to the Committee for this purpose.

The following report of the Committee on Brotherhood was presented, and after an address by Rev. R. Howard Taylor, D. D., International Secretary of the Brotherhood of Andrew and Philip, it was adopted.

#### BROTHERHOOD

Your Committee on "The Presbyterian Brotherhood" submits the following report:

First, the numerical situation. Baltimore Presbytery, with its 71 Churches, leads the Synod in the number of Brotherhoods and Men's Societies. There are 7 Chapters of the Brotherhood of Andrew and Philip; 10 other independent Brotherhoods or men's organizations. These 17 societies have a membership of about 450. Then there are 24 organized Men's Classes, with a membership of about 500. This makes a total for the Presbytery of 41 societies, with a membership of 950.

The objects of these societies include Bible Study, Evangelism, Missions, Social Service and Ushering. Two of these societies are worthy of special mention. At the Brown Memorial and First Presbyterian Churches the men's organizations take special responsibility for the Mission Chapels of these congregations.

Next is the New Castle Presbytery, with 56 Churches and 19 men's societies. These societies vary as follows: 3 Brotherhoods, 3 Usher Unions, 2 Clubs, 1 Men's Union, 3 Men's Organizations, and 7 Organized Men's Bible Classes. One of these classes, at West Presbyterian Wilmington Church, has an enrollment of 250. The total membership is 861.

The objects are as follows: Bible Study, Charity, Social Service, Ushering and Evangelism

Presbytery of Washington, with 38 Churches, reports only 11 societies of men membership. Objects, Religious, Educational and Social.

Church of the Covenant, men's association, 165. Social and religious. Committee in charge of Peck Memorial Chapel and Bible Classes. There is also a Brotherhood and Men's Class at New York Avenue Church.

Metropolitan: Brotherhood, 90; Men's Class, 25; Social, Civic.

Western Church, Brotherhood Bible Class, 40.

Some kind of Fraternity young men, 15.

Eastern Church, Brotherhood, 35. Reach men in neighborhood and bring in touch with Church. Special Sunday night services.

Northminster, Organized Men's Class, 35. Personal work.

The Synod, with 165 Churches, has only 71 societies for men.

When we think of the vast field that is open to men for service, surely every Church should have at least one society of some kind for men.

The joy of being a real brother to some man or a big brother to some boy, has put delight into many a man's heart, and also has been the means of his spiritual uplift.

The field for organizing Men's Bible Classes is wellnigh boundless, and the marvelous results already accomplished in Bible study, increased attendance at the Sabbath and mid-week services and the contributions for local charities and for the Boards of the Church alone would far more than justify the organizing a men's society. Then the opportunity for Evangelism through men's organizations is one of the most hopeful indications of all our Church activities.

As we look out on the world today and behold so many nations at war, surely there is an urgent call for the extension of the spirit of Christian Brotherhood. Would the millions of professed Christians go on killing each other on the battle fields of Europe if their rulers realized, as did the Apostles, that all men are brethren in Christ?

The following recommendations are submitted for adoption:

1. That the Assembly's Committee be commended for securing from the Assembly \$12,000, and is thereby enabled to reopen the national office at Chicago, to employ a general secretary and to push forward the Brotherhood movement.

2. That the Brotherhood Committee of the three Pres-

byteries send a letter to each pastor on the necessity for a Brotherhood organization or a men's society where none now exist.

3. That men's societies of every kind be urged to ally their organization with the Brotherhood by having the society registered at the national office at Chicago and receive from time to time the helpful hints and literature on men's work.

HENRY F. CUNNINGHAM, Chairman.

#### **EVERY MEMBER CANVASS**

Rev. John P. Campbell, D. D., Chairman of the Executive Commission, to which had been committed the cause of the Every Member Canvass, reported orally concerning the progress of this cause in the Synod, and after an address by Rev. Joseph W. Cochran, D. D., representing the Boards, the following recommendations were adopted:

1. We rejoice in the progress of the Presbyterian United movement, which within two years has succeeded in introducing the Every Member Plan in more than 3,500 of our churches; and we note with gratitude that in spite of the unprecedented conditions of the past year there has been an increase over the preceding year of \$313,959 in the receipts for Benevolence, besides the gain in many parishes for local church support.

2. We pledge our continued co-operation with the Assembly's Committee for the Every Member Plan in endeavoring to get every one of our churches to carry out a personal canvass every year after thorough preparation, furnishing information continuously throughout the year in the regular services and societies of the church, and especially in the month preceding the canvass, with a view to enlisting every member according to ability, to make an offering every week in support of every interest of the church, according to the need.

3. We recognize the importance of extending the plan of individual weekly subscription, with double pocket envelope, into the Sunday School, so that the children may be trained from the first to be loyal in contributing to both the missionary and benevolent work of the church at large, and also to the support of the local church, which should provide in its regular budget for the support of the Sunday School.

4. We recommend that all of our churches utilize to the

utmost the Assembly's Committee Supply Office, at Auburn, N. Y., in ordering double-pocket envelopes, subscription forms, manuals, pamphlets, financial forms and other supplies for the Every Member Plan.

5. We urge upon each of our Presbyteries the necessity of providing the most effective leadership for carrying out the Every Member Plan in the weaker churches, as well as in the stronger, by constituting a competent committee to have charge of this most important interest.

6. Resolved, That Synod cordially approves the United Movement of the Assembly and recommends to all churches of the Synod the adoption of the Every Member Plan as the Scriptural way of enlisting every member of the church in the task of realizing the ideals as set forth in all the Boards.

7. Resolved, That Synod recommends the organization of a United Committee on Missions and Benevolence in every church whose primary is to promote these courses in the individual church, and secondly, to co-operate with the Assembly's Committee on Every Member Canvass.

8. Resolved, That the Committee of Synod in this cause be reappointed, to which all the details of promoting this movement shall be referred.

The Committee on Bills and Overtures reported concerning the Overture from the Presbytery of Washington City recommending that it be adopted. The first item was adopted, but the consideration of the second and third items was postponed for one year and the entire Overture was ordered printed and is as follows:

#### **OVERTURE FROM THE PRESBYTERY OF WASHINGTON**

The Presbytery of Washington City overtures the Synod of Baltimore:

1. To take action annulling the present usage by which the entertainment of the annual meetings of Synod devolves upon the Presbyteries in rotation.

Because 1. The necessity for limiting such meetings to the few large cities in the Synod's boundaries has ceased in the abandoning of the synchronous meetings of the Woman's Synodical Societies.

Because 2. The opportunities thus afforded of meeting in the smaller communities should not be overlooked in the

interest of a better division of ecclesiastical duty, a larger acquaintance and fellowship and more efficient administration of Synodical responsibility and privilege.

The Presbytery respectfully suggests that this change can be made by inserting in Rule VI, which states the committees to be appointed by the Moderator, the words, "and place of meeting."

2. To take action also annulling the custom associated with the above mentioned usage whereby the choice of a Moderator at any annual meeting has been limited to the Presbytery entertaining Synod at the time.

This change could be made by inserting in Rule III these words or their equivalent: "Immediately after the roll call the Moderator shall be elected. If there be only one nomination the election shall be by acclamation; if more than one, by ballot (or by roll call). The Moderator shall serve for one year."

3. To take action requesting that Churches entertaining Synod provide lunches for all delegates and secure rates at local hotels; that the Churches represented at Synod defray all necessary expenses of their own representatives."

Attest:

THOMAS C. CLARK, Stated Clerk.  
Presbytery of Washington City.

#### **PUBLICATION AND SABBATH SCHOOL WORK**

The following report was presented and adopted:

Your Committee on Publication and Sabbath School Work begs to submit the following report:

We are happy to report that in an increasingly large per cent. of the Churches of the Synod of Baltimore earnest, thoughtful and fruitful efforts are being made to increase the efficiency of the Sabbath School, and to keep it apace with the growth and development of other departments and the needs of our several communities for systematic Biblical instruction and spiritual edification.

The year just closing has been, in many ways, a year of prosperity and progress, while in others it has been a year of more or less disappointment. But perhaps our report would be more encouraging if we were able to present to you a complete and accurate statement of the departments and the work accomplished. This we are unable to do because of insufficient

statistics. From one Presbytery we have been able to get only the most general returns, owing to the misfortune of the Chairman of the Committee in mislaying his report. This, together with the lack of clean-cut and concise answers, in some instances, and in others entire absence of reports from the Churches themselves, forces your Committee to make its report, for the most part, quite general.

We have been able, however, to glean some very important facts that are worthy of your careful consideration:

1. There has been a marked increase in membership. As against a loss of 8 per cent. reported last year we have an increase of over 4 per cent. this year. This is most encouraging, and a like increase next year will go a long way toward raising the membership of our schools to where it ought to be.

2. We gave \$277 less to the Board of Publication and Sabbath School Work than last year, while the Church as a whole gave \$7,271 more. This, however, does not tell the whole story, for many schools have given largely to local work and other boards of the Church. But let us remember that our own Board and its great work is dependent on us.

3. The Organized Class movement. To quote the report of one of our Presbyteries: "The Organized Class movement has not been pushed as it should have been." Another committee reports that nine Churches have organized classes in the Secondary and Adult departments. This gives us a fair idea of the need for an awakening in this field of activity.

4. Another thing vital to the growth and efficiency of our Sabbath Schools is good teaching. And yet how little real systematic effort is being made to secure it. Not more than one school in ten has a Teacher Training Class, or is trying in any definite way to develop strong teachers. This is something for us pastors to think about and to lay on our hearts, for it is essential to efficiency and growth.

5. Recruiting for Christ. More schools were faithful in presenting the cause of Christ and giving young people an opportunity to take a definite stand for Him than ever before. This is a cause for rejoicing, not only because it reveals a spiritual awakening within our borders, accompanied by greater earnestness and faithfulness, but because it has been so fruitful. The accessions to our Churches have been more than double those of last year. This speaks well for the increasing effectiveness of our schools. And with this vision of definite

work accomplished to encourage us, and taking up the battle-cry, "Every Sunday School pupil a Christian," let us set up such an earnest and untiring campaign for souls that instead of a thousand this next year we may register two thousand recruits for Christ from our Sunday Schools.

In view of the foregoing report your Committee urges greater activity and more concerted effort on the part of pastors and sessions. The Sunday School is our source of supply and growth. In fact, the Sunday Schools of today will be Churches of tomorrow.

Respectfully submitted,

F. HARL HUFFMAN, Chairman.

The following report of the Committee on Foreign Missions was presented, and after an address by Rev. Asher R. Kepler, of Sinag-tan, China, it was received and the appended resolutions were adopted:

#### **FOREIGN MISSIONS**

Your Committee on Foreign Missions has great satisfaction in directing the attention of Synod to one of the most significant years in the history of the Board. In the midst of world turmoil and disturbance without precedent, the contributions of service and substance for our Presbyterian program of Foreign Missions were remarkable. In view of the very large deficit carried over from previous years, the Board made a special effort, and the response of the Church was hearty and generous. In many churches an entire week was set apart for a self-denial offering for the cause of Foreign Missions. The success of the experiment was marked, not only in large financial returns, but even more in the great spiritual blessing to churches and individuals, and the advisability of repeating it this year is suggested.

The Christian Church throughout the world has been aroused and stimulated by an extraordinary exhibition of sacrifice brought about by war conditions. One example will make this clear. Soon after the Turks joined the allied forces of Germany and Austria, Syrians in the United States commenced to ask the Board to transmit money to their relatives in Syria. By permission, an advertisement was inserted in a local Syrian newspaper that money could be forwarded through this agency. And nearly \$200,000 has been provided for this purpose, through the sacrifice and devotion of Syrians

in this country—a remarkable exhibition of their practical sympathy for the sufferers on account of the war.

The Christian Church is having an example set to it all over the world of self-denial and sacrifice, and nowhere is this more evident than on the mission field. The missionary and his fellow-Christian in non-Christian lands is showing an example of courage, of steadfastness in service, of faith, of fervor and of sacrifice rarely equalled and never excelled in all the annals of missionary history. The missionaries in Persia alone have expended for famine and other relief something like \$75,000.00. Two of the missionaries have died of typhoid fever, many have been ill, yet without any murmuring they are standing by their posts of duty and calling in no uncertain tone to the home church to aid them in their glorious work.

Appropriately enough, in view of the tremendous movements going forward among all the peoples of the world, the theme for mission study this year is "The Church and the Nations." The text-book has been prepared by Dr. Arthur J. Brown, Secretary of our Board. All who remember the extraordinary statesmanship evident in Dr. Brown's discussions of national forces and problems in his former books, and especially in his "The Chinese Revolution," will know the masterly treatment the theme for this year has received at his hands. It is earnestly recommended that mission study classes be formed in all our churches where they have not existed, and that all others be continued, in order that as many as possible of our people be brought in intelligent contact with the world movements of today.

It must be remembered by the Church at home that while the war has interfered with mission work in certain fields, it has opened many doors of unusual opportunity. The very difficulties confronting China because of her own great needs and the demands of Japan have thrown wide open the door to the Gospel as never before. Possibly the greatest opportunity in any mission field connected with the Board is China. In India the ingathering has been so large that the missionaries are asking for a special appeal to be made for India, as was made for China three years ago.

In the report of your Committee last year, special emphasis was given to the plans of the General Assembly under what was known as the "Every Member Canvass." Another year of effort throughout the Church has demonstrated even

more certainly the tremendous results that are available through this means. Every church that has tried the experiment, faithfully and honestly employing the necessary and proper methods suggested and not trusting the plan to "run itself," has found immense benefits, both in increased offerings and in largely deepened interest and enthusiasm. Your Committee would urge the earnest and sincere adoption of this plan in every church of the Synod. The practical direction of the plan is in the hands of a Committee of Assembly, of which Mr. David McConaughy is Secretary, with offices at 156 Fifth avenue, New York City.

#### **Resolutions**

The Synod of Baltimore is heartily appreciative of the admirable record of the Woman's Synodical Foreign Missionary Society, as indicated in the reports submitted by the officers of the Society. Synod congratulates the officers and members of the Synodical Society upon the good results and helpful impressions growing out of the annual meeting held in Annapolis, and expresses earnest and affectionate good wishes for the Society in the work of the new year.

Synod would urge that the churches, as far as possible, strive to make an increase of 25 per cent. in their gifts to Foreign Missions, in view of the greatly added responsibility for aggressive service which changing world conditions are laying upon the Board.

The Synod of Baltimore of the Presbyterian Church, U. S. A., having learned on good authority of the unspeakable persecutions which the Armenian inhabitants of the Turkish Empire are suffering at the hands of the Turks, commends most heartily the efforts of the Department of State of the United States to influence the Turkish Government to cause the cessation of these atrocities; and respectfully urges the President of the United States to protest firmly against such inhumanity.

(A copy of this resolution was forwarded by the Committee to the President, and one to the Secretary of State, bearing the counter-signatures of the Moderator and Stated Clerk.)

PAUL R. HICKOK, Chairman.

Rev. Joseph T. Kelly, D. D., Chairman of the committee appointed to examine the Minutes of the Presbytery of Balti-

more, reported having found them correct and recommended their approval. The report was adopted.

### FREEDMEN

Dr. James H. Frazer presented the following report of the committee to which had been referred the communication from the Board of Freedmen:

Your Committee to whom was referred the communication of the Board of Missions for Freedmen, of September 23, 1915, respecting the question whether or not the Synod as a body desires to look after the colored work within its own bounds, or whether the same shall be done through the Presbyteries in harmony with said Board,

Recommend that the colored work be done by the several Presbyteries, in co-operation with the Board for Freedmen, so far as may be desired by the Presbyteries.

Recess was taken until 7.45 P. M.

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Wednesday Evening, October 27th, 1915, 7.45 P. M.

A popular meeting in the interest of Home Missions was held, Rev. Alfred H. Barr, D. D., Synod's representative on the Home Missions Council, presiding. Addresses were made by Rev. John McDowell, D. D., on The Appeal of the Times to the Church, and by Rev. Moses Breeze, D. D., of the Home Board, on The Home Mission Problems Confronting the Church.

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Thursday Morning, October 28th, 1915, 9.00 A. M.

The Synod was called to order and opened with prayer by the Moderator.

Rev. T. Davis Richards, D. D., the Committee to which had been referred the Minutes of the Trustees of Synod, reported, proposing the following recommendations, which were adopted:

1. It is recommended that Synod appoint a Committee on the Minutes of the Trustees of Synod, composed of one member from each Presbytery, whose duty it shall be to examine and report on these Minutes at each meeting of the Synod.
2. And that Synod accept the report of Mr. Reynolds,

the President of the Trustees of Synod, for the present year.

3. And that the present Board of Trustees, whose terms of office now expire, be re-elected for the coming year.

#### GENERAL ASSEMBLY

Rev. William H. Bates, D. D., Chairman of the Committee on the Minutes of the Assembly, presented the following report, which was adopted:

The Committee on the Minutes of the General Assembly begs leave to report:

1. That the Stated Clerk of Synod be authorized to purchase a copy of the new Digest when it is published, to be the property of the Synod, and for the use of the Stated Clerk.

2. That the action of the Synod with respect to the Minutes of the New Castle Presbytery concerning Sessional powers bestowed upon a Committee of Presbytery, was reversed by the Assembly.

3. That Friends (Quakers) who come with letters to be received to membership in our Churches, must be baptized.

4. The attention of Ministers of the Synod is called to the fact that contributions of Sunday Schools which have heretofore been sent to the Woman's Board of Home Missions, are to be hereafter sent to the regular (men's) Board.

5. Affirmative action is recommended on the following resolution, found on page 119 of the Minutes of the Assembly;

Resolved, That the attention of all the Presbyteries and Synods be again called to the imperative need of better arrangements for the reporting of the Narrative, and to that end the Assembly would suggest to each of them that there be a Standing Committee of at least three rotating members, together with the Moderator and Stated Clerk, ex-officio, making five, to prepare the Narrative, and that a period of at least one hour be allotted to the report at the close of a morning session of the judiciary, to be accompanied with exercises of praise and prayer.

6. The attention of the Presbyteries is called to the following resolution found on page 79 of the Minutes of the Assembly:

Resolved, That the General Assembly recommends that a Sabbath Observance Committee be organized in each Presbytery, to co-operate with similar committees of other denominations within its bounds, in aiding the work of local Sabbath

associations; and where such organizations do not exist, to promote the formation of such associations in connection with the State or national organizations, the Lord's Day Alliance of the United States and the Woman's National Sabbath Alliance.

7. Attention is called to the following action of the Assembly, found on page 66 of the Minutes of the Assembly:

The General Assembly commends to its ministers and Churches the Presbyterian Historical Society, and expresses the hope that they will do all they can to further its purposes and plans by giving it all moral and financial support.

#### **HOME MISSIONS**

Rev. Joel S. Gilfillan, D. D., Chairman of the Committee on Home Missions, to which had been referred certain papers, reported as follows, and the report was adopted:

In reply to the communication from the Home Board regarding a Synodical representative to the Home Missions Council, we recommend that the Rev. J. T. Kelly, D. D., of the Presbytery of Washington City, be the representative of the Synod on the Home Missions Council.

Concerning the report of the Woman's Synodical Society for Home Missions, we recommend the following resolution:

That this Synod extends its congratulations to the Woman's Synodical Society of Home Missions on the excellent work accomplished during this year and on the noted advance made.

#### **WEST NOTTINGHAM ACADEMY**

Rev. F. Harl Huffman, Principal of the West Nottingham Academy, spoke concerning the work of the Academy and advocating the adoption of the paper previously presented by Mr. William Reynolds, President of the Trustees of Synod, and which was now called up for action. The paper was adopted, and is as follows:

Report of the Trustees of the Synod of Baltimore, Incorporated:

The Trustees elected by the Synod on October 28th, 1914, and directed to incorporate themselves as Trustees of the Synod of Baltimore in order to hold legally the property proposed by the Trustees of West Nottingham Academy to be conveyed to said Trustees, so that the said Synod may legally control said property through them, respectfully report that

they have been duly incorporated and organized under the Public General Laws of Maryland, as will appear from the records filed with the Stated Clerk of this Synod on January 5, 1915, "to receive, hold, invest and dispose of all real, personal and mixed property and estate of every kind and description, which heretofore hath been, or hereafter shall be acquired by gift, grant, devise, bequest or otherwise by the said Synod of Baltimore for religious, educational or charitable or other purposes, in accordance with the directions and instructions of the said Synod to be given from time to time to said Trustees, subject to all the provisions of the Public General Laws of said State."

The said Trustees further report that the Trustees of West Nottingham Academy have not yet conveyed to them the property recommended to be transferred in the report of the Committee adopted by the Synod on October 28th, 1914, but that it is expected they will shortly do so, and your Trustees therefore suggest that the following instructions be given them by the Synod in regard to said property in order to carry out its purposes in relation thereto:

Resolved, That "the Trustees of the Synod of Baltimore, Incorporated," be directed to accept from the Trustees of West Nottingham Academy a deed in fee simple of all the real estate mentioned in the report of the Committee approved by this Synod on October 28th, 1914, whenever they shall execute and deliver the same in accordance with the terms and conditions of said report, to be held by the Trustees of the Synod of Baltimore in trust to use the said property and the proceeds of the same, or of any part or parts thereof which they may hereafter sell, convey, lease, mortgage or otherwise encumber for the purposes of Christian education within the bounds of said Synod; and the said Trustees are hereby authorized, in their discretion, immediately after the execution and delivery of said deed to them, to lease the land so conveyed to the Trustees of West Nottingham Academy on a tenancy from year to year at the annual rent of Fifty dollars, and also all taxes levied or assessed, or to be hereafter levied or assessed, during the continuation of said tenancy upon the said property, the said tenancy to be terminable by either party at the end of any year thereof by such party having given to the other six months' previous notice in writing thereof, for the purpose of conducting the West Nottingham

Academy as a school of Christian education, subject to a visitatorial power in the Synod of Baltimore, to be exercised by a committee of said Synod annually appointed by it, which shall visit and inspect the said Academy at least once a year and shall report thereon to the Synod.

Respectfully submitted,

WILLIAM REYNOLDS,

President of the Trustees of the Synod of Baltimore, Incorporated.

(At a meeting of representatives of the Academy and Synod, held in the office of Mr. Wm. Reynolds, November 8, 1915, it appeared that the Charter of the Academy does not give its Trustees the right to dispose of the property in the manner contemplated, nor has the Synod at present a right to select any of the Trustees of the Academy. Further conference is expected to show how the mutual desire of both parties may be best accomplished. S. C.)

The Stated Clerk was authorized to call together the Trustees of the Synod for organization whenever it might be found necessary.

#### **HOME MISSIONS CONFERENCE**

A Conference on Home Missions was conducted at this time by Rev. Joel B. Hayden, who is working among the Poles of Baltimore. Rev. Alfred H. Barr, D. D., spoke on "The Approach of our Task." Rev. A. B. Hallock spoke on "The Rural Church Situation." Rev. Edward Niles spoke on "The Down-town Church Problem." Rev. J. Ross Stonesifer spoke on "Ways of Ascertaining Facts Touching Home and Business Life and Methods of Adapting the Gospel to Such Life." Rev. John McDowell, D. D., spoke on "Wider Opportunities for Layman's Service." Rev. Paul R. Hickok spoke on "Training for Rural, Suburban and City Work." Rev. John S. Conning spoke of the work of the Presbyterian Training School as it related to the problem of Home Missions, and Miss Edith Stone, of the Training School, spoke of the work from the standpoint of the Deaconesses. The following resolutions were then offered by Rev. Charles L. Candee, Chairman of the Committee to visit the Training School, and were adopted:

#### **PRESBYTERIAN TRAINING SCHOOL**

Whereas, The Presbyterian Training School, located at 1002 Madison Avenue, Baltimore, is the pioneer School for the training of lay workers in our Presbyterian Church, and has sent out over sixty workers into various departments of the

Church's work at home and abroad, being supported almost wholly by voluntary contributions from Baltimore; and

Whereas, Due largely to the work of the School, other institutions of a like character have been established in other Synods, and recognition has been given to Deaconess work by the General Assembly; and

Whereas, The demand for trained workers has been steadily increasing, thus making it possible for this Synod, through the Training School, to serve the whole Church at home and abroad, the time has now come, in the opinion of your Committee, when the School should have a fuller recognition by the Synod and a wider financial support. Therefore, be it

1. Resolved, That the Synod of Baltimore, recognizing the value and need of special training for lay workers, commend the School to the Churches of the Synod to the end that its Superintendent may have free access to the Churches in order to bring the work of the School before the congregations with a view to enlisting suitable young women for training in the work of the Church in its various fields at home and abroad. Be it further

2. Resolved, That the Churches of the Synod recognize the importance of wider financial support to enable the School to meet its enlarging opportunities for service, and that an annual contribution from each Church for its support be approved by the Synod.

CHARLES L. CANDEE, Chairman.

An interesting and illuminating part of the Conference consisted in the series of charts relating to the work of Home Missions in various parts of the Synod, and the matter of the expense connected with their shipment to and from the Synod, was referred to the Committee on Finance for a suitable recommendation.

### EVANGELISM

Rev. E. H. Kistler, Chairman of the Committee on Evangelism, presented the following report, which was adopted, and was followed by prayer by Rev. F. S. Downs:

To the Synod of Baltimore:

Christian Greeting! As we have no means of gathering statistics, the reports to the General Assembly must be the general basis for our deductions. And they furnish us the

notes for a jubilant call to praise and a trumpet call to prayer!

Our Synod gained 1132 members during the past year, 646 in the Presbytery of Baltimore, 342 in that of New Castle, and 144 in the Presbytery of Washington City. We rejoice, because this gain exceeds that of any single year for some time; but we are 21 per cent. BELOW the rate of gain for the whole Church! Here already strike the tones of praise AND prayer!

The gain within our Synod is accounted for most largely by the admissions into Church membership through examination, 915 in the Presbytery of Baltimore—the largest number reported in any single year in the history of that Presbytery; 637 in the Presbytery of New Castle, a number not exceeded for years, and 429 in the Presbytery of Washington City, a number above the average reported during the past seven years, though surpassed twice in this period. In Baltimore Presbytery 50 per cent. of the Churches each reported ten or more such additions on examination; in New Castle, not counting the many smaller vacant churches, 42 per cent. made a similar report; in Washington City the number was also 42 per cent. In Baltimore Presbytery 14 Churches reported that 10 per cent. or more of their present membership were received during the year on examination of their faith; in New Castle Presbytery a like number—14—so reported; in Washington City Presbytery there were 4 so reporting.

And as Christians are largely attracted where the spirit of the Master's life and method is revealed, we have also noted the number of churches whose gains by examination AND certificate this year totaled more than 10 per cent. of the membership reported: In Baltimore Presbytery, 24 churches; in New Castle, 24 churches; in Washington City 12. It were next a factor in our problem to discover where these additions were made in largest number, to aid us in determining the successful factor in soul-winning.

In nearly every case the gains on examination were made where a series of special services brought the evangelistic appeal with cumulative force, in some cases with the aid of the Presbyterial evangelist; in others without such aid, but where the pastor was an aggressive preacher of the Gospel of invitation or a personal winner of men.

The same situation is clear concerning the second list of gains by examination AND certificate, with the additional

factor of allowance to be made because of removals to the suburbs.

The Presbytery of Baltimore has had the service of the Rev. Henry N. Faulconer for a short part of this year, and his program can be traced in the statistical records. New Castle rejoices in the great manifestations of Divine favor which have accompanied their evangelist, the Rev. Joel S. Gilfillan, D. D., during this year. In Chesapeake City and Delaware City the churches of these towns united in the services, with about 119 conversions at the former place and 90 at the latter. These churches head the list of proportionate gains on examination in that Presbytery. Newark and Ocean City were deeply moved under his ministrations. And so general was the community gain, as witnessed by the town council of Delaware City, that it passed a minute testifying to the general uplift in the town and the beneficial effects noted upon the civic life thereof. Wilmington also conducted Union Park meetings during the summer months, and is planning for a united campaign in the city this winter. In Washington City Presbytery the work was done by the local pastors, some employing special evangelists to aid. The Evangelistic Committee aided churches as opportunity was extended.

A fact that impresses your Committee very strongly is this: that with the single exception of Wilmington, West Church, no church having more than 400 members enrolled reports a gain of 10 per cent. on examination. And in most cases the churches numerically great are not strong in evangelism in proportion to their numbers.

What is the purpose of Christ's Church? Is it not striking that the Master, though a carpenter by trade and of many years' experience, uses no figure of speech drawn from that daily handicraft of His to describe the development of His kingdom, but brings those of the husbandman instead? And even the apostolic writers, when they speak of the kingdom as a building, hasten to guard it from misconception by introducing terms of LIFE into their figure, "a living temple," "living stones." WE stress the organization; HE always the organism! WE think of foundations for future building and the financial support for the operations of the Church. WE gather our societies into organized and contributing form. HE lay stress on the outworking of a Divine LIFE through

the members of His real body. Is not THIS the true hope of the Church? SUCH a life in Him, whose natural expression is found in bringing the power of that life everywhere, into all relations of individual and social living, IS His true Church—and there is no other! Evangelism is a spirit—the spirit of the seeking and finding Christ. At no other time was the world more ready to hear of Him and the affairs of spirit than at this time of Death's carnival in the wreck of things material.

Who shall lead the Churches into this way of the inmost life? If there be a consecrated man whose soul burns with the need of his fellows and the sympathy of His Christ for them, why not let him lead our Churches to this same point of Golgothic vision and Pentecostal witnessing? SURELY, not all evangelists are mere professionals! The true work of an evangelist has the function of the Holy Spirit in it.

Who CAN direct our Churches, even under such guidance, better than pastors of the flock? No evangelist can take the place of the minister who should know as he should study his people. The Church which has no evangelistic pastor, whatever it may boast in culture or organization, misses the real joy of living service. Is not the demand laid on us that we, too, go to seek and to point unto salvation that which is being lost? The decrees of God neither do violence to the will of His creatures nor do they take away the contingency of second causes. Whatever the decrees of God are, His LOVE, which also warns men mightily of the wrath that NOW is as well as of that which is TO COME, yearns that men may be turned unto Him and into that Life which is eternal. ARE we ministers of the covenant unless we follow the Christ in His mission for the INDIVIDUAL?

Your Committee emphasized last year the farther truth that the living Church MUST show its life in the activities of EACH of its members. Evangelism is individual; none can bring the personal word like the personal friend! What a demand for heart-searching in our Churches as to the RIGHT our membership has to offer to an unsaved world a life and conscious relationship to God the people of this world do not know! And what a demand that our people hear His call for reapers in His harvest-field! This is no evangelist's job; this is no minister's method; this MUST be the activity of the

Church of Jesus Christ, which recognizes itself as a part of His kingdom of priests for the world. And in this spiritual priesthood ALL BELIEVERS DO share—in its privileges, but also in its mission!

#### Recommendations

We therefore recommend:

1. That our Presbyteries consider earnestly the employment of Presbyterial evangelists, men of God under the direction of the Presbytery, to bring this call of the Cross unto each Church within the Presbytery's limits, as the Spirit of God may point the way.
2. That our ministers lay deeply to heart the evangelistic call of their ministry and make this year the outstanding year for individual invitation and appeal.
3. That our Churches recognize the supreme importance of faithful life and service for the Lord who shall come again to take account of His servants; and that by classes of instruction and circles for prayer EACH Church enter heartily into this natural witnessing for the Saviour-King.
4. Recognizing the appeal of the Christian Endeavor movement for such active Christian life, that we direct our pastors and sessions to lay special plans for the wise training of our young people in an honest and sane evangelism.

#### Baltimore Presbytery—Exhibit No. 1.

Number of churches adding 10 or more on examination, 50 per cent.

Members added on examination, 6.36 per cent. of total enrollment.

Added on examination and by certificate, 9.3 per cent. of total enrollment.

Churches Gaining 5 per cent. or more.	Members.	On Examination	% Gained.
Baltimore, Calvary.....	271	64	23.6
Lakeland.....	34	.8	23.
Franklinville ..	37	8	21.6
Baltimore, Aisquith Street.....	380	69	18.1
Aberdeen, Grove.....	136	24	18.
Lothian, Zion.....	59	11	18.
Relay .....	62	11	17.7
Baltimore, Fulton Avenue.....	225	39	17.3
Southminster .....	53	9	17.
Baltimore, Arlington.....	233	39	16.7
Baltimore, Waverly .....	217	32	14.7
Lord .....	77	11	14.3
New Windsor .....	98	12	12.2
Ellicott City .....	214	27	12.1

Barton .....	175	19	10.9
Baltimore, Forest Park .....	111	11	9.9
Annapolis .....	164	14	9.
Baltimore, Second .....	465	42	9.
Baltimore, Hampden .....	122	11	9.
Baltimore, Light Street .....	321	29	9.
Catonsville .....	165	15	9.
Baltimore, Hamilton .....	164	14	8.5
Baltimore, Roland Park .....	243	20	8.2
St. Helena .....	37	3	8.1
Baltimore, Ridgely Street .....	207	15	7.2
Baltimore, Grace .....	208	15	7.2
Sparrows Point .....	115	8	7.
Mt. Paran .....	57	4	7.
White Hall .....	45	3	6.6
Baltimore, Babcock Memorial .....	368	24	6.5
Baltimore, First .....	638	37	5.8
Bel Air .....	125	7	5.6
Lonaconing .....	423	23	5.4
Baltimore, Faith .....	766	41	5.3
Baltimore, Abbott Memorial .....	675	35	5.2
Hagerstown .....	216	11	5.1
Baltimore, Madison Street .....	194	10	5.1

	Members.	On Examination and Certificate.	% Gained.
Baltimore, Calvary .....	271	79	29.1
Baltimore, Arlington .....	233	67	28.7
Baltimore, Fulton Avenue .....	225	55	24.4
Relay .....	62	15	24.2
Lakeland .....	34	8	23.
Aberdeen, Grove .....	136	33	23.
Baltimore, Aisquith Street .....	380	84	22.1
Franklinville .....	37	8	21.6
Baltimore, Waverly .....	217	41	19.
Southminster .....	53	10	18.9
Catonsville .....	165	30	18.
Lothian, Zion .....	59	11	18,
Baltimore, Roland Park .....	243	41	16.8
New Windsor .....	98	16	16.5
Baltimore, Hamilton .....	164	27	16.4
Baltimore, Forest Park .....	111	17	15.3
Lord .....	77	11	14.3
Ellicott City .....	214	30	14.
Baltimore, Babcock Memorial .....	368	51	13.8
Baltimore, Hampden .....	122	15	12.3
Baltimore, Walbrook .....	283	34	12.
Severna Park .....	34	4	11.8
Baltimore, Govans .....	204	23	11.4
White Hall .....	45	5	11.1
Barton .....	175	19	10.9

Baltimore, Second .....	465	49	10.5
Sparrows Point.....	115	12	10.4
Annapolis .....	164	17	10.3
Hagerstown .....	216	20	10.2
Baltimore, Grace.....	208	20	9.6
Baltimore, Light Street.....	321	30	9.3
Baltimore, First .....	638	59	9.2
Bel Air .....	125	11	8.8
Baltimore, Ridgely Street.....	207	18	8.7
Baltimore, Lafayette Square.....	429	36	8.4
St. Helena.....	37	3	8.1
Frostburg.....	114	9	7.9
Bethel .....	251	18	7.1
Mt. Paran.....	57	4	7.
Cumberland, First.....	549	36	6.5
Emmitsburg .....	94	6	6.4
Baltimore, Faith.....	766	46	6.
Lonacoking.....	423	24	5.6
Havre de Grace.....	126	7	5.5
Oakland.....	94	5	5.3
Baltimore, Abbott Memorial.....	675	35	5.2
Baltimore, Madison Street.....	194	10	5.1
Baltimore, Brown Memorial.....	1105	55	4.9

#### New Castle Presbytery—Exhibit No. 2.

Number of churches adding 10 or more on examination, 42 per cent., not counting the small vacant churches.

Members added on examination, 7.8 per cent. of total enrollment.

Added on examination and certificate, 10.3 per cent. of total enrollment.

Churches Gaining 5 per cent. or more.	Members.	On Examination	% Gained.
Chesapeake City .....	105	47	44.7
Delaware City .....	89	21	23.6
Wilmington, Elsmere.....	56	13	23.2
Port Penn .....	33	7	21.2
Perryville .....	34	7	20.6
Smyrna .....	99	19	19.2
Snow Hill .....	135	25	18.5
Port Deposit .....	89	16	18.
Lower Brandywine.....	135	21	15.5
Drawyers' .....	53	7	13.3
Rehoboth .....	115	15	13.
Kennedyville .....	42	5	11.9
Wilmington, West.....	1362	161	11.8
Newark .....	239	28	11.7
Wilmington, First.....	287	24	8.3
Frankford .....	48	4	8.3
Wilmington, East Lake.....	186	15	8.
West Nottingham.....	303	23	7.6
Elkton .....	187	14	7.5
Ocean City.....	67	5	7.5

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Wilmington, Hanover.....	400	29	7.2
Dover .....	125	9	7.2
Midway .....	42	3	7.1
Middletown, Forest.....	113	8	7.
Ocean View.....	47	3	6.4
Wilmington, Gilbert.....	67	4	5.9
Lewes .....	167	9	5.4
Wilmington, Central.....	376	21	5.3
Wilmington, Green Hill.....	196	10	5.1
Wilmington, Westminster.....	405	19	4.7

	Members.	On Examination and Certificate.	% Gained.
Chesapeake City.....	105	49	46.7
Smyrna .....	99	32	32.3
Wilmington, Elsmere.....	56	17	30.3
Delaware City.....	89	22	24.7
Snow Hill.....	135	32	23.7
Port Deposit.....	89	21	23.6
Perryville .....	34	8	23.5
Port Penn.....	33	7	21.2
Frankford.....	48	8	16.6
Newark .....	238	38	15.9
Lower Brandywine.....	135	21	15.5
Wilmington, West.....	1362	201	14.7
Wilmington, East Lake.....	186	27	14.5
Kennedyville .....	42	6	14.3
Ocean City.....	67	9	13.4
Drawyers' .....	53	7	13.3
Rehoboth.....	115	15	13.
Ocean View.....	47	6	12.8
Wilmington, Hanover.....	400	48	12.
West Nottingham.....	303	35	11.5
Wilmington, Westminster.....	405	44	10.9
Wilmington, First.....	287	31	10.8
Dover .....	125	13	10.4
Wilmington, Gilbert.....	67	7	10.4
Elkton .....	187	15	8.
Middletown, Forest.....	113	9	8.
Midway .....	42	3	7.1
Wilmington, Central.....	376	24	6.4
Wilmington, Green Hill.....	196	11	5.6
Wilmington, Olivet.....	148	8	5.4
Lewes .....	167	9	5.4
St. George's.....	58	3	5.2

**Washington City Presbytery—Exhibit No. 3.**

Number of churches adding 10 or more on examination, 42 per cent.

Members added on examination, 4.1 per cent. of total enrollment.

Added on examination and by certificate, 8.3 per cent. of total enrollment.

<b>Churches Gaining 5 per cent. or more.</b>	<b>Members.</b>	<b>On Examination</b>	<b>% Gained.</b>
Washington, Fairmount Heights.....	38	12	31.6
Vienna.....	81	13	16.
Hyattsville .....	123	17	13.8
Kenilworth .....	29	3	10.4
Washington, Westminster, Memorial..	248	22	8.8
Washington, Eastern.....	425	32	7.6
Washington, Chevy Chase.....	173	12	6.9
Washington, West Street.....	360	24	6.9
Neelsville.....	100	6	6.
Washington, Sherwood.....	137	8	5.9
Washington, Garden Memorial.....	115	6	5.2
Washington, Western .....	484	23	4.8

	<b>Members.</b>	<b>On Examination and Certificate.</b>	<b>% Gained.</b>
Washington, Fairmount Heights.....	38	12	31.6
Kenilworth .....	29	7	24.1
Hyattsville .....	123	29	22.
Vienna .....	81	16	19.7
Washington, Gurley Memorial.....	321	62	19.3
Washington, Sherwood.....	137	24	17.5
Washington, Chevy Chase.....	173	30	17.3
Washington, Eastern.....	425	73	17.2
Falls Church.....	129	17	13.2
Washington, Westminster Memorial..	248	30	12.1
Berwyn.....	153	17	11.1
Washington, Eckington.....	597	62	10.4
Washington, Takoma Park.....	324	32	9.8
Washington, Western.....	484	45	9.3
Washington, West Street.....	360	30	8.3
Lewinsville.....	24	2	8.3
Washington, Fourth.....	448	36	8.
Washington, First .....	595	43	7.1
Washington, Washington Heights....	262	18	6.8
Washington, Northminster.....	167	11	6.5
Neelsville.....	100	6	6.
Washington, Gunton-Temple.....	322	18	5.6
Washington, Garden Memorial.....	115	6	5.2

EDWARD HAINES KISTLER, Chairman.

Rev. A. Burtis Hallock, Chairman of the Committee to which the Minutes of the Presbytery of New Castle had been referred, reported, and the following recommendation was adopted:

We recommend that the exception found to the Minutes last year be expunged in view of the fact that the General Assembly has declared, in answer to an Overture, that the action taken by the Presbytery was proper and within the Law.

Rev. John P. Campbell, D. D., Chairman of the Executive Commission, presented a verbal report and the following resolutions:

Resolved, That the Judicial Committee be requested to make a deliverance under the new Law as to the present status of the Executive Commission of the Synod, and specifically as to the length of the term of the Chairman.

Secondly, to make a deliverance as to whether Mr. Wm. A. Dix, who is no longer serving as an active Elder, is eligible to serve on this Commission.

Third, vacancies will occur by the expiration of the term of office of Rev. J. C. Finney and of Mr. George Jones, and two members should be chosen in their places (and in case Mr. Dix is no longer eligible, an Elder is his place for two years).

Attention is called to the new Law, operative since the Assembly of 1915, which provides that the Stated Clerk shall be Clerk of the Commission, and also that the expenses of the Commission shall be met by the Synod.

The first two resolutions were referred to the Judicial Committee and the remainder of the report was adopted.

Rev. F. Harl Huffman and Rev. John C. Palmer, D. D., were elected Trustees of West Nottingham Academy.

The following resolutions were offered by Rev. Wilbur F. Crafts, D. D., of the International Reform Bureau, and were adopted:

Resolved, That the Moderator and Stated Clerk of this Synod are hereby directed to petition both Houses of Congress in our behalf:

1. For an effective national prohibition amendment.
2. For Federal censorship of films.
3. For a Sunday rest law for the District of Columbia equal to the best of the State Sunday laws.
4. For prohibition of the exportation of rum and other intoxicants to Africa.

**CHURCH ERECTION**

The printed report of the Committee on Church Erection was presented by Rev. John P. Campbell, D. D., the Chairman, and the Overture to the General Assembly and the recommendation to the Board of Church Erection were both adopted.

The Synod is to be congratulated on a successful year in the completion of several new church buildings.

The Chairman of the Committee of the Presbytery of Baltimore on Church Erection, Rev. Edward H. Robbins, D. D., reports that:

During the Synodical Year, ending September 30, 1915, the Presbytery of Baltimore approved only one application to the Board of Church Erection for aid. This was from the congregation of Midland, a mining town in Western Maryland. Midland is grouped with Burton and Lord, under the pastoral charge of Rev. Stanley H. Jewell, who also has several preaching stations among the miners. The Board granted \$1,000, the full amount asked, to complete a small church costing altogether about \$3,500.

The Presbytery also approved a plan, recommended by its Standing Committee on Church Erection, to pay the indebtedness of the Sparrows Point Church to the Board, on account of a loan, which has been standing for a number of years and which the Church is unable to repay. The contributions of the Churches of the Presbytery to the Board of Church Erection, for two years, are to be made "special for the debt," and an effort put forth to increase them during that period.

The principal Church Erection work of the Presbytery is done in the City of Baltimore and its suburbs through the Presbyterian Association. This organization has been very active and efficient during the year. In December, 1914, a payment of \$11,000 towards the new building of Calvary Church was completed, and a home of worship was dedicated costing \$20,000, exclusive of the ground and the chapel previously erected.

In 1915 Arlington Church received \$10,000, and Hamilton Church the same amount, the payment in each case completing a new building, which cost, without the ground, \$20,000. Plans are being worked out for a new parish building for

Faith Church, which is to cost about \$37,000, and towards which the Association has pledged \$12,500.

Rev. Robert Robinson, for the Presbytery of Washington City, reports that:

"Two churches are engaged in building. Hyattsville has just completed a stone church at a cost of \$10,000; they have received a loan of \$1,000 from the Board, but before using this they prefer to repay a grant formerly received. Idylwood is also engaged in building and expects to make application for a grant. Sherwood is planning an addition to their church for the use of their overcrowded Sabbath School."

The Chairman of this Committee has been unable to secure any report from the Presbytery of New Castle.

The contributions from the Synod of Baltimore for the year ending March 31, 1915, as reported in the Minutes of the General Assembly, are as follows:

Presbytery of Baltimore, \$7,446; Presbytery of New Castle, \$502; Presbytery of Washington City, \$1,221, making a total as contributed to the cause of Church Erection, \$9,169.

Comparing these amounts with the official report of the Treasurer of the Board, we obtain the following contrasts. For the Synod of Baltimore:

Presbyteries	Churches	Contributing	Contributions	Board's Appropriation
Baltimore .....	71	53	\$1,182.79	\$1,000
New Castle.....	56	33	444.30	1,500
Washington City.	37	31	683.00	.....
 Totals.....	164	117	\$2,310.09	\$2,500

It thus appears that 47 Churches of the Synod made no contributions, and that the Board's appropriations exceeded the contributions of the Synod by \$189.91, while there was contributed to the cause, but not through the Board, an excess of \$6,858.91.

The Board is to be congratulated on its efficient staff, its expanding policy and its increasing liberal interpretation of its functions as limited by the charter to "feeble congregations," which has been interpreted to mean "one that cannot build a house of worship without help from the outside."

The announced purpose of the Board to give funds where the need is greatest will be welcome to many where local con-

ditions are unable to meet the demands and in any region where the Presbytery, through negligence or inability, does not provide for the increasing needs of new populations.

There is a growing conviction that insistence on the collateral bond in securing loans is a hindrance to many deserving enterprises, and also that an appropriation of funds as loans for a long time would augment the resources.

The total working income of the Board from all sources was \$419,570.38; disbursements, \$479,083.73. The total assets amount to \$3,834,228.87.

In 1913-1914 there were 4559 Churches which made no contributions to the Board. In 1915 the Churches and Sunday Schools gave to the cause \$312,807, the largest amount received in the past five years. Of this sum only \$74,710.17 was given to the Board. These facts suggest the desirability of seeking a mutual understanding with local agencies so that a complete financial statement of the gifts of the whole Church for this cause might be included in the annual report of the Board.

#### **Recommendations**

Your Committee renews the recommendation of last year that the Churches of Synod be urged, if possible, to double, or at least largely increase, their offerings to this Board.

Also, resolved that the Synod overture the General Assembly to instruct the Board to consider the matter of a more liberal policy in granting loans to feeble congregations as defined by the Board, by waiving the requirement of a collateral bond when ample security is otherwise guaranteed; to consider whether loans may not be given for less than 4 per cent. interest; and whether instead of grants loans for a long time, payable in installments without interest, might not be substituted.

Also that the Board be recommended to seek closer relations with local associations for erection of churches and manses, chiefly in cities, with the view of undertaking the architectural work of preparing plans and specifications without cost to the individual churches, and providing that a complete statement of all funds contributed to this cause be presented in connection with the Treasurer's annual report.

Respectfully submitted,

JOHN P. CAMPBELL, Chairman.

Elder Frederick O. Scherf reported for the Finance Committee as follows:

### FINANCES

Your Finance Committee reports that it has examined the following report of the Treasurer of Synod for the past year and finds it correct:

The report of the Treasurer of Synod for the year ending October 26, 1915, is as follows:

#### Receipts

Balance from last year.....	\$ .78
From the Presbytery of Baltimore.....	115.00
From the Presbytery of New Castle.....	97.50
From the Presbytery of Washington City...	97.50
From advertisements in the Minutes—	
Board of Publication.....	\$10.00
Board of Relief.....	3.00
Board of Church Erection....	3.00
M. P. Moller organs.....	3.00
Wilson College .....	3.00
	22.00
	—————
	\$332.78

#### Disbursements

Printing 500 copies of Minutes.....	\$140.50
Postage on same.....	14.00
Stated Clerk's Salary.....	75.00
Permanent Clerk's Salary.....	25.00
Permanent Clerk pro tem.....	15.00
Organization of Trustees.....	18.58
Printing and Stationery.....	17.50
Janitor of Church.....	10.00
Postage .....	9.00
Binding Minutes .....	5.00
	329.58
Balance on hand.....	\$3.20

The bill for printing the Dockets amounting to \$8.25 is the only unpaid bill for the year.

CHARLES G. CADY, Treasurer.

#### Recommendations

We estimate the expenses for the next year as approximately \$330.00 and the income approximately \$20.00, and therefore recommend the assessment upon the Presbyteries

the same as last year, viz: Presbytery of Baltimore, \$115.00; Presbytery of New Castle, \$97.50; Presbytery of Washington City, \$97.50. We also recommend that the expense of bringing the Home Missions exhibit to the Synod be paid. The recommendations were adopted.

Rev. Paul R. Hickok, Chairman of the Committee appointed to visit Wilson College, reported that it had been impossible to arrange a date suitable to all the members of the Committee, and asked that the Committee be authorized to make the visitation a little later and to have the report included in the printed Minutes. The request was granted. Owing to the inability of Elder I. R. Page, M. D., to serve on the Committee Elder Edward Stinson was appointed in his place.

#### MEMORIALS

In the absence of the Chairman, Rev. DeWitt M. Benham, Ph. D., read the report of the Committee on Memorials, and the report was accepted, and the Stated Clerk was instructed to print the essential items, not to exceed 400 words, for each memorial, and they are as follows:

#### Rev. James Wallace Wightman, D. D.

James Wallace Wightman was born December 22, 1837, about six miles south of Pittsburgh. His grandfather, William, of Scotch ancestry, migrated from Ireland about 1765, settling near the Monongahela River on lands a part of which still remains in the possession of the family. His mother was Olivia Carroll, a descendant from the royal Irish Carwyls, to which family also belonged Charles Carroll of Carrollton.

James grew up on the farm, attended the public school, and in 1860 graduated from Jefferson College. While at college he united with the Church and later began to prepare for the ministry. He entered the Western Theological Seminary, but before his graduation he engaged in the work of the Sanitary Commission of the Civil War, was captured and thrown into Libby prison, where he remained for four months, but where he continued his work for others and his preaching even attracted the attention of men and women outside the prison. He won the respect and trust of those over him and was enabled to bring about a transfer of citizen prisoners from both sides of the conflict.

After his return from the war he graduated from the Seminary and was licensed to preach by the Presbytery of Ohio, later called the Presbytery of Pittsburgh. His first charge was of the churches at Greencastle and Waynesboro, Pa., where he remained for seven and a half years, during which time these churches grew so rapidly

that both were able to maintain a separate work when he left.

He had been interested in starting a college for women and at this time he was called to its leadership and the success of Wilson College began immediately. He was one of its trustees from the very first and he impressed upon it the character which it has sustained through all these years.

His services were sought by the Presbyterian Church of McKeesport, Pa., where a pastorate of five years resulted in greatly strengthening the church, though it told somewhat on his health.

He next became President of Ogden College, at Bowling Green, Kentucky, which position he held for six years, during which time Center College bestowed the degree of D. D. upon him.

He was asked to take the pastorate of the Presbyterian Church at Steubenville, Ohio, and also the management of the old seminary of that place. This institution proved to have outlived its usefulness, and in his efforts to sustain it he lost the little money he had inherited and also had been able to save in his previous work and became heavily burdened with debt besides. He immediately set about discharging this debt, becoming pastor of the church at Turtle Creek, Pa., which in three years made remarkable progress.

In 1894 he lost his wife, who had been a Miss Emma Jaynes of Pittsburgh, and a great help to him in all his work. His own health weakened and he resigned the following year and moved to Washington, D. C., engaging in editorial work. After a brief illness he passed away July 1st, 1915, survived by one son and three daughters.

In the resolutions adopted by the Presbytery of Washington City the following appreciation appears: "In the removal of Rev. James W. Wightman, D. D., the Presbytery of Washington City has lost one of its most efficient members—one who was admired for his scholarly attainments, esteemed for his deep spirituality, venerated as an able minister of the Word, honored as a faithful Presbyter and loved as a true-hearted friend."

#### Rev. William Henry Edwards.

William Henry Edwards was born February 5, 1835, in Chester County, Pennsylvania, not far from the Faggs Manor Presbyterian Church. His early years were spent on the farm, and he was a child of the Sabbath School and of the Church.

His academic education was received under the direction of his pastor, who was also the principal of the Blair Hall Academy, an institution established for the training of young men for the ministry.

He graduated from Princeton Seminary in 1863, was licensed by the Presbytery of New Brunswick, and took charge of a mission church in Ocean County, N. J. He organized the churches at Forked River and Barnegat of the same State. For a short time he engaged in city mission work in Wilmington, Del., out of which efforts the present Olivet Church grew. He was ordained by the Presbytery of Wilmington.

Soon after his ordination he engaged in evangelistic work in

Minnesota and Indiana, remaining for about seven years, after which he returned again to the East.

Throughout his life he was interested in the education of the young, giving private instruction, and for some years acting as the principal of the Georgetown Academy, in Delaware, and of the High School at Berlin, Maryland.

In 1877 he became pastor of the church at Harrington, Del., where he remained for nine years, during which time he also ministered to the churches in Bridgeville, Felton and Federalsburg.

He became pastor of the churches at Lewinsville and Vienna in the Presbytery of Washington City, where he served for another nine years. His last pastorate was begun at Clifton, Virginia, in 1895 and lasted for twenty years, being relinquished on account of failing health only a few months before his death, which occurred June 17, 1915.

April 5, 1855, he was married to Miss Sarah Ann Allen, of Baltimore County, Maryland, and to them were born Elizabeth Anna, William Allen and John Wesley. She died in 1878, and in 1884 he was married again to Miss Sarah Cornelia Grennell, who with two children and a granddaughter survive him.

The funeral services were conducted by the Rev. Paul R. Hickok in the church he had served so long and faithfully. His body rested through the hours of the night before the pulpit from which he had proclaimed the blessed Gospel and the following day it was taken back to the old Faggs Manor Churchyard, where it was laid to rest at the setting of the sun.

From the tribute which was read before the Presbytery of Washington City the following is taken: "Mr. Edwards was a man of sweet simplicity and gentleness. In this day of multiplied demands of many kinds and restlessness everywhere apparent, he preserved a quiet spirit, undisturbed by the forces which are destructive of the spiritual life of weaker men. He held himself free from every influence which might lessen his faithful ministry of the Word. To an unusual degree he exhibited that splendid unselfishness and effacement of his own interests which mark the true follower of Him who came 'not to be ministered unto, but to minister.'"

#### Rev. Samuel White Reigart, D. D.

Samuel White Reigart, son of John Franklin and Caroline White Reigart, was born July 29, 1837, in Lancaster County, Pennsylvania. His early education was received in the public schools of Lancaster, from the High School of which he graduated as the Valedictorian of his class. After teaching for some time he entered Franklin and Marshall College, from which he graduated in 1859 with the highest honors of his class.

For the next five years he was principal of the Lancaster High School. During this time he studied theology and in 1864 was licensed to preach the Gospel by the Presbytery of Donegal.

He was married to Miss Annie Elizabeth Hodgson, a daughter

of a Methodist Episcopal clergyman, in 1860, from which union four children survive—Franklin Reigart, of New York; Miss Agnes Reigart, of Salisbury, Md.; Mrs. Chas. M. Niesley, of Menhasset, Long Island, N. Y., and Mrs. Alexander D. Toadvine, of Salisbury, Maryland.

His first pastorate was of the church at Sunbury, Pa., where he remained for about three years, when he was called to the church at Mechanicsburg, Pa., where he labored for twenty-two years, building up a large and flourishing church.

In 1890 he was called to the pastorate of the Wicomico Church at Salisbury, Md., where he labored till compelled to resign because of an accident which in 1905 seriously impaired his eyesight and to a great extent deprived him of the use of his limbs. His congregation after sixteen years of his service would not consent to a complete separation and made him their Pastor Emeritus. During the following ten years he was able occasionally to participate in the services of this church, and sometimes supplied other pulpits.

For nearly forty years he was a Trustee of Wilson College, and in 1903 his Alma Mater conferred the degree of D. D. upon him. He was frequently a member of the higher courts of the Church, but his infirmities increased constantly in the recent years, till he was called to his reward May 27, 1915.

The following tribute was paid to him in the Memorial which was presented to the Presbytery of New Castle: "Although his culture and scholarship received recognition, yet his intense spirituality of heart and life made the greatest impression upon those who knew him. The Presbytery instinctively turned to him to be led in prayer or to be led to the heights of spiritual vision. Truly he was led by the Spirit of God and Christ dwelt in him, the hope of glory. All who knew him loved him."

Special prayer was offered at the close of the memorial service by Rev. George Robinson, D. D.

Rev. Henry Cunningham, Chairman of the Committee appointed to examine the Minutes of the Presbytery of Washington City, reported, recommending their approval as correct.

#### COMITY

The report of the Committee on Comity as printed was presented and the Committee was continued. The report is as follows:

Your Committee on Comity respectfully reports belief in its mission. From the very nature of its functions, time is essential in promoting similar movements and securing like committees in other denominations of our common faith. No occasion for definite action, no apparent opportunity for even thrusting the committee upon the attention of kindred

bodies, has occurred during the past year. We believe in watchful waiting and recommend that the committee be continued.

We also recommend that the Synod discountenance the examination by its presbyteries of ministers presenting letters of dismissal from Presbyteries or Classes which are represented in the Alliance of Reformed Churches holding the Presbyterian system.

EDWARD NILES, Chairman.

An invitation from the Churches of East Baltimore to the Synod to meet in the Second Presbyterian Church next year was presented by Rev. Edward Niles, the pastor of the Second Church, and the invitation was accepted.

### RESOLUTIONS

The Committee on Resolutions offered the following paper, which was unanimously adopted:

The Synod of Baltimore desires to express its sense of pleasure and profit in the delightful sessions which have been held in the hospitable city of Washington; and in evidence of its appreciation presents the following resolutions:

1st. Of thanks to the pastor of the Eckington Presbyterian Church, Rev. Henry E. Brundage, D. D., for his tireless zeal in attention to every detail of entertainment which would increase the efficiency of Synod's work and provide for the comfort of its individual members.

2nd. To the good women of the Eckington Presbyterian Church for the delicious luncheons which their hands made ready and for the home-like spirit which their presence imparted.

3rd. To the Presbyterian people of Washington for the cordial hospitality of their homes and the fraternal interest which they have taken in the entertainment of Synod.

4th. To the Committee on Docket for the excellent arrangement of the program of Synod.

5th. To the Committee of Arrangements for the very enjoyable automobile excursion of Thursday afternoon.

6th. To the Choir of the Eckington Presbyterian Church for the assistance which they rendered by their inspiring music.

7th. To the Scottish Rite Masonic Body for the very unusual invitation to visit their splendid new Temple.

8th. To the President of the United States for the reception accorded the Synod at the Executive Mansion.

DeWITT M. BENHAM, Chairman.

#### LEAVE OF ABSENCE

The Committee on Leave of Absence reported that the following had asked to be excused before the close of the Sessions, and on motion they were duly excused: Ministers: Francis H. Moore, D. D., Joseph Kelly, D. D., U. Franklin Smiley, D. D., L. S. Reichard, F. Harl Huffman, T. Davis Richards, D. D., Charles L. Candee, E. A. McLaury, H. A. Grubbs, O. Gillingham, F. S. Downs, J. M. L. Eckard, C. C. Palmer, D. D., McLeod Harvey, S. A. Bower, Alfred Kelley, Charles Wood, D. D., J. T. Chase, L. B. Hensley, H. R. Johnson, E. H. Kistler. Elders: J. H. Roberts, J. T. Warfield, J. S. Wisner, W. H. Richards, W. I. Simpson, Frank Sheppard.

#### JUDICIAL COMMITTEE

Rev. Paul R. Hickok, Chairman of the Judicial Committee, to which had been referred certain questions from the Executive Commission, reported as follows, and the report was adopted:

In connection with the questions submitted by the Executive Commission, we recommend as follows:

1. The action of Synod of 1914 in creating the Executive Commission shall be re-enacted under the new law governing the election of Executive Commissions, and the elections by the Synod of 1914 shall be continued to the completion of their several terms, thus continuing the Executive Commission at that time created.

2. The Chairman elected in 1914 was elected for a term of three years and to serve as Chairman. That election, both as to term and service, continues.

3. Elder William H. Dix, elected to serve for a term of two years, is qualified to complete the term for which he was chosen, although not now a member of the Church in the Session of which he was serving when elected to the Executive Commission, but is a member of another Church in the same Presbytery.

PAUL R. HICKOK, Chairman.

Rule VIII, providing for the final Roll Call, was duly suspended and the Roll Call was omitted.

The Minutes were read and approved.

In accordance with the action taken Tuesday evening, and found on page 8, the following reports, which had been printed but to which no reference was made, are here inserted.

### **EDUCATION**

In presenting a report on the work of the Board of Education, your committee feels that it could do no better than urge every member of Synod to read the brief abstract of the report of our Board to the last General Assembly as it is found in the Minutes of the Assembly. It gives in very concise form what the Board has been doing the last year and also what they propose to do for the year in which we now are. All that we shall attempt to do now is to call your attention to some few points in this report.

First—We are glad to note the increased number of candidates for the Gospel ministry, there being an increase of 116 over the number of candidates of the previous year. For this increase a large number in our churches have been praying. It is of the greatest importance, and in a time when we have felt so strongly the call to other lines of work this heed-ing of the call of the Church brings great encouragement to all. We feel, however, that we have not done all that we should or all that we could. The Presbytery of Baltimore reported last year 3 licentiates and 14 candidates for the min-istry. New Castle reported 9 candidates and Washington 3 licentiates and 4 candidates.

This makes a total of 27 candidates and 6 licentiates, not the numbers that Baltimore Synod should be sending into the ministry of our Church. Thus we desire to lay before you for careful consideration the plan of our Board for the ob-servance of Vocation Day, and, more than this, we urge upon every minister to consider his obligation to personally hold before the young men of his Church the claims of the Master for their services.

One of the most interesting and one of the most important and fruitful of the works of our Board is that in the univer-sities and colleges of our land. This work has been carried on with the co-operation of the Assembly's Committee on

Evangelism. A total of 402 meetings is reported, as against 272 the year previous. 472 conversions were reported, but in addition to all these there was a large number of young people who came under the touch of these men visiting the colleges and a large number, too, who were brought into a more or less permanent touch through correspondence. All this is in addition to the work of the Board in the Universities by the Student Pastors and other agencies. We scarcely need to call the attention of the Synod to the value and the need of this work; 25,000 Presbyterian students are at these great educational centers; 15 University Pastors are supported wholly or in part by our Board, and they report that "nearly 5,000 have been gathered into Bible Classes and organized for Christian Social Service." Brethren, what a tremendous opportunity and what an obligation for our Church! Nearly 3,000 Presbyterian students are graduated from our institutions of learning every year. Are we losing the opportunity of claiming them and training them for the work of the Church? The Board of Church Erection is co-operating with our Board of Education in the erection of suitable churches and buildings for the carrying on of this work. But neither Board is able to do all that it feels is imperative.

We would also call your attention to that part of the report which tells of the plans for a great campaign for Christian Education. Fourteen evangelical denominations have united in planning for a forward movement in the interests of Christian Education for 1916-17. This, together with their efforts of arousing interest in the necessity of some sort of religious instruction in our public schools, is of very great importance.

The Chicago Assembly directed the Board to inquire into this matter, particularly into the public schools. We all agree that this is one of the serious and difficult problems confronting our age, and we must give our Board all the support possible in their efforts to bring about a better condition in our great educational system.

Turning to the finances of the Board, we are glad to note that the last year showed an increase in the receipts from churches, Sunday-schools and Societies of \$5,314.22, or about 6 per cent. We must note, however, that the Board was compelled to borrow again this year \$10,000, which, with the amount borrowed last year, makes a deficit of \$52,000, to be reduced by a legacy of \$18,000. Baltimore Synod has con-

tributed \$318 more this last year than the year previous, but the increase has been solely because of the increase in the Presbtery of Baltimore, the Presbyteries of New Castle and of Washington both showing a falling off. We must again urge the work of this Board upon the ministers and the elders of this Synod. We must not allow this part of our work to suffer through our lack of support.

CHARLES L. CANDEE, Chairman.

### TEMPERANCE

Perhaps never in the history of the country has the section included within the bounds of this Synod needed greater efforts for the cause of temperance and surely never with greater promise of success.

There are several things that conspire to make our territory one of the great battlegrounds of the forces for and against the liquor traffic.

In the first place, the growing size of the "dry" territory in the United States has forced the liquor business into a more concentrated form in those portions of our land where it is, as yet, allowed to ply its trade, and this forced concentration of business has given the opportunity for a voluntary and profitable concentration of the propaganda to hold all they now have, which is greatly intensified and embittered by the many and recent losses which the traffic has sustained. With practically the whole South closed to them and State after State in the West and Middle West shutting its doors, they are thrusting their roots deeper and deeper into the soil of our older Eastern States and attempting to show that to uproot them would be to injure the production of the whole state.

In the second place, the presence of three large cities so close together and so thoroughly dominating the comparatively small area of rural territory contiguous to them, makes this a specially advantageous battleground for the liquor traffic, for we all know that it is in the city that the bulk of the liquor vote is found and the liquor organization makes its headquarters. The city is always the last place in the State from which the liquor traffic is driven.

In the third place, the fact that our National Capital is located within our bounds makes this the focus for all national

legislative fights and brings to headquarters here the strongest men of the various causes, be those causes good or bad.

These facts make it evident that here in the Synod of Baltimore the liquor people must and can put up the best fight of which they are capable, and this makes a call for the putting forth of an equally able and strenuous effort on the part of the friends of temperance to advance their side of the question in every way.

In its coming session, which occurs in January, 1916, the General Assembly of Maryland will be the scene of another strenuous effort to secure for the inhabitants of that State the right to vote on the question as to whether liquor shall be sold within its bounds. This fight, so nearly won in the last Assembly, can be won in the coming session if every man is true to his convictions and acts upon them in the only practical way that is in the power of a citizen.

Our friends of the State of Delaware are making an equally strenuous effort to rid themselves of this great menace to society and hindrance to the Church, and the National Capital will sooner or later be the scene of a great fight for National Prohibition.

With all this in view it behooves us as those given the spiritual or moral welfare of the community as our charge to make no uncertain sound in proclaiming our principles on this great subject, and to take no timid and faltering steps to bring it to pass.

When we realize that the saloon is the recruiting station for the White Slave trade, with its thousands of yearly victims, the nesting place of the great evil of gambling, and the gathering place of criminals and crooks of all ranks and grades, we cannot call too loudly for its destruction and the salvation of its devotees, willing and unwilling.

As far as statistical reports and financial accounts can set forth the interest taken in the temperance cause, the churches of our Synod seem to be doing fairly well.

We would especially call attention to the splendid showing made by the Presbytery of Washington City in gifts to the cause. While the Presbytery of Baltimore reports one church less than last year as giving, and the Presbytery of New Castle reports the same number, the Presbytery of Washington City reports a gain of three, bringing it to the highly commendable condition that only four churches in the entire

Presbytery have failed to give, and of these four two are very small. The figures follow:

Baltimore—70 churches, 47 give, or 67 per cent.....	\$ 814.00
New Castle—56 churches, 38 give, or 69 per cent....	706.00
Washington—38 churches, 34 give, or 89 per cent...	629.00

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Totals—164 churches, 119 give, or 72 per cent... \$2,149.00

Your committee has no special recommendations to make, but urges renewed efforts and faithfulness on the part of our pastors and people, believing that in the end our God will give us the victory.

THOMAS FREEMAN DIXON, Chairman.

#### **SABBATH OBSERVANCE**

Your Committee on Sabbath Observance beg leave to submit the following as their report:

The Presbyterian Church not only believes the Bible to be a divinely inspired document, covering all subjects essential to human happiness and progress, teaching men how to live here that they may enjoy life hereafter, and that all "the commandments of God are holy, just and good, and in the keeping of them there is great reward," but it also believes in a practical religion—a religion that reveals itself in character and conduct in the political as well as in the moral and social life of the individual. It therefore enjoins upon its members the duty of keeping all the ordinances of God as a means to peace, happiness and prosperity.

It believes the Sabbath to be a divine institution, ordained of God for man's physical, moral and spiritual benefit, and the law respecting its observance as binding upon all men alike. Therefore we do not deem it outside the province of the Church, nor can she be thought selfish, narrow or bigoted, to insist upon a proper observance of the Sabbath day by man generally. What God has ordained as a duty, no man has a legal or moral right to ignore or neglect. And the Church, as His representative in this world, must testify to the truth, and against all forms of sin, whether men will hear or whether they will forbear. The mission of the Church is not only to teach men how to be good, but in every way possible to help them to be good.

The Sabbath is just as necessary for man's physical nature as clothes and food are. And where this holy ordinance

of God is neglected the body as well as the soul suffers. The Sabbath is necessary for the recuperation of our physical powers, and those who keep it merely as a day of rest have advantage in endurance and equipment for the duties of life, over those who disregard God's law and dishonor His holy day.

But the Sabbath Day is also necessary to man's spiritual nature. Every man needs one day in seven, at least, to contemplates his soul's interests and to worship his Master, and no one can measure up to the high calling of Christian privilege and duty, or experience that fullness of spiritual joy promised in the Gospels, who wilfully disobeys the commandment of God with reference to the holy Sabbath Day.

It is a lamentable fact that there is a very prevalent and most defiant opposition to the enactment or enforcement of any law that would in any way abridge the liberty of the Sabbath desecrators, and there is a growing tendency to divert the day from sacred to secular and commercial purposes, and, we confess with shamefacedness, that much of the blame for this condition of things is chargeable to professed Christians.

When church members openly and persistently trample under foot the ordinances of God, how can we expect the outsider and non-professor to obey them? Until Christians stop buying and selling, going on excursions, attending baseball games and doing many other unnecessary and sinful things on the Sabbath Day, we will never have a peaceful, quiet and holy Sabbath, such as God's law enjoins.

We are of the opinion that the so-called sacred concerts and Chatauquas, held on the Sabbath Day (generally promoted and patronized by Christian people) are a form of Sabbath desecration that leads to other evils, and gives encouragement to the reckless and vicious in their defiant attitude towards the Sabbath laws of our land, and makes more difficult the enforcement of such laws against wilful and flagrant violations by seekers of pleasure and profit.

We recommend, therefore, that all our ministers frequently, in their pulpit discourses, refer to the sin of Sabbath desecration, and the importance of obedience to God's law and that special emphasis be laid on the duty of church members in regard to this matter.

Second—That we most heartily endorse the purpose and

work of the Lord's Day Alliance, and that we pledge to that organization our earnest co-operation and support.

Respectfully submitted,

J. N. BEALL, Chairman.

### CHRISTIAN LIFE AND WORK

Your Committee on Christian Life and Work would report as follows: The total membership of the churches of our Synod, as reported to the General Assembly for the past year, is 32,920, a net gain in membership of 1,132. That God richly blessed the efforts of our churches is evidenced by the large number of additions to the Church on confession of faith, the new members thus enrolled numbering 1,703.

In almost all our churches regular preaching services are held at least twice on Sabbaths, and in one church three services are held on Sabbaths with marked success. The Sacrament of the Lord's Supper is administered in most of our Churches four times a year, and in some more frequently. The most discouraging note in the report is the lack of attendance of the church members upon the prayer-meeting service, the only fair attendance of the youth upon the church services, and the very small percentage of strangers to be found visiting our service at any time. Turning our attention to the work of the Bible Schools, there is every reason to thank God and take courage. Almost all of our churches have at least one school connected with their respective life and work. Some have two or three. Those reporting none are small Mission Churches where the service takes the place of the school. The Westminster helps are generally used and the Shorter Catechism is taught.

As the outstanding feature of this branch of our Church life, we are constrained to mention the large number of Adult Bible Classes connected with our Schools, there being 253 such classes, with a membership of 5332. Surely this is one of the most prominent signs of the times as to the growth of the Kingdom of God. Men and women, in ever increasing numbers, are getting back to the study of God's Word, and better preparing themselves for their rightful places in the Home Life, as Priests and Priestesses, and for the better directing of the religious life of the family.

If, as has been said, the Bible School is the Nursery of the Church, then there is the greatest necessity for Christian

parents to show their interest in our schools, for these early years of training are among the most important in the life of our child.

As to the machinery of our churches in the form of organizations and societies, the Synod of Baltimore would seem to have its full share. The women lead in this form of endeavor, with their Christ-like service and sacrifice for the cause of missions. As in the days of our Lord's earthly ministry, they were last at the Cross and first at the empty tomb, and ever by His side to minister unto Him, so today our women are in the front ranks of every effort for the advancement of Christ's Kingdom. The young people are being trained for future usefulness in Christian Endeavor Societies or organizations of similar character, while we have brotherhoods for our men and scout clubs for our boys, all good in their way. And yet the thought presents itself that this matter of organization in connection with our church work may be overdone. At least one member of your committee is in some sympathy with the brother who wishes to organize just one more society for the church—namely, a Society for the Suppression of Superfluous Societies in the church.

The spiritual condition within the bounds of our Synod have been marked by a quickened life. Special meetings have been held in many churches, with splendid results in converts to Christ and in the deepening of the spiritual life of church members. There can be no doubt that the gracious influence of the campaign held in Philadelphia by Mr. Sunday during the year was felt throughout our entire Synod.

Yes, God has graciously blessed our humble efforts during the year. We will, however, miss the purpose of that blessing unless we see in it the call of God to all of our churches to attempt even greater things for His glory in the coming year. Because much has been given us, much will be required of us. The one talent man was cursed, not because he had only one talent, but because he did not use what had been given him.

The one outstanding word in the great commission given by the Master to His Church is "go." Is there not danger of the Church minimizing the meaning of the commission by misconstruing the language of it? On every hand in Christian circles today the complaint is heard that people out of Christ will not come to church, and with many of our faith-

ful ministers preaching every Sabbath to large blocks of empty pews the wail goes up, "Why is the House of God forsaken?" Let us honestly examine these conditions in the light of the Christian's commission. The word for the Church is not "Come ye from all the world and hear the Gospel," but "Go ye and teach," and only when the Church, like her Lord, has taken the message of God's love into the highways and hedges will she find that the common people will hear her gladly, as they heard Him.

U. FRANKLIN SMILEY, Chairman.

#### ARMY AND NAVY

The Committee on Religious Work in the Army and Navy has little to report this year, but that little is interesting and encouraging.

First, we would call your attention to the success of the Overture sent to the General Assembly by the Presbyteries of Baltimore and New Castle last year, which has resulted in placing a Committee, consisting of Rev. Wallace Radcliffe, D. D., Rev. George Robinson, D. D., and General J. C. Breckinridge, in charge of the applications for positions as Chaplains from ministers of our Church.

In the second place, we have the pleasure to report a very great improvement in the matter of the provision for the religious needs of the men in the Navy, especially in the increase of the number of Chaplains already employed, and the provision for a further increase each year, as may be seen from the following extracts from a communication received from the Private Secretary of the Secretary of the Navy:

"First, with regard to the Chaplains: The Navy has 24 Chaplains and 7 Acting Chaplains. A large number of these are at sea on the large vessels of the Atlantic Fleet, and one is attached to the Pacific Fleet and one to the Asiatic Fleet. They hold Divine Service every Sunday on board the ships to which they are attached, and arrange for services from time to time on board other vessels with which they are in company and which have no Chaplains. They encourage friendly relations with the men and interest themselves in their amusements, athletics, etc., and act as their advisers in many matters where they could do so usefully. Others of these Chaplains are attached to all important shore stations, there generally being two at the New York Navy Yard, and sometimes two, when

they are available, at the training stations at Newport, Great Lakes, Ill.; Norfolk, Va., and San Francisco, Cal. Seven Acting Chaplains have been appointed this year under a new law increasing the Chaplain Corps, and 7 will be appointed each year until there will be something like one chaplain for every 1250 men in the Navy. This will be a total of about 54, now and then, of course, increased as men in the Navy are increased. It is the intention ultimately to have a chaplain on practically every capital ship, that is, every battleship and large cruiser, and enough also for all important shore stations.

Second, with regard to Y. M. C. A. activities: There are well equipped Naval Y. M. C. A. buildings at New York, Norfolk, Newport, Boston and Mare Island, Cal. These buildings generally are equipped with beds, amusement rooms, reading rooms, etc. The beds afford sleeping places for men ashore at small cost, and it is understood that they are very neat, and in every way desirable places for men to go, and are said to be largely patronized; and the reading rooms and amusements are also well patronized, and such as require a charge are limited to a minimum charge that is required to carry on the games, etc., without loss."

Respectfully submitted,

CHARLES G. CADY, Chairman.

The Synod adjourned with prayer by the Moderator, to meet again Tuesday evening, October 24th, 1916, at 8.00 P. M., in second Presbyterian Church, Baltimore, Md.

JOSEPH R. MILLIGAN, Permanent Clerk.

Attest: CHAS. G. CADY, Stated Clerk.

# STANDING RULES OF THE SYNOD OF BALTIMORE 1915

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I.—The Synod shall meet annually on the fourth Tuesday of October, at the place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), Permanent Clerk and one Temporary Clerk, and these officers shall constitute the Executive Committee of the Synod.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. The salary of the Stated Clerk shall be \$75.00 per year, and that of the Permanent Clerk, \$25.00 per year. All other offices shall be filled by election at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of every meeting of the Synod, and he shall send a copy of the Docket with the notice of the meeting not less than ten days before the annual meeting of the Synod.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance and to add thereto the names of any additional members who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: Bills and Overtures, Judicial Cases, Finance, Minutes of the General Assembly, Presbyterial Records, Leave of Absence, Narrative for the ensuing year, and a Committee on Rules.

VII.—Standing Committees to consist of one minister and one elder from each of the Presbyteries composing the Synod shall be appointed by the Executive Committee, the initial appointments to be in classes of one, two, and three years, and their successors to serve the full term of three years, as follows: 1. Systematic Beneficence. 2. Home Missions. 3. Foreign Missions. 4. Education. 5. Church

Erection. 6. Publication and Sabbath School Work. 7. Freedmen. 8. Relief and Sustentation. 9. Colleges. 10. Temperance. 11. Religious Work in the Army and Navy. 12. Sabbath Observance. 13. Evangelistic Work. 14. Memorials. 15. Young People's Societies. 16. Arrangements. 17. Docket. The Pastor of the Church entertaining the Synod shall be the Chairman and the Stated Clerk of the Synod the Clerk of the Committee of Arrangements. No person having served the full term of three years upon any Standing Committee shall be eligible for reappointment on said Committee until after the expiration of one full term. The Executive Committee shall also designate the Chairmen of the respective Committees.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the Rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first hour of each morning session shall be spent in a conference upon some practical matter of Christian life; the leaders and subjects to be selected by the Docket Committee; provided, that when the administration of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI.—It shall be the duty of the Committee on Docket to prepare the docket of business for Synod, and transmit to the Stated Clerk a copy thereof for distribution with the notice of the meeting of Synod at least two weeks before said annual meeting of Synod, to select topics and appoint leaders for the morning conferences, to arrange for the administration of the Lord's Supper when it is deemed desirable, to provide for the popular evening meetings or Institutes of Synod by selecting topics and appointing speakers from the members of Synod, the Wednesday evening meeting to be devoted to some vital and timely topic of personal or organized Christianity, and the Thursday evening meeting to the popular presentation of some great character or epoch in Presbyterianism or the mission work of our Church.

XII.—The Committee on the Narrative shall prepare from the several Presbyterial Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on the Narrative a copy of the Presbyterial Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the state of religion, to hear brief memorials of members who have died during the year, as may be sent down by the Presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may be properly inscribed on

a memorial page in the printed Minutes. The Stated Clerk shall reserve such page and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV.—The Committees on Presbyterial Records, Judicial Cases, and on Bills and Overtures shall be charged with the duties usually assigned to such Committees in Presbyterial Judicatories.

XV.—The Committee upon Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record before final adjournment.

XIV.—The Committee on Finance shall audit the annual report of the Treasurer, and make proper assessment upon the Presbyteries to meet the expense of the Synod.

XVII.—It shall be the duty of the Committee on Systematic Beneficence to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have made to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions and thus to obtain information of the progress of the missionary work abroad, and to correspond with the Presbyteries and individual Churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our Churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX.—It shall be the duty of the remaining Committees on the benevolent work of the Church to present to Synod the progress, prospect, and needs of the respective Boards, and to recommend such action as may seem best.

XXI.—It shall be the duty of the Committees on Temperance, Religious Work in the Army and Navy, and Sabbath Observance to report to Synod the progress of these causes and to recommend any action they may deem advisable.

XXII.—The above named Standing Committees shall each present to Synod a carefully written annual report of its labors, the consideration of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon

them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and, provided, that these reports shall be received and considered according to the Docket. The Stated Clerk four weeks before the meeting of Synod shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report, and that it is his duty to secure such information from the Presbyteries as may be necessary for his report and a copy of said reports shall be sent to the Stated Clerk at least two weeks prior to the meeting of Synod, which shall be presented for distribution among the members at the opening of the sessions of Synod. All such reports shall be limited to one thousand words.

XXIII.—A Committee, consisting of two ministers and one elder, shall be appointed at each alternate session of Synod to visit Wilson College, at the expense of the College, and report upon its condition.

XXIV.—The Stated Clerk shall make official statement and record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its actions thereon.

XXV.—The Stated Clerk shall send one copy of the Minutes of Synod to each minister and one copy to each Church Session in the Synod. The printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVI.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

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#### LIST OF MODERATORS AND STATED CLERKS.

Elected.	Moderators.	Stated Clerks.
1854	Rev. N. Grier White.	Rev. Thomas E. Peck
1855	Rev. Wm. H. Foote, D. D.	"
1856	Rev. Phineas D. Gurley, D. D.	"
1857	Rev. Thomas Creigh, D. D.	"
1858	Rev. W. V. Wilson.	"
1859	Rev. Austin C. Heaton.	Rev. Phineas D. Gurley, D. D.
1860	Rev. Cyrus Dickson, D. D.	" " "
1861	No meeting in consequence of Civil War.	
1862	Rev. W. W. Eells.	" "
1863	Rev. Septimus Trustin, D. D.	" "
1864	Rev. Jos. T. Smith, D. D.	" "
1865	Rev. Isaac N. Hays.	" "
1866	Rev. Andrew B. Cross.	" "
1867	Rev. John Chester.	" "
1868	Rev. Andrew D. Mitchell.	Rev. Thomas Creigh, D. D.
1869	Rev. Robert H. Williams.	" "
1870	Rev. John Patton, D. D. (June).	Rev. John Pym Carter, D. D.
1870	Rev. Cross Smith, D. D. (Oct.)	" "

Elected.	Moderators.	Stated Clerks.
1871—Rev. John Pym Carter, D. D.	Rev. John Pym Carter, D. D.	
1872—Rev. Gaylord L. Moore.	"	"
1873—Rev. Samuel S. Mitchell.	"	"
1874—Rev. David C. Marquis, D. D.	"	"
1875—Rev. James Jones Smith.	"	"
1876—Rev. David Wills, D. D.	"	"
1877—Rev. Robert H. Fulton.	"	"
1878—Rev. Samuel A. Gayley.	"	"
1879—Rev. Benjamin F. Bittinger, D. D.	"	"
1880—Rev. William H. Cooke.	"	"
1881—Rev. Lafayette Marks, D. D.	"	"
1882—Rev. Samuel H. Howe, D. D.	"	"
1883—Rev. James T. Leftwich, D. D.	"	"
1884—Rev. Henry Rumer, D. D.	"	"
1885—Rev. Wm. A. Bartlett, D. D.	"	"
1886—Rev. Joseph T. Smith, D. D.	"	"
1887—Rev. J. Howard Nixon, D. D.	"	"
1888—Rev. Theodore S. Wynkoop.	"	"
1889—Rev. Wm. Simonton, D. D.	"	"
1890—Rev. Albert N. Keigwin, D. D.	"	"
1891—Rev. Joseph T. Kelly, D. D.	Rev. B. F. Bittinger, D. D., Acting	
1892—Rev. Samuel McLanahan.	Rev. Edward H. Robbins, D. D.	
1893—Rev. John F. Stonecipher.	"	"
1894—Rev. Geo. O. Little, D. D.	"	"
1895—Rev. Henry Branch, D. D.	"	"
1896—Rev. Jos. R. Milligan, D. D.	Rev. N. H. Miller, D. D.	
1897—Rev. Chas. B. Ramsdell, D. D.	"	"
1898—Rev. Edward H. Robbins, D. D.	"	"
1899—Rev. William H. Logan.	"	"
1900—Rev. Teunis S. Hamlin, D. D.	"	"
1901—Rev. Frank E. Williams.	"	"
1902—Rev. Samuel W. Reigart, D. D.	"	"
1903—Rev. Thomas Chalmers Easson.	"	"
1904—Rev. James E. Moffatt, D. D.	"	"
1905—Rev. Francis H. Moore, D. D.	"	"
1906—Rev. Charles Alvin Smith.	"	"
1907—Rev. Thomas Freeman Dixon, D. D.	"	"
1908—Rev. John McElmoyle, D. D.	"	"
1909—Rev. T. Davis Richards, D. D.	"	"
1910—Rev. J. Wynne Jones, D. D.	"	"
1911—Rev. Jos. Brown Turner.	Rev. James M. Nourse, Acting	
1912—Rev. Wallace Radcliffe, D. D., LL. D.	Rev. Chas. G. Cady	
1913—Rev. DeWitt M. Benham, Ph. D.	"	
1914—Rev. S. Beattie Wylie.	"	
1915—Rev. Robert A. Davison, D. D.	"	

## Woman's Synodical Society for Home Missions

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### President

Mrs. M. V. Richards.....2934 14th St. N. W., Washington, D. C.

### Vice-Presidents.

Mrs. T. K. Noble.....The Octavia, Washington, D. C.

Mrs. J. S. Hopper.....Chesapeake City, Md.

Mrs. H. A. Grubbs.....2310 Elsinore Avenue, Baltimore, Md.

### Secretary and Treasurer.

Miss Sheldon Jackson.....The Concord, Washington, D. C.

### Young People's Secretary.

Miss Elizabeth S. Hunting.....34 W. 25th St., Baltimore, Md.

### Secretary of Literature.

Miss Ann B. Ellison.....Summit Bridge, Delaware

### Secretary for Freedmen.

Mrs. Walter D. Bush.....2406 Willard St., Washington, D. C.

### Secretary for Study Classes.

Miss Bertha Harlan.....508 W. 14th St., Wilmington, Del.

### Member of the Woman's Board of Home Missions

Mrs. M. V. Richards.....2934 14th St., Washington, D. C.

### Advisory Vice-Presidents Woman's Board of Home Missions

Mrs. Alfred H. Barr.....Baltimore, Md.

Miss Bertha Harlan.....Wilmington, Del.

## TWENTY-NINTH ANNUAL REPORT.

The most important event of the twenty-ninth year of this Society is the incorporation of the Woman's Board of Home Missions. I cannot give the history of this, but it means that the Board and we that form the constituency have stepped out into the larger place and taken on much greater responsibilities. Some changes in organization were made necessary by incorporation. The new Board consists of 45 members, ratified by General Assembly, and the Annual Meeting must be held in the State of New York. There will still be held a meeting at the time and place of Assembly, at which there will be general consideration of matters of mutual interest. The President of this Society, Mrs. M. V. Richards, has been made a regular member of the Board.

The next important event is that, at the request of Synod presented by a committee, we meet at a different time and

place, hoping thus to make both organizations more efficient.

There have been almost no changes during the year in leadership, most of the officers in the entire organization have been kept in health and ready for the service to which they have been called.

### **Honorary and Life Membership.**

We have two Honorary Memberships to report for the year out of the 25 enrolled.

Mrs. A. B. Cross, so long the faithful and efficient Secretary of the Baltimore Presbyterial, and Mrs. Julius A. Herold, from New Castle Presbytery, by the Wicomico Woman's Society.

There have been three Life Memberships taken. These are Mrs. W. W. Castner (since deceased), by the Lafayette Square Society of Baltimore; Miss N. G. Bradley, by the New York Avenue Society, Washington, and Mrs. A. R. Quaiffe, by the Church of the Covenant Society, Washington.

### **Our Membership.**

In the Woman's Auxiliaries we number 4,774, and the Young People's organizations report 5,582, the gain to the Woman's Societies being 237. We certainly shall be able to reach 5,000 the coming year.

### **Our Magazines.**

There has been a falling off in subscriptions to Home Mission Monthly of 57, the total number taken in the Synod being 797. Now that we are to have the apportionment plan tried in getting new subscriptions I am sure the record for the coming year will be better. The Magazine contributed \$2,500 to Old Dwight last year besides paying all expenses.

### **Our Gifts.**

The total amount received from the three Presbyterials was \$18,062. This includes everything but the amounts given to the various contingent funds. To the current work of the Woman's Board the amount given was \$15,881, a gain of \$319 over last year. The Woman's and Young Woman's societies really made a gain of \$800, which placed us on the Honor Roll of the Woman's Board, making us third in the lists of Synodicals. We received the two blue stars for coming up in apportionments; a gold star for increase of receipts,

two red stars for good record generally, and two silver stars for extra special gifts. There was a gratifying response to the special of the year, a new building at Old Dwight, for which \$1,200 was easily and quickly raised.

#### From the Three Presbyterials.

Baltimore is beginning to lay hold of the enthusiasm and ability of the young women and reports everywhere great encouragement in the work, twenty-two auxiliaries holding the special prayer service before the meeting. The Westminster Guild chapters have doubled since their new Secretary took office; also a fine Normal Study Class, under Mrs. Edward Niles' leadership.

Washington reports two new auxiliaries, one at Idylwood and the other at Vienna. Mrs. Wiber's Study Class during January, with its very large enrollment, the largest under the Board, and this year closing with a Children's Meeting, at which 1,700 children heard the story of Red Man's Land and saw the fine pictures about which she told the stories.

New Castle is justly proud of the advance of the year in gifts, a decided gain in the special gifts of the year, through the Life and Honorary Memberships and the amount given to Old Dwight, which is attributed to the enthusiasm aroused by the successful Study Classes held in five places in the Presbytery by Mrs. Wiber, Study Class Secretary of the Board.

#### Box Work.

Many societies during the year have sent fine boxes to the various schools in which they are interested, many of them Christmas boxes, and all carrying cheer and needed supplies.

#### The Field.

Mr. Allaben, Superintendent of our schools, says "To attempt to disguise the fact that this world-wide war has had its effect upon our work during the past year, or to belittle its importance as a factor to be taken into consideration while making plans for another year, would be futile. But it is also true that the present situation is a challenge to our constituency, to those on the field and to all officers, and we must respond to it if our work does not suffer."

There has been a disaster by fire to our school buildings, and there has been severe sickness among the teaching force,

but there is also much that gives us encouragement. Sheldon Jackson School has had the best year in its history. Wasatch and New Jersey Academies are rapidly gaining prestige in their respective sections. The new school and dormitory was started at Ganado; \$20,000 was raised for the new building at Old Dwight. At the Normal and Collegiate the new plans for the domestic arts and domestic science departments has been meeting with splendid success. At Langdon Memorial School the exhibition of cooking, basketry and sewing was the best they ever had.

Bell Institute, whose Principal is from our Synod, is having a fine Bible School. They have a new lighting plant and some new furnishing. From Tuscon comes a very gratifying report. Very little illness among the boys except two cases of tuberculosis.

Let me quote from Mrs. Bennett's Rochester address: "The Presbyterian Church has shown its confidence in the service of the women by permitting incorporation. This confidence merits our increased service, our faithful effort, our devoted labors," and we will strive in every way to show our loyalty and meet the added demands laid upon us.

Respectfully submitted,

GERTRUDE E. LEONARD, Secretary.

**Summary of the Reports**—No. of Presbyterial Societies, 3; No. of Women's Missionary Societies, 122; No. of Members, 4,774; No. of Young Women's Societies, 21; No. of W. G. Chapters, 11; No. of Light Bearers or Bands, 38; No. of Little Light Bearers' Organizations (Cradle Roll Tens), 25; No. of Y. P. or Y. P. S. C. E., 76; Copies of "H. H. M.," taken, 797; Copies of "O. S. and L." taken, 494.

**Woman's Synodical Society for Foreign Missions****President**

Mrs. Edward Stinson..... Baltimore, Md.

**Vice-Presidents**

Mrs. Henry Stockbridge..... Baltimore, Md.  
 Miss Bertha Tyson..... Rising Sun, Md.  
 Mrs. Wallace Radcliffe..... Washington, D. C.  
 Mrs. Robert M. Wylie..... Baltimore, Md.  
 Mrs. J. B. Turner..... Philadelphia, Pa.  
 Mrs. J. A. Travis..... Washington, D. C.

**Secretary and Treasurer.**

Miss Bessie Gilbert..... Baltimore, Md.

**Secretary of Literature.**

Mrs. S. B. November..... Baltimore, Md.

**Secretary for Young People.**

Miss Josephine Prickett..... Wilmington, Del.

**Secretary for Missionary Education.**

Miss M. Little..... Washington, D. C.

**Synodical Committee**

Baltimore—Mrs. J. R. Mason Knox, Mrs. Chester B. Turnbull,  
 Miss Mary McGaw, Mrs. J. Chas. Smith.

New Castle—Mrs. C. B. Boulden, Mrs. R. T. Cann, Mrs. J. Frank  
 Ball, Mrs. E. W. Polk,

Washington—Mrs. J. A. Arnold, Mrs. W. H. Booth, Mrs. C. J.  
 Williamson, Mrs. E. G. Mish.

**TWENTY-NINTH ANNUAL REPORT.**

This year the meeting was held in the Presbyterian  
 Church in Annapolis, Md., and was largely attended. All  
 denominations united in entertaining the delegates and enjoying  
 the meetings.

**Change in Officers.**

It is with regret that we accept the resignation of Mrs.  
 J. A. Travis as President of the Society, which position she  
 has so efficiently filled during the past four years. We have  
 not completely lost her, we are glad to say, as she is one of  
 the Vice-Presidents, replacing Mrs. McKnight, moved away.

We count ourselves fortunate, however, to have secured  
 Mrs. Stinson, whose experience as a Presbyterial officer makes  
 her especially well fitted for her new position.

As the new President lives in Baltimore it was deemed advisable to elect a resident of that city to the office of Secretary and Treasurer.

#### Baltimore Presbyterial.

Baltimore reports a healthy growth in the work of the past year. There were two new auxiliaries formed, three new young people's societies, one band of Light Bearers, and one band of Little Light Bearers. There was a falling off in magazine subscriptions but a large increase in the number of Mission Study books purchased.

At the conference of the Home and Foreign Missionary societies at Hagerstown, Md., the Rev. W. C. Johnston, of East Africa, and Mrs. Gildersleeve, of Woman's Home Board, spoke. Mr. Milliken, of the Foreign Board, conducted a Mission Study Class of twenty members during the two days of the conference. Nine churches were represented and people from all the surrounding country attended the meeting. As a result of this Mission Study Class and of the activities of the Presbyterial Secretary for Education, thirty-seven study classes and three reading circles were formed.

Ashland, Roland Park and Light Street made the greatest gain in membership among the auxiliaries; Deer Creek Harmony, Bethel and New Windsor the greatest gain in contributions.

#### New Castle Presbyterial.

New Castle reports a more zealous and self-sacrificing spirit in the work of the past year. The spirit of brotherhood in Christ is more noticeable in all interdenominational work, especially in the young people's organizations. Four new young women's societies, two new Christian Endeavor societies are reported, with an increase in total membership. There has been an advance in the magazine subscriptions.

#### Washington City Presbyterial.

Washington City Presbyterial reports close fellowship among the auxiliaries, resulting in greater efficiency in handling the organization.

The Young People's Directory, printed during the year, fills a long-felt want.

The Christian Endeavor Union gave a supper in the Eckington Church which was a great success.

The Young People's Secretaries have worked very hard, and as a result report a large increase in membership, passing the five thousand mark set last year for the three Presbyteries. It reports two missionaries sent out to the fields—Rev. Howard Hannaford and Miss Margaret Johnson.

Financial statement of year ending March 15, 1915:

	Regular Fund	China Fund
Baltimore Presbyterial .....	\$5,577.08	\$2,399.65
New Castle Presbyterial.....	2,754.30	195.34
Washington Presbyterial .....	6,847.75	1,050.00
	—	—
Making a grand total of.....		\$18,862.12
Total in 1911.....		12,975.21
	—	—
Gain .....		\$ 5,886.91

Washington City and New Castle Presbyteries gained the five per cent. advance asked by the Board last year; but Baltimore reached high-water mark in a twenty-five per cent. gain in contributions.

The summer offering is to be used for the outfit and traveling expenses of Dr. Myrtle J. Hinkhouse, who goes to Shangtung, China, as a medical missionary.

The meeting next year will be held in the New York Avenue Church, Washington, D. C., on Wednesday and Thursday of the week preceding the meeting of the Synod.

Respectfully submitted,

A. M. T. WATSON, Secretary and Treasurer.

**Summary of Reports**—No. of Auxiliaries, 128; No. of Members, 4,746; No. of Young Women's Societies, 38; No. of Members, 771; No. of Bands, 43; No. of Members, 1,861; No. of Y. P. S. C. E., 86; No. of Intermediate Members, Jr. S. C. E., 2,704; No. of Foreign Mission Study Classes, 72; No. of Reading Circles, 3; Total No. of Societies, 295; Copies of "W. W." taken, 746; Copies of "O. S. and L." taken, 565.

# Roll of the Synod of Baltimore

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(The name of the postoffice where the Church is located is omitted if it is the same as the name of the Church. Date of organization is in parenthesis. The minister named is pastor of the Church and the first Elder named is Clerk unless otherwise indicated. Addresses are given if different from that of the Church.)

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## PRESBYTERY OF BALTIMORE.

ANNAPOLIS, Md. (1846).—Rev. Geo. S. Bell, D. D., C. C. Dorsey, 31 Franklin St. Edward L. Smith.

ARLINGTON, Md. (1905).—Rev. Gustav A. Briegleb, 5210 Palmer Ave., Newman H. D. Cox, M. D., Park Heights and Homeland Aves. Andrew Hamilton, Gwynn Oak and Thornton Ayes., West Arlington, David J. Parsley, Ethelbert Ave.

ASHLAND, Md. (1874).—Vacant. J. W. Frankenfield, Towson, Md. W. H. Buck, Jr., Cockeysville, Md.

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## BALTIMORE CHURCHES.

ABBOTT MEMORIAL (1882).—Highland Ave. and Bank St., Rev. J. Wynne Jones, D. D., 321 S. Highland Ave. George Hughes, 511 S. Decker St. S. H. Brusstar, 100 Linwood Ave. James E. Cooper, 2760 Teroly Ave. Robert Jenkins, 3410 Toone St. George Kane, 278 S. Robinson St. Philip Keiner, 18 Highland Ave. H. L. Reckard, M. D., 3100 Abell Ave. Edward H. Sanders, 328 S. Clinton St. Albert Schweiger, 327 S. Clinton St. Theodore Shaffer, 719 Elwood Ave. Christian Webel, 3125 Foster Ave. Joseph N. Wiley, 3244 E. Baltimore St.

AISQUITH ST., Cor. North Ave. (1844).—Rev. J. M. Wallace, 1641 N. Caroline St. Robert Kinnear, 1819 Aisquith St. Dixon Guy, 1238 N. Broadway. J. E. Hutson, Boone and 20th Sts. Arthur L. Jackson, 1331 N. Caroline St. J. R. Whitehurst, 1215 N. Bond St.

BABCOCK MEMORIAL, Madison and North Aves. (1891).—Rev. Edward Haines Kistler, 2237 Eutaw Place. John A. Welsh, 721 Reservoir St. Wm. C. Cook, 2304 Chelsea Ave. J. Marshall Melvin, 728 W. North Ave. James Shriver, 2506 Chelsea Ave. Edward Stinson, 2200 Maryland Ave. Edward Waters, 1511 McCulloh St.

BOHEMIAN AND MORAVIAN, 836 N. Washington St. (1890).—Rev. Frank Novak, 834 N. Washington St. Matez Hlavacek, 942 N. Castle St. John Gregor, 955 N. Washington St. Chas. Hurt, 416 N. Washington St. Vincent Pavlik, 603 N. Washington St.

BROWN MEMORIAL, Park and Lafayette Aves. (1870).—Rev. John McDowell, D. D., 1316 Park Ave. Wm. G. Hoffman, Jr., 320 Forest Road. Richard Bernard, 3705 N. Charles St. J. M. T. Finney, M. D., 1300 Eutaw Place. George A. Fleming, M. D., 1018 Madison Ave. James H. Frazer, M. D., 1405 Park Ave. Thos. L. Gibson, 3004 Clifton Ave. Nathaniel G. Grasty, 2206 Maryland Ave. Alex. Hardcastle, Jr., 1217 John St. George L. Irvin, 1702 Park Pl. Henry S. King, 1243 Mt. Royal Ave. P. Bryson Millikin, 1212 Madison Ave. Frederick Ohrenschall, 501 Edgevale Road, Roland Park. I. Randolph Page, M. D., 1327 Bolton St. John B. Ramsey, 1218 St. Paul St. Chas. D. Reid, 4202 Springdale Ave., West Forest Park. H. M. Simmons, M. D., 606 W. 116th St., New York City.

CALVARY, Linwood Ave. and McElderry St. (1910).—Rev. Francis Shunk Downs, 621 N. Kenwood Ave. Dr. Wm. H. Johnson, 2017 E. Baltimore St. J. Harry Hessenaur, 2800 E. Philadelphia Ave. Herman C. Boerner, 1726 E. Lanvale St. Wm. S. Faust, 224 S. Broadway. Chas. M. McNinch, 529 N. Linwood Ave. Geo. T. Ritterbusch, 2478 Pennsylvania Ave.

CENTRAL, Eutaw Place near Dolphin St. (1853).—Rev. DeWitt M. Benham, Ph. D., The Cecil. Howard W. Martin, 113 Cheapside. Robt. Cole, 306 Edgevale Road. L. H. Durling, 3502 Clifton Ave. John T. Hill, 305 Roland Ave. Dr. John R. Hooper, 1425 Linden Ave. Archibald McElmoyle, 906 N. Fremont Ave. B. A. Nelson, 1737 Park Pl. John Parker, 812 W. North Ave. L. Irving Pollitt, 1715 Park Pl. Dr. Joseph T. Smith, The Cecil.

COVENANT, Hollins and Stricker Sts. (1889).—Rev. William H. Wilcox, 1413 Hollins St. Wm. H. Thomas, Jr., 29 S. Stricker St. Wm. W. Warfield, 3003 Brighton St.

FAITH, Broadway and Biddle St. (1886).—Rev. John P. Campbell, D. D., 1728 N. Broadway. Edward I. Hyde, 1100 E. North Ave. Oliver W. Cummings, 1505 Federal St. Addison S. Diggs, 1702 E. Preston St. William T. B. Diggs, 2101 W. Erdman Ave. Harry W. Hill, 1703 N. Rutland Ave. Theophilus Hill, 1303 E. Biddle St. Henry L. Hillegeist, 1330 N. Caroline St. Andrew G. Lowry, 2251 E. Chase St. Chas. D. W. Reid, 1724 E. Lafayette Ave. William H. Tolson, M. D., 1100 N. Caroline St.

FIRST, Park Ave. and Madison St. (1761).—Rev. Alfred H. Barr, D. D., 808 Park Ave. Rev. John Warner Moore, Pastor's Ass't, 808 Park Ave., Baltimore. Bernard C. Steiner, Ph. D., Enoch Pratt Free Library. G. Frank Bailey, 28 S. Hanover St. Dean Murray P. Brush, Ph. D., Johns Hopkins University. Dr. Edward H. Griffin, Johns Hopkins University. Calvin W. Hendricks, Sewerage Commission. J. H. Mason Knox, M. D., The Severn. Elisha H. Perkins, Provident Savings Bank. Wm. Reynolds, 216 St. Paul St. Maurice F. Rodgers, Sewerage Commission. A. Crawford Smith, Law Building.

FOREST PARK, Dalrymple and Winfield Aves. (1907).—Rev. John Clark Finney, 4607 Liberty Heights Ave. Geo. T. Warner, 3703 Springdale Ave. Joseph B. Bell, 3908 Liberty Heights Ave. Harry C. Kilmer, 2502 Allendale Ave. Wm. A. Webb, 3908 Belle Ave.

FULTON AVE., Cor. Riggs Ave. (1886).—Rev. Curtin L. Oswald, 637 N. Fulton Ave. Wm. D. Haugh, 1103 N. Monroe St. Geo. H. Conn, 1205 Clendenin St. Geo. B. M. Fosnot, First and Walnut Aves., Rognel Heights.

GRACE, Dolphin and Etting Sts. (1881).—Rev. Wm. Edward Williams, D. D., 623 W. Lanvale St. W. G. Thomas, 2103 Druid Hill Ave. Chas. W. Davage, 1234 Druid Hill Ave. R. A. Frey, 1921 Division St. Jesse Ireland, 1915 Druid Hill Ave. John T. Nelson, 545 W. Lanvale St. Jas. W. Nichols, 1921 Division St. Pratt Wallace, 723 Mulberry St.

HAMPDEN, Falls Road and 37th St. (1881).—Rev. Euclid Philips, 3634 Roland Ave. Mark H. Thompson, 3625 Roland Ave. Wm. H. Males, Geo. W. Rogers, 3816 Roland Ave. Jas. H. Towson, 3642 Elm St.

LAFAYETTE SQUARE, Carrollton Ave., near Lanvale St. (1880).—Rev. John A. MacSporran, 707 N. Carrollton Ave. Wm. M. Robinson, 3910 Brookline Ave. Dr. C. M. Cook, 1107 W. Lanvale St. Samuel R. Hogg, 1006 W. Lanvale St. Frank A. Meikle, 3115 Clifton Ave. Robt. M. Neilson, 921 N. Arlington Ave. S. M. Rankin, 1044 N. Eden St. Geo. S. Rippard, 1602 W. Lafayette Ave. W. B. Wills, 1012 W. Lanvale St.

LIGHT STREET, near Montgomery St. (1855).—Rev. Henry W. Miller, 805 William St. Robert L. Butler, 223 Warren Ave. W. Frank Downs, 724 N. Mount St. Richard W. Fleming, 1420 Light St. Robert McMeikan, 215 E. Montgomery St.

MADISON STREET, near Park Ave. (1848).—Rev. Leonard Z. Johnson, D. D., 1615 Druid Hill Ave. Geo. E. Frey, 1018 Linden Ave. Geo. W. Anderson, 1317 N. Calhoun St. Wm. D. Holland, 515 W. Lanvale St. Richard Mack, 541 W. Biddle St. Geo. B. Murphy, 1404 Argyle Ave. Jos. L. Myers, 1013 Argyle Ave. Louis Smith, 1005 Druid Hill Ave.

MOUNT HERMON, Mullikin and Spring Sts. (1911).—Vacant. W. B. Marshall, 714 Ensor St. Samuel Distance, 620 N. Eden St.

NORTHMINSTER, St. Paul St. and North Ave. (1880).—Vacant. C. W. Wisner, 2303 Adams St. Douglas Foster, 2218 N. Charles St. Oliver Hoblitzell, 2220 N. Charles St. J. F. Martin, Hillen Road.

OLIVET, Ellwood Ave. and Fleet St. (1878).—Rev. Thos. W. Pulham, 2934 E. Baltimore St. Geo. Becker, 2932 Elliott St. Geo. H. Cairnes, 1006 S. Potomac St. Samuel Dexter, 600 S. East Ave. Wm. J. Gamble, 810 S. East Ave. J. Wesley Kibble, 831 S. Kenwood Ave.

RIDGELY STREET, corner Hamburg St. (1892).—Rev. Thos. Chalmers Easson, Hotel Kentucky. Henry Ebert, 232 E. Twenty-fifth St. Geo. A. Bauer, 1827 Mosher St. John Hall, 727 N. Broadway. Wm. J. Martin, 28 Augusta Ave., Irvington. R. F. Schroeder, 36 Morley St. R. J. Spencer, 3718 Park Heights Ave.

ROLAND PARK, Roland Ave. and Upland Road (1901).—Rev. John W. Douglas, 411 Woodlawn Road. C. W. Coggins, 312 Forest Road. H. G. Evans, 218 Roland Ave. F. R. Haynes, 913 Roland Ave. John McKenzie, 116 Woodlawn Road.

SECOND, Baltimore and Lloyd Sts. (1803).—Rev. Edward Niles, 1214 N. Caroline St. Judge H. N. Abercrombie, 2528 N. Charles St. Wm. R. Flowers, 2054 Kennedy Ave. John W. Janney, 2219 Homewood Ave. Robert J. Kane, Davis Wharf, Va. Fred. O. Scherf, 2223 Homewood Ave. Robert H. Smith, 1230 N. Calvert St. Chas. F. P. Waters, 1417 Mount Royal Ave.

WALBROOK, Walbrook and Ellamont Aves. (1898).—Rev. Henry Alexander Grubbs, 2310 Elsinore Ave. Francis Sanderson, Denison and Mondawmin Ave. John W. Roman, 12 Dorchester Road. Walter Dushane, 1709 Hilton St.

WAVERLY, Old York Road and 34th St. (1887).—Rev. John S. Plumer, D. D., Boulevard Apartments, St. Paul St. Robert L. Graham, 513 Chestnut Hill Ave. A. H. Fields, 2821 Frisby St. J. Geo. Kaestner, Beaumont and Center Sts., Govans. Ed. Meister, 3115 Abell Ave. John Miller, 274 Old York Road.

WESTMINSTER, Fayette and Greene Sts. (1852).—Rev. D. Everett Lyon, Ph. D., 115 W. 22nd St. Elisha S. Heath, 312 Forest Road. S. Russell Bayly, 4812 Delaware Ave. Alex. P. Gray, 4201 Belview Ave. James Maben, 1926 Hollins St. Emmet L. Pettit, Laurel, Md. W. E. Towns, 132 Augusta Ave.

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BARTON, Md. (1859).—Rev. Stanley H. Jewell. Matthew Longridge, Alexander Cross. George E. Williams. Wm. S. Williams. (With LORD.)

BELAIR, Md. (1852).—Rev. A. Burtis Hallock, Geo. R. Cairnes, John B. Hanna, J. Lawrence McCormick, John D. Worthington.

BETHEL, Md. (1769).—Rev. Robert C. Jenkins, White Hall, Md. N. O. Stokes, Sharon, Md. Chas. Bay, White Hall, Md. Geo. A. Cairnes, Jarrettsville, Md. Wm. Jackson, White Hall, Md. J. R. Kirkwood, White Hall, Md.

BRUNSWICK, Md. (1892).—Vacant. Robert Russell, Dr. C. W. R. Crum.

CATONSVILLE, Md. (1881).—Rev. John A. Nesbitt, Richard P. Baer, Wm. A. Ehlers, Wm. S. Hoffman, Walter Knipp.

CHESTNUT GROVE, near Sweet Air, Md. (1853).—Rev. John T. Chase, Baldwin, Md., R. F. D. Thomas J. Jessop, Baldwin, Md.,

R. F. D. John S. Green, M. D., Gittings, Md. James B. Kane, Long Green, Md. (With FALLSTON.)

CHURCHVILLE, Md. (1738.)—Rev. Harold F. Pellegrin. R. Harris Archer, Bel Air, Md. Amos V. Bailey, Aberdeen, Md. Wm. W. Finney, Churchville, Md. A. Henry Strasbaugh, Creswell, Md.

CRISP MEMORIAL, Brooklyn, Md. (1893.)—Rev. Kenneth M. Craig. Robert Anderson, Thos. Crawford, Emory Jacobs, John G. Pumphrey.

CUMBERLAND, FIRST, Md. (1806.)—Rev. James E. Moffatt, D. D. D. L. Clayton, Judge A. H. Boyd, David F. Kuykendall, F. C. McKay, F. C. Welton.

CUMBERLAND, SOUTHMINSTER, Md. (1906.)—Rev. W. Bryson Smith, 31 Penn Ave. John R. Donaldson, 220 Arch St. W. C. Heath, 216 Springdale St. L. D. Weedy, 218 Penn Ave.

DEER CREEK HARMONY, Glenville, Md. (1855.)—Rev. Henry Rumer, D. D., Darlington, Md. George E. Silver, Darlington, Md. S. Martin Bayliss, Havre de Grace, Md. A. Finney Galbreath, Darlington, Md. Benjamin H. Silver, Havre de Grace, Md.

ELLICOTT CITY, Md. (1837.)—Rev. S. M. Engle. Pastor is Clerk. J. H. Gaither, Wm. T. Holmes, Dr. M. G. Sykes.

EMMITSBURG, Md. (1760.)—Rev. Leighton Beaumont Hensley. James A. Helman, John G. Allison, Wm. D. Colliflower, Elisha A. Seabrook.

FALLSTON, Md. (1874.)—Rev. John T. Chase, S. S., Baldwin, Md. R. F. D. Joseph Crumlich, Edwin C. Deitz (with CHESTNUT GROVE).

FRANKLINVILLE, Md. (1839.)—Rev. James Patterson Kerr, 1037 N. Eutaw St., Baltimore. Under the care of the Fallston Session.

FREDERICK, Md. (1780.)—Rev. Thomas Freeman Dixon, D. D. Samuel Elmer Brown, Thos. C. Forrester, W. O. McCutcheon, Braddock Heights, Md. Chas. Treich.

FROSTBURG, Md. (1859.)—Rev. John N. Beall, Ph. D. Reuben Anthony, Daniel Kropf, Jr., Thos. C. Langford.

GOVANSTOWN, Govans, Md. (1846.)—Rev. Samuel C. Wasson, H. B. L. Everding, C. C. Foreman, George Heinecke, W. S. Norris, George O'Dell, Towson. Robert Rodgers, Chester B. Turnbull, Cedar Croft, Govans. W. H. Wilcox.

GRANITE, Md. (1848.)—Rev. Wm. L. Milne, Roslyn, Md., R. F. D. George Cavey, Woodstock, Md. Wm. Gosnell, Granite, Md. (With MT. PARAN and RANDALLSTOWN.)

GROVE, Aberdeen, Md. (1862.)—Rev. Wm. A. Price, Fred. O. Mitchell, Perryman, Md. Aubrey N. Mitchell, Geo. H. Mitchell, John A. Mitchell.

HAGERSTOWN, Md. (1817.)—Rev. Robert A. Boyle, Newton J. Gish, Potomac Ave. Chas. E. Baechtel, James Brown, Geo. H. Lemen, W. Stover Smith, Walter K. Sumner.

HAMILTON, Hamilton Station, Baltimore. (1901.)—Rev. Lemuel S. Reichard, Henry S. Diggs, Raspeburg, Md. James R. Cummings, A. E. Evans, Harry R. Lewis, B. & O. Building, Baltimore. David McLeod, Raspeburg, Md. James J. Purser, George Rodenhi.

HAVRE DE GRACE, Md. (1841.)—Rev. Edwin J. Hopkins, Walter D. Barnes, John E. Green, Otho Green, Chas. B. Osborn, Aberdeen, Md. R. H. Smith, M. D.

HIGHLAND, Street, Md. (1889.)—Rev. Samuel L. Irvine, W. A. Wheeler, James W. Davis, Rocks, Md. Wm. H. Day, Rocks, Md. John F. De Ran, John W. Galbreath, Hugh T. Heaps, James J. Wilson, Pyles, Md. (With NORTH BEND.)

LAKELAND, Mt. Winans, Md. (1910.)—Vacant. George Swartz, 951 S. Paca St., Baltimore. Wm. P. Gruber, 826 N. Mount St., Baltimore. Edward Staff.

LONACONING, Md. (1861.)—Rev. Harry L. Earnest, John Somerville, John Abbott, James Atkinson, Joseph Jones, John Schaefer, W. L. Stotler, G. W. Rank.

LORD, Md. (1898.)—Rev. Stanley H. Jewell, Barton, Md. Joseph Thompson, National, Md. George Shaw, Wm. Truly. (With BARTON.)

MIDLAND, Md. (1900.)—Vacant. Wm. Hamilton, F. A. Scott.

MOUNT PARAN, near Harrisonville, Md. (1715.)—Rev. Wm. L. Milne, Roslyn, Md., R. F. D. Wm. C. O'Dell, Hernwood, Md. Wm. E. Fite, Roslyn, Md., R. F. D. Harry Parsley, Hernwood, Md. Walter Saumenig, Hernwood, Md. (With GRANITE and RANDALLSTOWN.)

NEW WINDSOR, Md. (1839.)—Rev. James Fraser, D. D., LL. D. J. Walter Getty, Elsworth Ecker, J. Ross Galt, D. P. Simelser.

NORTH BEND, Harford Co., Md. (1861.)—Rev. Samuel L. Irvine, Street, Md. Raymond Watkins, Rocks, Md. James Baird, Rocks, Md. Robert Baird, Rocks, Md. Elber Coe, Jarrettsville, Md. (With HIGHLAND.)

OAKLAND, Md. (1870.)—Rev. John Calvin Ely, D. D., S. S. (Member of Presbytery of Grafton). Geo. A. Fraley, G. S. Hamill, S. T. Jones, Thos. Little, A. Totten Matthews. (With TERRA ALTA, Presb. of Grafton.)

PINEY CREEK, Frederick Co., Md. (1763.)—Rev. Seth Russell Downie, Taneytown, Md. James B. Galt, Taneytown, Md. Robert W. Galt, York Road, Md. D. H. Hess, Taneytown, Md. Judson Hill, Taneytown, Md. (With TANEYTOWN.)

RANDALLSTOWN, Md. (1848.)—Rev. Wm. L. Milne, Roslyn, Md., R. F. D. Wm. Sudman. (With GRANITE and MOUNT PARAN.)

RELAY, Md. (1881.)—Vacant. E. D. Zimmerman, Monroe Mitchell. ST. HELENA, Md. (1898.)—Vacant. Geo. P. Martell, Colgate, Md. John Knoblauch.

SEVERNA PARK, Anne Arundel Co., Md. (1913.)—Rev. Frank Churchhill Woods, S. S., Boone, Md. L. S. Zimmerman, Robinson, Md. Frank D. Kyle, Waterbury, Md.

SPARROWS POINT, Md. (1890.)—Rev. Charles G. Cady, Lewis Perry, H. C. Buzzell, Hugh Hurlow, I. G. Matthews, John E. Naudain.

TANEYTOWN, Md. (1828.)—Rev. Seth Russell Downie, R. S. McKinney, Dr. C. Birnie, Geo. H. Birnie, John E. Davidson. (With PINEY CREEK.)

WHITE HALL, Md. (1904.)—Vacant—John H. Seitz, Richard H. Wiley.

WILLIAMSPORT, Md. (1819.)—Vacant. C. D. Downs, J. A. Brown. ZION, Lothian, Md. (1884.)—Rev. Jeremiah B. Swann, Lloyd Brown, Chas. Ennis, Philip Lindell.

#### MINISTERS WITHOUT PASTORAL CHARGE.

Henry Branch, D. D., S. C., 3302 Clifton Ave., Walbrook, Baltimore, Md.

Thomas T. Brown, Hanipstead, Carroll County, Md.

Wm. W. Campbell, Highlands, Wilmington, Del.

John S. Conning, Presb. Supt. H. M., 1002 Madison Ave., Baltimore, Md.

Giovanni, Di Benedetto, 904 E. Madison St., Baltimore, Md.

Paul Fox, Polish Missionary, 513 Luzerne St., Baltimore, Md.

Morris H. Frank, Ph. D., 7 Bentelou St., Baltimore, Md.

S. S. Greenwell, Lutherville, Md.

Donald Guthrie, D. D., London, England. (In transitu.)

R. W. Hazeltine, Derby Lane, near Pimlico Road, Baltimore, Md.

David Jamison, Aberdeen, Md.

Robert P. Kerr, D. D., Richmond, Va. (in transitu.)

A. R. Kuldell, D. D., 823 N. Arlington Ave., Baltimore, Md.

Thos. H. Lee, Ph. D., 552 Dolphin St., Baltimore.

Carl Linn, Accident, Md.

Vaclav Minniberger, 800 N. Broadway, Baltimore, Md.

Edward H. Robbins, D. D., 3101 Clifton Ave., Baltimore, Md.

Thomas L. Springer, 601 Windermere Ave., Baltimore, Md.  
 J. Ross Stevenson, D. D., Pres. Princeton Theological Seminary,  
 Princeton, N. J.  
 J. Monroe Stick, Md. Tract Soc., 10 E. Fayette St., Baltimore.

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#### PRESBYTERY OF NEW CASTLE.

BLACKWATER, Sussex Co., Del. (1690.)—Vacant. Geo. W. Chamberlain, Black Water, Del. Ebe Walter, Frankford, Del.

BRIDGEVILLE, Del. (1846.)—Vacant. Edgar L. Kinder.

BUCKINGHAM, Berlin, Md. (1695.)—Rev. Thomas Kerr, Calvin B. Taylor, Horace S. Davis, Robert Massey.

CHESAPEAKE CITY, Md. (1857.)—Rev. John E. Eggert. Fred. T. McIntire, J. S. Hopper.

CHRISTIANA, Del. (1738.)—Rev. Adrian Van Oeveren, Newark, Del. Geo. L. Appleby, Porters, Del. Thomas Appleby, Jr., New Castle, Del. Chas. E. Barrett, Frank Moody, Bear, Del. (With HEAD OF CHRISTIANA.)

COOL SPRING, Del. (1735.)—Vacant. William Perry, Harry L. Painter, Nassau, Del. Thos. J. Perry, Harbeson, Del. Frank Waples, Harbeson, Del. John R. White, Harbeson, Del.

DELAWARE CITY, Del. (1847.)—Vacant. Jas. E. Sadler, J. R. Bittle, John C. Higgins, J. T. Whiteman.

DOVER, Del. (1714.)—Rev. David A. Reed, Geo. M. Jones, Victor F. Danner, John Heitshu, Frank Martin, Andrew W. Slaymaker.

DRAWYERS, Odessa, Del. (1759.)—Rev. Edward A. McLaury, Daniel W. Corbit, Jos. L. Gibson, Middletown, Del. A. S. Whittock.

EDEN, Worcester Co., Md. (?)—Vacant. C. S. Dale, Whaleyville, Maryland.

FLKTON, Md. (1833.)—Rev. John McElmoyle, D. D. Charles B. Finley, Wm. Sterling Evans, Henry M. McCullough, Dr. Winifred T. Morrison.

ELSMERE, Del. (1911.)—Rev. J. Edgar Franklin, 711 Washington St., Wilmington, Del.

FARMINGTON, Del. (1895.)—Vacant. Shermizer Fisher, W. B. Thorp.

FELTON, Del. (1860.)—Vacant. M. Morris Stevenson, John Heyd, Wm. Schabinger.

FOREST, Middletown, Del. (1750.)—Rev. Francis H. Moore, D. D. J. Fletcher Deakyne, Joseph B. Deakyne, Townsend, Del. Alfred Green.

FRANKFORD, Del. (1894.)—Vacant. M. T. Gum, Everett Hickman, Horace J. Hickman, W. S. Long.

GEORGETOWN, Del. (1860.)—Vacant. Charles R. Jones, Robt. G. Houston, W. A. Warrington, Robert C. White.

GRACE, Kennedyville, Md. (1874.)—Rev. Wm. Clews, Dr. Wm. Steele Maxwell, Still Pond, Md. Capt. Daniel Hill, J. E. Hurlock, Millington, Del. C. H. Price, Betterton, Md. (With WESTMINSTER and WORTON.)

GUNBY, Stockton, Md. (1894.)—Rev. Raymond P. Day, S. S. Lemuel Ownly, Alfred C. Hancock.

HARRINGTON, Del. (1872.)—Vacant. F. H. Gordon.

HEAD OF CHRISTIANA, near Newark, Del. (1706.)—Rev. Adrian Van Oeveren, Newark, Del. Pastor is Clerk. R. B. Coak, Elkton, Md. J. T. Egnor, Elkton, Md. Geo. W. Steel, Newark, Del. John Law, Newark, Del. (With CHRISTIANA.)

LEWES, Del. (1692.)—Rev. Fred. A. Kullmar. Geo. P. Tunnell, H. Geo. Bohm, Jas. R. Kelly, Thos. B. Schellenger, Ebe W. Tunnell.

LOWER BRANDYWINE, New Castle, Del. (1720.)—Rev. Thomas S. Armentrout, Montchanin, Del. Geo. J. Chandler, Richardson Park, Del. Wm. Frederick, Marshallton, Del. Lawrence Hobson, Greenville, Del. Thos. Marshall, Marshallton, Del. John Underwood, Montchanin, Del.

MAKEMIE MEMORIAL, Snow Hill, Md. (1683.)—Rev. Winfield Scott Kreger, Ph. D. J. Samuel Price, Wm. Bowman, Sidney F. Nelson, Wm. S. Parsons.

MANOKIN, Princess Anne, Md. (1683-1690.)—Vacant. Wm. C. Fontaine, Robert W. Adams, Wm. O. Langford, Dr. C. W. Wainwright.

MILFORD, Del. (1849.)—Rev. Henry L. Bunstein, Wm. A. Humes, John B. Smith.

NEWARK, Del. (1839.)—Rev. Wm. J. Rowan, Ph. D., H. N. Reed, Francis A. Cooch, Eben B. Frazer, N. M. Motherall.

NEW CASTLE, Del. (1707.)—Rev. S. Beattie Wylie, W. D. Greer, Dr. David Stewart.

OCEAN VIEW, Del. (1856.)—Vacant. James M. Evans, Asher T. Evans, Hiram James, G. W. Tunnell, Chas. B. Williams.

OCEAN CITY, Md. (?)—Rev. Robt. L. Riddle, John E. Lynch, C. T. Jackson, Samuel Johnson.

PENCADER, Glasgow, Del. (1707-1710.)—Rev. Geo. L. Smith, S. S. Porter, Del.

PERRYVILLE, Md. (1888.)—Rev. Robert H. Hoover. Pastor is Clerk. Chas. P. Rutledge, Jos. P. Wright.

PITTS CREEK, Pocomoke City, Md. (1683.)—Rev. J. Watkins Lacy. Dr. I. T. Costen, Edgar Fontaine, R. W. Harding, R. H. Robertson.

PORT DEPOSIT, Md. (1837.)—Rev. Joseph Brown Turner. Wm. T. Patton, Liberty Grove, Md. George Buck, John J. Buck, Edward W. Haviland, Wm. B. Steel.

FORT PENN, Del. (1837.)—Rev. J. R. Milligan, D. D., St. Georges, Del. John B. Vandegrift, Delaware City, Del. Wm. McMullin, Jr., Delaware City, Del. (With ST. GEORGES.)

RED CLAY CREEK, near Marshallton, Del. (1722.)—Rev. John D. Blake, Marshallton, Del. Henry B. Klair, Marshallton, Del. R. S. Armstrong, Hockessin, Del. Lewis Derickson, Newark, Del. R. S. Fisher, Hockessin, Del. A. Frank Klair, Marshallton, Del.

REHOBOTH, Del. (1876.)—Vacant. John Wilson, Lewes, Del. Robert Dodd, Lewes, Del. Hiram Fisher, Lewes, Del. Charles K. Warrington, Lewes, Del.

REHOBOTH, Md. (1683-1690.)—Rev. Henry G. Martin, Pocomoke City, Md. L. W. Beauchamp, Westover, Md. Frank Wilkins.

ROCK, Cecil Co., Md. (1720.)—Rev. Andrew B. Metzec, North East, Md. F. H. Huston, Oxford, Pa. Caleb C. Brokaw, Providence, Md. Samuel G. Bye, Denton, Md. Geo. R. Spence, Childs, Md. (With ZION.)

ST. GEORGES, Del. (1710-1715.)—Rev. Joseph R. Milligan, D. D. (With PORT PENN.)

SMYRNA, Del. (1846.)—Rev. James M. L. Eckard, Sam. J. Reynolds, James H. Roberts.

WESTMINSTER, Kent Co., Md. (1871.)—Rev. Wm. Clews, Kennedyville, Md. R. A. Duhamell, Earlville, Md. (With GRACE and WORTON.)

WEST NOTTINGHAM, Colora, Md. (1724.)—Rev. F. Harl Huffman, Rev. David E. Shaw, P. Em., Oxford, Pa. Charles S. Pyle, Rising Sun, Md. Aaron L. Duyckinck, Rising Sun, Md. Wm. T. Freyer, Samuel T. Wylie.

WHITE CLAY CREEK, New Castle, Del. (1751.)—Vacant. Harvey Walker, Marshallton, Del. Lewis H. Lynam, Marshallton, Del. Samuel McCoy, Stanton, Del. James H. Walker, Marshallton, Delaware.

WICOMICO, Salisbury, Md. (1683-1690.)—Rev. Julius A. Herold. L. W. Gunby, J. T. Ellis, Capt. L. Makemie Porter.

## WILMINGTON CHURCHES.

CENTRAL, King St. above 7th. (1855.)—Rev. Josiah H. Crawford, 911 Van Buren St. J. H. Burns, 1316 West 7th St. Prof. A. H. Berlin, The Belmont. T. D. Brown, Claymont, Del. John J. Hayes, 1212 Market St. Wm. S. Prickett, 1507 West 14th St. W. H. Staats, 405 Market St.

EAST LAKE, 27th and Market Sts. (1895.)—Rev. Henry Cunningham, 2404 Jefferson St. Francis R. Vincent, 2905 West St. Nathaniel Papino, 2324 Washington St. Wm. Stewart, 2308 Monroe St. Jas. Watson, 3008 Market St.

FIRST (1737).—Rev. J. Ross Stonesifer, 411 McCabe Ave. J. F. Price, 2301 Washington St. J. S. Hamilton, Parkway and Woodlawn Aves. G. W. Jones, 11 East 14th St. Alex. Thomson, 406 West 31st St.

GILBERT, French and 13th Sts. (1890.)—Vacant. T. S. Anderson, 1619 West 3rd St. Elihu Brewington, 1107 Lombard St. A. B. McP. Johnson, 5 Glenn Ave.

GREEN HILL. (1849.)—Rev. Wm. Crawford, James M. Smyth, 2406 West 16th St. Joseph Billingsby, Henry Clay, Del. Wm. S. Matchett, 2347 West 17th St. Thos. Montgomery, Henry Clay, Del. John B. Moore, 1513 Riverview Ave. John Oliver, Henry Clay, Del. •

HANOVER, 18th and Boulevard. (1772.)—Rev. Robt. L. Jackson, 2003 Van Buren St. U. G. Hackett, 1225 West St. Harry A. Hunt, 412 West 23rd St. Fred. Price, 1340 Lovering Ave. J. Chandler Pyle, 1810 West St. Alfred J. Rumford, 1407 N. Harrison St.

OLIVET, 4th and Broome Sts. (1868.)—Rev. John C. Lane, 235 Rodney St. Wm. H. Oliver, 2107 West 11th St. J. G. Hewlett, 406 N. Broome St. Wm. J. McKnight, 1304 Banning St. D. H. Stephey, 113 Rodney St.

WEST, 8th and Washington Sts. (1869.)—Rev. U. Franklin Smiley, D. D., 1107 Adams St. Rev. Albert N. Keigwin, D. D., P. Em., 324 West 103rd St., New York City. Isaac S. Baird, 903 West 9th St. Lewis A. Bower, 2009 Boulevard. M. D. Crossan, 708 West St. J. Ed. Fuller, 424 West 21st St. John R. Hudson, 1804 Monroe St. Warden R. Humphrey, Claymont, Del. Archibald M. Main, 2207 Delaware Ave. Frank Sheppard, 914 Delaware Ave. T. W. Triggs, 1320 Washington St.

WESTMINSTER, Pennsylvania Ave. and Rodney St. (1886.)—Rev. Chas. L. Candee, 1003 Broome St. Thos. E. Doremus, 2502 West 17th St. Dr. R. J. McKay, Broome and Chestnut Sts. Gen. Chas. Bird, 1200 Delaware Ave. J. Frank McCoy, 1005 Adams St. S. J. Newman, 1605 Rodney St.

WORTON, Kent Co., Md. (?).—Rev. Wm. Clews, Kennedyville, Md. Wm. Ivins. (With GRACE and WESTMINSTER.)

ZION, North East, Md. (1850.)—Rev. Andrew B. Matzen. J. M. C. Carhart, Prof. A. B. McVey, Chas. H. Morris, Wm. Stewart. (With ROCK.)

#### MINISTERS WITHOUT PASTORAL CHARGE.

L. P. Bowen, D. D., Berlin, Md. (In transitu.)  
 Agostino Dasorri, Wilmington, Del.  
 S. Floyd Franklin, Wilmington, Del.  
 Wm. L. Freund, Princeton, N. J.  
 Joel R. Gaar, Wilmington, Del.  
 Joel S. Gilfillan, D. D., Presbyterial Evangelist, Newark, Del.  
 Charles H. Holloway, H. R., 548 10th St., Philadelphia, Pa.  
 Benjamin S. Isaacs. (In transitu.)  
 Edwin W. Long, Wilmington, Del.  
 W. J. McCullough, Regina, Canada.  
 Henry F. Mason, Doylestown, Pa., R. F. D.  
 Joseph B. North, LL. D., Herndon, Va.  
 Samuel M. Perry, H. R., Elkton, Md.  
 J. L. Rusbridge, Ph. D., Delaware City, Del.

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#### PRESBYTERY OF WASHINGTON CITY.

ARLINGTON, Va. (1908.)—Vacant. Thomas J. De Lashmutt, Thomas T. Burke, Barcroft, Va. Dr. H. C. Corbett, T. R. Gray, Ballston, Va. W. K. Handy, Barcroft, Va.

BALLSTON, Va. (1895.)—Rev. Edward N. Kirby, Ralph Baldwin, Clarendon, Va. Julian P. Baldwin, H. A. Whallon, 2124 Pennsylvania Ave., Washington, D. C.

BERWYN, Md. (1914.)—Rev. Wm. A. Eisenberger. R. T. Caton, H. L. Crisp, R. P. Hueper.

BOYD, Md. (1877.)—Rev. Oscar A. Gillingham, S. S., Gaithersburg, Md., R. F. D. 3. Smith Hoyle, E. D. Lewis, Jas. E. Williams. (With DARNESTOWN.)

CLIFTON, Va.—Rev. Alford Kelley, Manassas, Va. R. R. Buckley, Clifton Station, Va. C. H. Kemper, Wh. H. Richards. (With MANASSAS.)

DARNESTOWN, Md. (1855.)—Rev. Oscar A. Gillingham, Gaithersburg, Md., R. F. D. 3. E. H. Darby, Germantown, Md., R. F. D. 2. Upton Nourse, Dawsonville, Md. Brooke Vincent, Gaithersburg, Md., R. F. D. 3. J. S. Windsor, Germantown, Md., R. F. D. 2. (With BOYD.)

FALLS CHURCH, Va. (1873.)—Rev. Robert A. Davison, D. D. Wm. J. Allen, East End, Va. C. H. Buxton, Dr. Geo. B. Fadley, Geo. W. Hawkhurst, Andrew Smith.

HERMON, Montgomery Co., Md. (1752-1784.)—Rev. Geo. S. Duncan, Ph. D., S. S., 2900 7th St. N. E. Washington, D. C. Frank P. Stone, Bethesda, Md.

HYATTSVILLE, Md. (1704.)—Rev. D. W. Skellenger, D. D., S. S. Wm. H. Richardson, James L. King, Harry W. Shepherd, K. Jerome Wilsie.

IDYLWOOD, Fairfax County, Va. (1914.)—Vacant. Paul Richmond, M. D., Vienna, Va. Rufus W. Wren.

LEWINSVILLE, Fairfax Co., Va. (1846.)—Rev. James M. Nourse, S. S., Alexandria, Va. R. T. Bonham, McLean, Va. Geo. W. Jones, McLean, Va. Anderson A. Mankin, McLean, Va.

MANASSAS, Va. (1867.)—Rev. Alford Kelley, H. P. Dodge, Wm. Clarke, Minneville, Va. J. Chris. Meetze, E. K. Mitchell, D. H. Prescott, W. J. Steere. (With CLIFTON.)

NEELSVILLE, Montgomery Co., Md. (1845.)—Rev. T. Davis Richards, D. D., Germantown, Md. Dr. J. E. Deets, Clarksburg, Md. John T. Warfield, Gaithersburg, Md. Wm. Waters, Germantown, Maryland.

RIVERDALE, Md. (1896.)—Rev. R. W. Hand, Daniel W. Worley, Chas. Wm. Collier, E. F. Glading, Frank M. Stephen.

VIENNA, Va. (1873.)—Vacant. G. Wallace King, Ronald Blake, Wallace Leeds, C. E. Mower, Nathan Westcott.

WARNER MEMORIAL, Kensington, Md. (1893.)—Vacant. Wm. M. Terrell, H. L. McQueen, Forest Glen, Md. L. W. Maxson, J. D. Summer.

### WASHINGTON CHURCHES.

BETHANY Chapel (Mission of the NEW YORK AVENUE.)—Rev. Wm. H. Bates, D. D., Minister, The Plymouth.

CHEVY CHASE, 5903 Connecticut Ave. (1908.)—Rev. Hubert Rex Johnson, 2502 Cliffbourne Place. A. T. Pienkowsky, Bureau of Standards. Grant Leet, New York Ave. and 14th St. Matthew T. Moomaw, Williams Lane, Chevy Chase. Capt. Geo. Redway, Brookville Road, Chevy Chase. John S. Sheiry, Bethesda, Md.

CHURCH OF THE COVENANT, Connecticut Ave. and 18th St. 1885.)—Rev. Chas. Wood, D. D., 2110 S St. N. W. J. J. Gilbert, 1410 M St. N. W. Wm. H. Baldwin, 1415 21st St. N. W. W. B. Bryan, 1330 18th St. N. W. Chas. E. Foster, 908 G St., N. W. Gen. John W. Foster, 1323 18th St., N. W. Henry B. F. Macfarland, 1208 18th St., N. W. F. L. Moore, 1680 31st St., N. W. Judge Stanton J. Peelle, Chevy Chase, Md. Alfred R. Quaiffe, The Concord. Joseph N. Rose, M. D., 1812 Calvert St., N. W. Admiral John C. Watson, 2236 Q St. Lloyd W. Wight, 1620 29th St., N. W. (Maintains PECK MEMORIAL Chapel.)

EASTERN, 6th and Maryland Ave. (1875.)—Rev. Alfred E. Barrows, 421 Tenth St., N. E. Marshall T. Hyer, 1008 Maryland Ave., N. E. Thos. Betts, 704 A St., S. E. Wm. T. Betts, 901 G St., N. E. G. E. Blew, 326 D St., N. E. Gowen W. Brooks, 636 E St., N. E. Thos. Calver, M. D., 207 A St., N. E. Myers Hand, 639 Keefer Place, N. W. Wm. T. Hearst, 1205 B St., N. E. George H. Winslow, 612 D St., N. E.

ECKINGTON, Q and N. Capitol Sts. (1896.)—Rev. Henry E. Brundage, D. D., 2200 First St., N. W. Wm. Jardine, 45 O St., N. E. F. A. Buckland, 36 Florida Ave., N. W. E. W. Collamore, 33 U St., N. E. John A. Marshall, 1725½ Second St., N. E. Robert Martin, 2219 First St., N. W. James A. Messer, 10 S St., N. W. J. M. Nickles, 122 Florida Ave., N. W. Wm. W. Tuckey, 40 T St., N. W. N. M. Pollock, 13 R. I., N. E.

FAIRMOUNT HEIGHTS. (1910.)—Rev. Wm. Wallace McCary,, 941 S St., N. W. Robert S. Nichols, John Saunders. (Address of elders, Fairmount Heights, Washington, D. C.)

FIFTEENTH STREET, between I and K Sts. \*(1841.)—Rev. Francis J. Grimke, D. D., 1415 Corcoran St. Charles A. Booker, 202 N St., N. W. Russell N. Boyd, 1742 K St., N. W. Edward G. Brooks, 408 B St., S. E. Austin Gray, 1041 Irving St., Brookland, D. C. John C. Hart, 1014 20th St., N. W.

FIRST, John Marshall Pla. (1795.)—Rev. John Britton Clark, D. D., 2713 Wisconsin Ave. C. L. Dubois, 1835 Monroe St. U. O. Arner, 56 V St., N. W. J. C. Beveridge, 1751 W St., S. E. W. F. Carter, 502 B St., N. E. D. N. Hoover, Jr., 411 Seward Sq., S. E. Dr. W. N. Newell, 3309 16th St., N. W. F. A. Preston, 421 4th St., N. W. Dr. L. A. Sadler, 1204 Decatur St., N. W. Theo. F. Sargent, 322 E St., N. E. B. T. Welch, 121 11th St., N. E. R. A. Zimmerman, 1126 B St., N. E.

FOURTH, 13th and Fairmount Sts. (1828.)—Rev. Joseph T. Kelly, D. D., Wardman Courts South, Apt. 509. Jos. A. Sterling, 2527 Georgia Ave. Henry W. Gilbert, 1101 24th St., N. W. James A. MacElwee, 1832 Lamont St. Frank L. Middleton, 1834 Lamont St. Thos. C. Newton, 1750 Euclid St., N. W. Samuel F. Rynex, 515 L St., N. W.

GARDEN MEMORIAL, Anacostia, D. C. (1892.)—Rev. Geo. M. Cummings, 1333 Valley Place, S. E. Alex. B. Garden, Minnesota Ave. and 17th St., S. E. Alex. Davidson, 109 Baltimore Ave., Takoma Park, D. C. Wm. Arthur Snell, 551 Avalon Ter., S. E.

GUNTON-TEMPLE MEMORIAL, 14th and R Sts. N. W. (1882.)—Rev. C. Everest Granger, D. D., 1312 Columbia Road. Lyster H. Dewey, 4512 9th St. N. W. Benj. F. Brockett, Kensington, Md. Vernon E. Hodges, Chevy Chase, Md. Chas. E. Johnson, 1421 T St. N. W. Geo. A. Prevost, 3562 13th St. Samuel Snow, 554

Shepherd St. H. M. Vanderwort, 1200 N St. Winfield F. Works, 1203 Decatur St.

GURLEY MEMORIAL, 14th and Meridian Sts. N. W. (1889.)—Rev. Bernard Braskamp, The Kenesaw. Chas. H. Merwin, 917 Westminster St. Dr. Erastus M. Finch, 2503 14th St. James W. Reisner, 1228 Delafield St. Benj. D. Stallings, 2620 13th St. Wm. M. Terrill, 2714 Ontario Road.

KENILWORTH, D. C. (1910.)—Rev. McLeod Harvey, Ph. D., S. S., J. R. Lindsey, Stephen Ball.

METROPOLITAN, 4th and B Sts. (1864.)—Rev. Paul R. Hickok, 17 5th St. S. E. Wm. R. Spilman, 1645 Hobart St. N. W. George P. Bohrer, 326 Virginia Ave. S. E. Wm. F. Craig, 129 Tennessee Ave. N. E. Dr. George W. N. Custis, The Cumberland. Chas. K. Davies, 715 Florida Ave. N. E. Robert L. Ewing, 608 N. Carolina Ave. S. E. Robert B. Handy, Sr., 3312 Highlands Ave. N. W. Wm. T. Hutchinson, 12 Third St. N. E. Judge Raymond Loranz, 72 Adams St. N. W. Frank O. Maxson, U. S. N., 647 East Capitol St. Henry K. Simpson, 1207 East Capitol St. Burr G. Williams, 608 North Carolina Ave. S. E.

NEW YORK AVENUE, east of 14th St. (1803.)—Rev. Wallace Radcliffe, D. D., LL. D., 1200 K St. N. W. Capt. Harvey S. Irwin, 2823 Thirteenth St. N. W. Charles B. Bailey, 1424 Belmont St. Charles A. Baker, 1110 F St. N. W. Gen. Joseph C. Breckinridge, U. S. A., 2139 Wyoming St. W. R. DuBose, M. D., 1850 Kalorama St. Chas. H. Fishbaugh, 1701 Q St. John M. Foster, 119 West 5th St. Thos. P. Keene, 1004 Q St. N. W. Irwin B. Linton, 1416 F St. Charles G. Stott, 3164 17th St. N. W. J. H. Wurdeman, 1114 13th St. N. W. (Maintains BETHANY Chapel.)

NORTHMINSTER, Rhode Island Ave. and 11th St. N. W. (1906.)—Rev. Samuel A. Bower, 2528 11th St. Dr. Jos. B. Bogan, 606 Massachusetts Ave. N. W. Dr. M. C. Bennett, 2623 13th St. N. W. Wm. A. Countryman, 36 Quincy St. N. W. Wm. Gibson, 729 Taylor St. N. W. L. Cabel Williamson, 24 Iowa Circle.

PECK MEMORIAL Chapel.—Rev. Henry B. Angus, Minister, 1103 24th St. N. W. (Mission of CHURCH OF THE COVENANT.)

SHERWOOD, 22nd St. and Rhode Island Ave. N. E. (1909.)—Rev. Wm. I. Campbell, 2009 Franklin St. N. E. John F. Carlson, 2575 Irving St. N. E. John F. Duncan, Mt. Ranier, Md. Clifford H. Harwood, 1835 Hamlin St. N. E. Arthur H. Howell, 2919 South Dakota Ave. N. E. John V. LaGrange, 3000 16th S. N. E. J. Fred. Orth, 1838 Jackson St. N. E.

SIXTH, corner C St. (1858.)—Rev. Douglas Putnam Birnie, S. S., 1711 19th St. W. F. Scott, 1519 10th St. N. W. J. W. Brown, 213 Linwood Place S. W. J. C. Fish, 1239 Pennsylvania Ave.

S. E. H. H. Murray, 1008 B St. S. W. M. A. Skinner, 1516 6th St. N. W. H. C. Thompson, 3500 13th St. N. W.

TAKOMA PARK, D. C. (1893.)—Rev. Thomas Culbertson Clark, D. D., Takoma Park, D. C. Wm. A. Wallace, 108 Baltimore Ave., Takoma Park, D. C. Edgar V. Crittenden, 308 Takoma Ave., Takoma Park, D. C. Jacob B. Derrick, 14 Poplar Ave., Takoma Park, D. C. Carl C. King, 530 Cedar St., Takoma Park, D. C. Edwin S. LaFetra, 301 Takoma Ave., Takoma Park, D. C. F. E. McLaughlin, 212 Oak Ave., Takoma Park, D. C. Chas. R. Normandy, Vine St., Takoma Park, D. C. Wm. H. H. Smith, 304 Takoma Ave., Takoma Park, D. C. Geo. Francis Williams, 1235 Madison St., Washington, D. C.

WASHINGTON HEIGHTS, Kalorama Road near Columbia Road. (1901.)—Rev. John Carpenter Palmer, D. D., 1748 Euclid St. A. L. Hough, 1831 Kalorama Road. John Duffy, 2511 17th St. N. W. Howard Fisher, M. D., The Mendota Nathan Hazen, 2844 27th St. N. W. Wm. P. Mayfield, 1912 Biltmore St. James T. Newton, 1625 R St. Wm. B. Robison, 1803 Monroe St. Wm. H. Ross, Ph. D., 1726 Euclid St. Chas. C. Wilson, The Mintwood.

WESTERN, H St., between 19th and 20th Sts. N. W. (1855.)—Rev. J. Harvey Dunham, 2109 G St. N. W. W. Spencer Armstrong, 621 Quincy St. James H. Beattie, 2137 Pennsylvania Ave., N. W. Jos. A. Butterworth, 2532 14th St. N. W. Howard Clements, 2140 G St. N. W. Henry C. Coburn, 2111 G St. N. W. Edward F. Cook, 1241 18th St. N. W. Arthur W. Harkness, Cherrydale, Va. Wm. J. Simpson, 2037 F St. N. W.

WESTMINSTER CHURCH MEMORIAL, 7th between D and E Sts. S. W. (1853.)—Rev. Titus Elwood Davis, 221 8th St. S. W. Oliver O. Spicer, 613 G St. S. W. W. A. H. Church, 912 B St. S.W. Geo. E. Crosswell, 811 C St. S. W. V. C. Woodbridge, 20 Adams St.

WEST STREET, P near 31st St. (1780.)—Rev. Jas. T. Marshall, D. D., 3121 P St. N. W. Samuel A. Swindells, 3426 Macomb St. N. W. Jas. E. Hanger, 221 G St. N. W. Wm. A. Hedrick, 1505 Delafield Pla. Frank P. Leetch, 1696 31st St. N. W. Wm. A. Leetch, 3259 R St. N. W. Lawrence O. Mallery, Lanham, Md.

#### MINISTERS WITHOUT PASTORAL CHARGE.

James Kelly Argo, 35 Maple St., Princeton, N. J.

Henry C. Bird, Laurel, Md.

Wilbur F. Crafts, D. D., Supt., 206 Penna. Ave. S. E., Washington.

James H. Depue, The Pitworth, Washington, D. C.

James A. Gale, D. D., F. M., Seoul, Korea.

Thomas Gordon, D. D., 1310 Girard St. N. W., Washington, D. C. Howard Hannaford, F. M., Japan.

James M. Henry, F. M., Canton, China.

Prof. Geo. O. Little, D. D., 1363 Columbia Road, Washington.

Walker E. McBath, 938 Q St. N. W., Washington, D. C.  
 Lemuel S. A. McCallum, Florence, Ala.  
 John Nelson Mills, D. D., The Ontario, Washington.  
 S. Ward Righter, East Orange, N. J.  
 George Robinson, D. D., 1951 Biltmore St., Washington, D. C.  
 Robert Robinson, 1413 33rd St. N. W.  
 Robert Shemeld, The Atherton, Washington, D. C.  
 T. James Smith, Americus, Ga.  
 Charles A. Thompson, 411 T St. N. W., Washington.  
 T. Berthier Thompson, Chap. U. S. Navy.  
 W. Taliaferro Thompson, D. D., North Chevy Chase, Md.  
 Solomon N. Vail, Supt., The Concord, Washington, D. C.  
 Abbott L. R. Waite, New York City.  
 J. Edgar Winne, 809 Ninth St. N. W., Washington.  
 Theodore S. Wynkoop, 146 Queen Victoria St., London, Eng.  
 William J. Young, D. D., Washington, D. C.

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#### ADDRESSES OF THE MINISTERS OF THE SYNOD.

(The pastoral charge is within the parenthesis. If the address is the same it is not repeated. Balt.=Baltimore, Md. Wash.=Washington, D. C. Wil.=Wilmington, Del.)

Angus, Harry Baremore (Minister of Peck Memorial Chapel), 1103  
 24th St. N. W., Washington.  
 Argo, James Kelly, 35 Maple St., Princeton, N. J.  
 Armentrout, Thos. S. (Lower Brandywine), Montchanin, Del.  
 Barr, Alfred H., D. D. (First), 808 Park Ave., Balt.  
 Barows, Alfred E. (Eastern), 5001 8th St. N. E., Wash.  
 Bates, Wm. H., D. D. (Minister of Bethany Chapel), The Plymouth,  
 Wash.  
 Beall, John N., Ph. D. (Frostburg, Md.)  
 Bell, Geo. S., D. D. (Annapolis, Md.)  
 Benham, DeWitt M., Ph. D. (Central), The Cecil, Balt.  
 Bird, Henry C., Laurel, Md.  
 Birnie, Douglas Putnam (S. S. Sixth), 1711 19th St. N. W., Wash.  
 Blake, John D. (Red Clay Creek), Marshallton, Del.  
 Bowen, Littleton P., D. D. (in transitu).  
 Bower, Samuel A. (Northminster), 2528 11th St., Wash.  
 Boyle, Robert A. (Hagerstown, Md.)  
 Branch, Henry, D. D., 3302 Clifton Ave., Balt.  
 Braskamp, Bernard G. (Gurley Memorial), The Kenesaw, Wash.  
 Briegleb, Gustav A. (Arlington, Md.), 5210 Palmer Ave., Arlington,  
 Balt.  
 Brown, Thos. T., Hampstead, Carroll Co., Md.  
 Brundage, Henry E., D. D. (Eckington), 2200 1st St. N. W., Wash.  
 Bunstein, Henry L. (Milford, Del.)  
 Cady, Chas. G. (Sparrows Point, Md.)  
 Campbell, John P., D. D. (Faith), 1728 Broadway, Balt.  
 Campbell, Wm. I. (Sherwood), 2009 Franklin St. N. E., Wash.

Campbell, Wm. W., 2608 W. 17th St., Wil.  
Candee, Chas. L. (Westminster), 1003 Broome St., Wil.  
Chase, John T. (Chestnut Grove), Baldwin, Md.  
Clark, John Brittan, D. D. (First), 2713 Wisconsin Ave., Wash.  
Clark, Thos. Culbertson, D. D. (Takoma Park, D. C.)  
Clews, Wm. P. (Grace, Westminster and Worton), Kennedyville, Md.  
Conning, John S. (Presb. Missionary), 1002 Madison Ave., Balt.  
Crafts, Wilbur F., D. D., 206 Pennsylvania Ave. S. E., Wash.  
Craig, Kenneth M. (Crisp Memorial), Brooklyn, Md.  
Crawford, Josiah H. (Central), 911 Van Buren St., Wil.  
Crawford, Wm. (Green Hill), 1302 Washington St., Wil.  
Cummings, Geo. M. (Garden Memorial), 1333 Valley Pl. S. E., Wash.  
Cunningham, Henry (East Lake), 2404 Jefferson St., Wil.  
Dasorri, Agostino, Wil.  
Davis, Titus E. (Westminster Church Memorial), 221 8th St. S. W., Wash.  
Davison, Robert A., D. D. (Falls Church, Va.)  
Day, R. P. (S. S. of Gunby), Stockton, Md.  
Depue, James H., The Pitworth, Wash.  
Di Benedetto, Giovani, 904 E. Madison St., Balt.  
Dixon, Thos. Freeman, D. D. (Frederick, Md.)  
Douglas, John W. (Roland Park), 411 Woodlawn Road, Balt.  
Downie, Seth Russell (Piney Creek and Taneytown), Taneytown, Md.  
Downs, Francis Shunk (Calvary), 621 N. Kenwood Ave., Balt.  
Duncan, Geo. S., Ph. D. (Hermon), 2900 7th St. N. E., Wash.  
Dunham, J. Harvey (Western), 2109 G St. N. W., Wash.  
Earnest, Harry L. (Lonaconing, Md.)  
Easson, Thos. Chalmers (Ridgely St.), Hotel Kentucky, Balt.  
Eckard, Jas. M. L. (Smyrna, Del.)  
Eggert, John E. (Chesapeake City, Md.)  
Eisenberger, Wm. A. (Berwyn, Md.)  
Engle, S. M. (Ellicott City, Md.)  
Finney, John Clark (Forest Park), 4607 Liberty Heights Ave., Balt.  
Fox, Paul, 513 N. Luzerne St., Balt.  
Frank, Morris H., Ph. D., 7 Bentall St., Balt.  
Franklin, J. Edgar (Elsmere, Del.), 711 Washington St., Wil.  
Franklin, S. Floyd, Wil.  
Fraser, Jas., Ph. D., LL. D. (New Windsor, Md.)  
Frennd, Wm. L., Princeton, N. J.  
Gaar, Joel R., Wil.  
Gale, Jas. A., D. D., Seoul, Korea.  
Gilligan, Joel S., D. D. (Presb. Ev.), Newark, Del.  
Gillingham, Oscar A. (P. of Darnestown and S. S. of Boyd), Gaithersburg, Md., R. F. D. 3.  
Gordon, Thos., D. D., 1755 Lamont St.  
Granger, C. Everest, D. D. (Gunton Temple Memorial), 1312 Columbia Road, Wash.  
Greenwell, S. S., Lutherville, Md.  
Grimke, Francis J., D. D. (Fifteenth St.), 1415 Corcoran St., Wash.  
Grubbs, Henry Alexander (Walbrook), 2310 Elsinore Ave., Balt.

Guthrie, Donald, D. D., London, Eng. (in transitu).  
Hallock, A. Burtis (Bel Air, Md.)  
Hand, R. W. (Riverdale, Md.)  
Hannaford, Howard (Japan).  
Harvey, McLeod, Ph. D. (Kenilworth, D. C.)  
Hazeltine, R. W., Derby Lane, near Pimlico Road, Balt.  
Henry, James M., Canton, China.  
Hensley, Leighton Beaumont (Emmitsburg, Md.)  
Herold, Julius A. (Wicomico), Salisbury, Md.  
Hickok, Paul R. (Metropolitan), 17 5th St. S. E., Wash.  
Holloway, Chas. H., 548 N. 10th St., Philadelphia, Pa.  
Hoover, Robt. H. (Perryville, Md.)  
Hopkins, Edwin J. (Havre de Grace, Md.)  
Huffman, F. Harl. (West Nottingham), Colora, Md.  
Irvine, Samuel L. (Highland and North Bend), Street, Md.  
Isaacs, J. B. St. Felix (in transitu).  
Jackson, Robt. L. (Hanover), 2003 Van Buren St., Wil.  
Jamison, David, Aberdeen, Md.  
Jenkins, Robt. C. (Bethel), White Hall, R. F. D.  
Jewell, Stanley H. (Barton and Lord), Barton, Md.  
Johnson, Hubert Rex (Chevy Chase), 2502 Clifbourne Pla., Wash.  
Johnson, Leonard Z., D. D. (Madison St.), 1615 Druid Hill Ave., Balt.  
Jones, J. Wynne, D. D. (Abbott Memorial), 321 S. Highland Ave.,  
Balt.  
Keigwin, Albert N., D. D. (P. Em. of West Wilmington, Del.), 324  
W. 103rd St., New York City.  
Kelley, Alford (Clifton and Manassas), Manassas, Va.  
Kelly, Jos. T., D. D. (Fourth), 3351 Mt. Pleasant St., Wash.  
Kerr, James Patterson (Franklinville), 1037 N. Eutaw Pla., Balt.  
Kerr, Robt. P., D. D., Richmond, Va. (in transitu).  
Kerr, Thos. (Buckingham), Berlin, Md.  
Kirby, Edward M. (Ballston, Va.)  
Kistler, Edward Haines (Babcock Memorial), 2237 Eutaw Pla., Balt.  
Kreger, Winfield Scott, Ph. D. (Makemie Memorial), Snow Hill, Md.  
Kuldell, A. R., D. D., 823 N. Arlington Ave., Balt.  
Kullmar, Fred. A. (Lewes, Del.)  
Lacy, J. W. (Pitts Creek), Pocomoke City, Md.  
Lane, John C. (Olivet), 235 Rodney St., Wil.  
Lee, Thos. H., Ph. D., 552 Dolphin St., Balt.  
Linn, Carl, Accident, Md.  
Little, Geo. O., D. D., 1363 Columbia Road, Wash.  
Long, Edwin W., Wil.  
Lyon, D. Everett, Ph. D. (Westminster), 115 W. 22nd St., Balt.  
McBath, Walker E., 937 O St. N. W., Wash.  
McCallum, Lemuel S. A., Florence, Ala.  
McCary, William Wallace (Fairmount Heights), 941 S St. N. W.,  
Wash.  
McCullough, W. J., Regina, Canada.  
McDowell, John, D. D. (Brown Memorial), 1316 Park Ave., Balt.  
McElmoyle, John, D. D. (Elkton, Md.)

McLaury, Edward A. (Drawyers), Odessa, Del.  
MacSporrer, John A. (Lafayette Square), 707 N. Carrollton Ave., Balt.  
Marshall, Jas. T., D. D. (West St.), 3121 P St. N. W., Wash.  
Martin, Henry G. (Rehoboth), Pocomoke City, Md.  
Mason, Henry F., Doylestown, Pa., R. F. D.  
Matzen, B. Andrew (Rock and Zion), North East, Md.  
Miller, Henry W. (Light St.), 805 William St., Balt.  
Milligan, Joseph R., D. D. (Port Penn and St. Georges), St. Georges, Del.  
Mills, John Nelson, D. D., The Ontario, Wash.  
Milne, Wm. L. (Granite, Mt. Paran and Randallstown), Roslyn, Md.  
Minniberger, Vaclav, 800 N. Broadway, Balt.  
Moffatt, Jas. E., D. D. (First), Cumberland, Md.  
Moore, Francis H., D. D. (Forest), Middletown, Md.  
Moore, John Warner (Asst. P. First), 808 Park Ave., Balt.  
Nesbitt, John A. (Catonsville, Md.)  
Niles, Edward (Second), 1214 N. Caroline St., Balt.  
North, Jos. B., LL. D., Snow Hill, Md.  
Nourse, James M. (S. S. of Lewinsville), Alexandria, Va.  
Novak, Frank (Bohemian and Moravian), 834 N. Washington St., Balt.  
Oswald, Curtin L. (Fulton Ave.), 637 N. Fulton Ave., Balt.  
Palmer, John Carpenter, D. D. (Washington Heights), 1748 Euclid St., Wash.  
Pellegrin, Harold S. (Churchville, Md.), Aberdeen, Md.  
Perry, Samuel M., Elkton, Md.  
Phillips, Euclid (Hampden), 3634 Roland Ave., Balt.  
Plumer, John S., D. D. (Waverly), Boulevard Apts., St. Paul St., Balt.  
Price, Wm. A. (Grove), Aberdeen, Md.  
Pulham, Thos. W. (Olivet), 2934 E. Baltimore St., Balt.  
Radcliffe, Wallace, D. D., LL. D. (New York Ave.), 1200 K St. N. W., Wash.  
Reed, David A. (Dover, Del.)  
Reichard, Lemuel S. (Hamilton, Md.)  
Richards, T. Davis, D. D. (Neelsville), Germantown, Md.  
Riddle, Robert L. (Ocean City, Md.)  
Righter, S. Ward, East Orange, N. J.  
Robbins, Edward H., D. D., Sec., 3101 Clifton Ave., Balt.  
Robinson, Geo., D. D., 1951 Biltmore St., Wash.  
Robinson, Robt., 1413 33rd St. N. W., Wash.  
Rowan, Wm. J., Ph. D. (Newark, Del.)  
Rumer, Henry, D. D. (Deer Creek Harmony), Darlington, Md.  
Rusbridge, John L., Delaware City, Del.  
Shaw, David E. (P. Em. of West Nottingham), Oxford, Pa.  
Shemeld, Robt., The Atherton, Wash.  
Skellenger, D. W., D. D. (S. S. of Hyattsville, Md.)  
Smiley, U. Franklin, D. D. (West), 1107 Adams St., Wil.  
Smith, Geo. L. (Pencader), Porter, Del.  
Smith, T. James, Americus Ga.

Smith, W. Bryson (Southminster), 31 Pennsylvania Ave., Cumberland, Md.

Springer, Thos. L., 601 Windermere Ave., Balt.

Stevenson, J. Ross, D. D., President of Princeton Theological Seminary, Princeton, N. J.

Stick, J. Monroe, Md. Tract Soc., 10 E. Fayette St.

Stonesifer, J. Ross (First), 411 McCabe Ave., Wil.

Swann, Jeremiah B. (Zion), Lothian, Md.

Thompson, Chas. A., 411 T St. N. W., Wash.

Thompson, Thos. B., U. S. Navy Dept., Wash.

Thompson, W. Taliaferro, D. D., Chevy Chase, Md.

Turner, Joseph Brown (Port Deposit, Md.)

Vail, Solomon N., The Concord, Wash.

Van Oeveren, Adrian (Christiana and Head of Christiana), Newark, Del.

Waite, Abbott L. R., New York City.

Wallace, J. M. (Aisquith St.), 1641 N. Caroline St., Balt.

Wilcox, Wm. H. (Covenant), 1413 Hollins St., Balt.

Williams, Wm. Edward, D. D. (Grace), 623 W. Lanvale St., Balt.

Winne, J. Edgar, 809 9th St. N. W., Wash.

Wood, Chas., D. D. (Church of the Covenant), 2110 S St. N. W., Wash.

Woods, Frank Churchill (S. S. of Severna Park), Boone, Md.

Wylie, S. Beattie (New Castle, Del.)

Wynkoop, Theodore S., 146 Queen Victoria St., London, Eng.

Young, Wm. J., D. D., Wash.

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